

**THE  
HARVARD  
THEOLOGICAL REVIEW**

**VOLUME XXXIII**



**ISSUED QUARTERLY BY  
THE FACULTY OF DIVINITY IN  
HARVARD UNIVERSITY**

**CAMBRIDGE, MASSACHUSETTS  
HARVARD UNIVERSITY PRESS**

**1940**

The Harvard Theological Review is maintained on the foundation established under the will of Mildred Everett, daughter of

**CHARLES CARROLL EVERETT**

Bussey Professor of Theology in Harvard University, 1869–1900  
Dean of the Faculty of Divinity, 1878–1900

The Review is edited for the Faculty of Divinity by the following Committee:

**ARTHUR D. NOCK**

**WILLARD L. SPERRY**

**GEORGE LA PIANA**

**J. A. C. F. AUER**

**HENRY J. CADBURY**

# CONTENTS OF VOLUME XXXIII

## NUMBER 1, JANUARY 1940

THE ORIGIN OF BELIEF AMONG THE GREEKS IN THE DIVINITY OF THE HEAVENLY BODIES . . . . .	<i>Martin P. Nilsson</i>	1
THE COMING OF THE PYTHIA . . . . .	<i>Kurt Latte</i>	9
SAUL WHO ALSO IS CALLED PAUL . . . . .	<i>G. A. Harrer</i>	19
THE CONTRIBUTION OF <i>Existenz-Philosophie</i> . . . . .	<i>Julius Seelye Bixler</i>	35
HEPHAISTION OF THEBES AND CHRISTIANITY . . . . .	<i>Herbert Jennings Rose</i>	65

## NUMBER 2, APRIL 1940

THE PROPHETS AND THE OMRI DYNASTY . . . . .	<i>Herbert Parzen</i>	69
AN EPIGRAM OF THE FIFTH CENTURY B.C. . . . .	<i>A. Cameron</i>	97
THE PHILOSOPHY OF INCARNATION . . . . .	<i>John Laird</i>	131
THE OCCASION OF LUKE III: 1-2 . . . . .	<i>Robert M. Grant</i>	151

## NUMBER 3, JULY 1940

MAENADISM IN THE BACCHAE . . . . .	<i>E. R. Dodds</i>	155
THE QUARTODECIMANS AND THE SYNOPTIC CHRONOLOGY . . . . .	<i>Cyril C. Richardson</i>	177
BIBLE TEXT OR LITURGY? . . . . .	<i>Marbury B. Ogle</i>	191
THE BAY PSALM BOOK AND HARVARD HYMNODY . . . . .	<i>Henry Wilder Foote</i>	225

## NUMBER 4, OCTOBER 1940

THE COMPOSITION AND STRUCTURE OF AMOS . . . . .	<i>Robert Gordis</i>	239
"VETUS SUPERSTITIO ET NOVA RELIGIO" THE PROBLEM OF <i>Refrige- rium</i> IN THE ANCIENT CHURCH OF NORTH AFRICA . . . . .	<i>Johannes Quasten</i>	253
THE ROME OF TWO NORTHERN PILGRIMS: ARCHBISHOP SIGERIC OF CANTERBURY AND ABBOT NIKOLÁS OF MUNKATHVERÁ . . . . .	<i>Francis Peabody Magoun, Jr.</i>	267
MILTON AND THE BOOK OF ENOCH — AN ALTERNATIVE HYPOTHESIS . . . . .	<i>Arnold Williams</i>	291
ORPHISM OR POPULAR PHILOSOPHY? . . . . .	<i>Arthur Darby Nock</i>	301
RHETOLOGIA OR ARETALOGIA? . . . . .	<i>Campbell Bonner</i>	317
A GNOSTIC AMULET . . . . .	<i>James H. Oliver</i>	321

## INDEX OF AUTHORS

BIXLER, JULIUS SEELYE . . .	The Contribution of <i>Existenz-Philosophie</i> . . . . .	35
BONNER, CAMPBELL . . . . .	Rhetologia or Aretologia? . . . . .	317
CAMERON, A. . . . .	An Epigram of the Fifth Century B.C. . . . .	97
DODDS, E. R. . . . .	Maenadism in the Bacchae . . . . .	155
FOOTE, HENRY WILDER . . .	The Bay Psalm Book and Harvard Hymnody . . . . .	225
GORDIS, ROBERT . . . . .	The Composition and Structure of Amos . . . . .	239
GRANT, ROBERT M. . . . .	The Occasion of Luke III: 1-2 . . . . .	151
HARRER, G. A. . . . .	Saul Who Also Is Called Paul . . . . .	19
LAIRD, JOHN . . . . .	The Philosophy of Incarnation . . . . .	131
LATTE, KURT . . . . .	The Coming of the Pythia . . . . .	9
MAGOUN, FRANCIS PEABODY, JR.	The Rome of Two Northern Pilgrims: Archbishop Sigeric of Canterbury and Abbot Nikolás of Munkathverá . . . . .	267
NILSSON, MARTIN P. . . . .	The Origin of Belief among the Greeks in the Divinity of the Heavenly Bodies . . . . .	1
NOCK, ARTHUR DARBY . . .	Orphism or Popular Philosophy? . . . . .	301
OGLE, MARBURY B. . . . .	Bible Text or Liturgy? . . . . .	191
OLIVER, JAMES H. . . . .	A Gnostic Amulet . . . . .	321
PARZEN, HERBERT . . . . .	The Prophets and the Omri Dynasty . . . . .	69
QUASTEN, JOHANNES . . . .	"Vetus Superstitio et Nova Religio" the Problem of <i>Refrigerium</i> in the Ancient Church of North Africa . . . . .	253
RICHARDSON, CYRIL C. . . .	The Quartodecimans and the Synoptic Chronology . . . . .	177
ROSE, HERBERT JENNINGS . .	Hephaestion of Thebes and Christianity . . . . .	65
WILLIAMS, ARNOLD . . . . .	Milton and the Book of Enoch — An Alternative Hypothesis . . . . .	291