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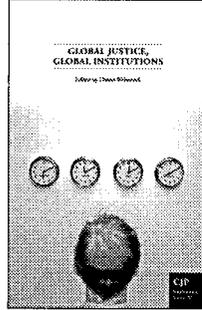
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ABOUT THE EDITOR

DANIEL WEINSTOCK holds the Canada Research Chair in Ethics and Political Philosophy in the Department of Philosophy of the University of Montreal. He is also the Founding Director of the Centre de recherche en éthique de l'Université de Montréal. He has written extensively on a wide range of issues in political philosophy, including democratic theory, multiculturalism and global justice. He was awarded the Pierre-Elliott-Trudeau Prize in 2004, and the André-Laurendeau Prize in 2006.



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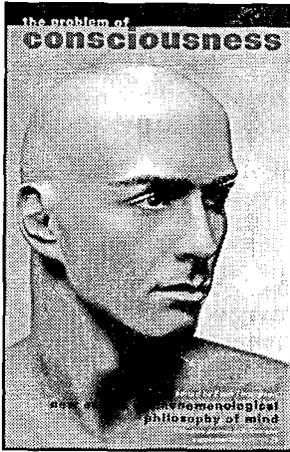
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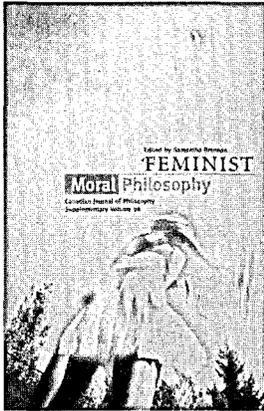
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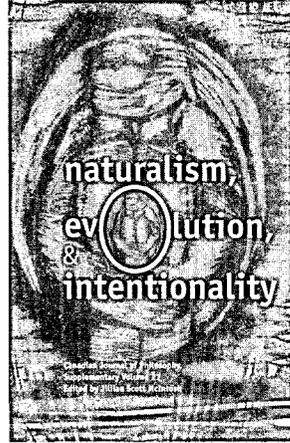
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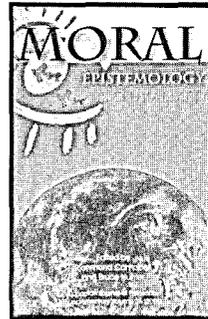
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A traditional task of epistemology is to establish and defend systematic standards that must be met in order for us to have knowledge or justified beliefs. A naturalized epistemology tries to arrive at such standards through an empirical investigation into how we interact with our fellows and the world around us, what we seek in these activities, and the particular ways in which we can and cannot succeed. This approach is a radical departure from tradition because its means of investigation is empirical.

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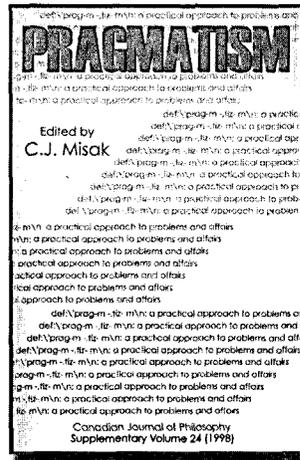
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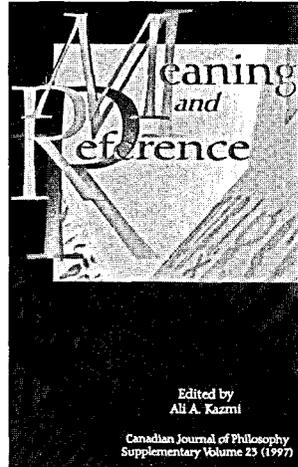
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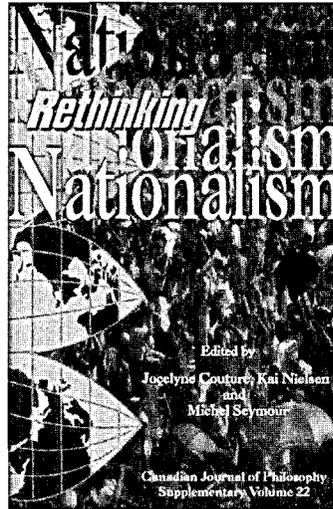
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