LETTERS

THE EDITOR:

It may be pleasant for you to know that I gave my graduate students your issue *Politics* and *Performance* [T44] with the result that they dramatized the article and debate on the theatre during the Paris Commune. We were about to stage it, when the riots broke out and the University closed.

Maria Piscator Southern Illinois University

THE EDITOR:

I like the way the text of my play Esker Mike and His Wife, Agiluk came out in the fall issue [T45]. But I would have fallen over thunderstruck, astonished at the ethnocentric slips that crept into the wider presentation, if we Canadians weren't so used to being invisible anyway.

The cover refers to "two new American plays," one of which is mine. I'm not American, of course. And neither is the play. And neither is Aklavik, or the Northwest Territories, or the RCMP, or the Minister of Northern Affairs, or Stanfield underwear, etc., etc., or the historical and social reference points across which the characters orient themselves. So all of those Alaskan Eskimos and American flags in your photographs—from another country and another cultural mix—are out of place too.

I think we would all learn something if whoever was responsible for the issue tried to explain how a play tied so closely to a non-American context, and written by a non-American, came out with an American brand name on it in the end.

Herschel Hardin

To quibble before apologizing: the word America refers to two large continents, not



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only to the United States. And as Aklavik is just eighty-five miles from the Alaskan border, we hoped that the Eskimo cultural mix wouldn't be too far out of place. As for the flags: it was inaccurate to use them, but perhaps they reflect the truth—Canada is as colonized by the U.S. as Aklavik is by the Canadians. I'm sorry that we also reflected this truth in a very thoughtless way. We extend our deepest apologies to Mr. Hardin.

THE EDITOR:

Read some parts of the Latin American issue —Schectner [sic] on the Beach [T46, p. 41] is incredible—personal angst, how self-indulgent and fat. Too bad you didn't send someone who knew something about the political conditions of Latin America along with Schectner and that Government USIS agent. It would have been interesting to find out about unrest and culture, or unrest through culture, rather than bits and pieces of activity.

However, isn't that the problem with TDR, that culture and specifically theatre has become part of the "new wave" of political activities (has been for some time, but clouded over by liberal money)? Those with concepts of theatre as separate from society are actually conservatives—politically and aesthetically—and when the shooting happens in the streets, aesthetics must change—but Schectner gets sick....

Where do you stand?

To sum up—the Latin American issue was once again a potpourri of articles—"various viewpoints" (the liberals' position)—not enough analysis or even information about theatre related to peoples' lives (political or radical stuff)—and then once again Gratow-sky [sic]!

R.G. Davis San Francisco

Note: Mr. Davis, former director of the San Francisco Mime Troupe, wrote on Guerrilla Theatre in T32.

THE EDITOR:

As a friend of Sean O'Casey and his family, I have, since his death, been acting as literary