LET'S GET OUT OF ALEXANDRIA

Someone, he may have been called Paphnutius, Taking a worn-out codex and ensuring A weekly supply of seven small dry loaves, Withdrew into the desert forty miles To an oasis the caravans by-passed—

To read the codex without the over-helpful Confusing annotations of the scholars, Letting the words carry their full load, Letting them enter his mind as living things To articulate themselves in their own good time.

Good time it was, while words in themselves simple Assembled into sayings and miracle-stories, Testimonies took on their full resonance, And a single voice became audible speaking through The multiple voices of the scripted tradition.

It was as though long-scattered tesserae, Chips of stone of various colours and gold, Were being picked over by an expert hand And arched high over the floor of the desert Into the deep and sombre glory of the Logos.

Word and spirit became interchangeable, The glory of Christ shone through the simple text And brighter in the negations of the night, The world loved but forgotten, the Logos was, Was what he is for all of us and for ever.

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https://doi.org/10.1017/S0269359300006078 Published online by Cambridge University Press