

Philosophy, Theology and the Sciences

Volume 1
Number 1
2014

Naturalism

Wesley J. Wildman
Religious Naturalism: What It Can Do, and What It Must Do
1-36

Richard Baier

Chances of Naturalism and Liberal Naturalism
37-63

Thomas Kästner

Thinking About "Naturalism": A Thomistic Perspective
and Outlook for the Future
64-78

James Kugel

The Power of Reason in Judaism
79-93

Carl J. Evers

"Thoughtful" Science: A Decade of Science Scholarship
2000-2010
93-100

New Projects

Ben Kuvshinov, Steven Eichelberger and
Arvid Kuvshinov
101-109

Israel Finkelstein et al., Reconstructing Ancient Israel:
Integrating Theory and Micro-archaeology
110-148



**Philosophy, Theology and the
Sciences (PTSc)**

ISSN 2195-9773 Print Edition

(incl. Online Edition)

Volume 1 (April 2014)

Price per volume

(2 issues with approx. 260 pages)

Institutions € 199.00

Individuals € 49.00

**The prices are not binding and
include electronic access to the
full texts for institutions and
private persons.**

*Please order a sample
copy of **Philosophy,
Theology and the
Sciences** from
marketing@mohr.de*



Announcement of a new journal

Philosophy, Theology and the Sciences (PTSc)

Editors: Celia Deane-Drummond, Dirk Evers,
Niels H. Gregersen, Gregory R. Peterson.

Managing Editor: Dirk Evers

Associate Editors: Conor Cunningham, David
Fergusson, Agustín Fuentes, Peter Harrison,
Kristian Köchy, Nancey Murphy, Robert J. Russell,
Mikael Stenmark, Günter Thomas, Wesley Wildman,
Gayle E. Woloschak

Philosophy, Theology and the Sciences is a new peer-reviewed biannual journal which provides a platform for constructive and critical interactions between the natural sciences in all their varieties (from physics and biology to psychology, anthropology and social science) and the fields of contemporary philosophy and theology. It invites scholars, religious or non-religious, to participate in that endeavor. The journal provides the rare opportunity to examine together the truth claims found in theology, philosophy, and the sciences, as well as the methods found in each disciplines and the meanings derived from them. Each issue will have a topical focus. The first four issues will be on »Naturalism«, »Human Nature and Evolution«, »Neuroscience and Morality«, and »Contingency«.

Find more information at www.mohr.de/ptsc

Mohr Siebeck

P.O. Box 2040

D-72010 Tübingen

Fax +49 (0) 7071 51104

e-mail info@mohr.de



Custom-made information: www.mohr.de

CAMBRIDGE

JOURNALS

Kantian Review

Editors

Howard Williams, *Aberystwyth University, UK*

Graham Bird, *University of Manchester, UK*

Richard Aquila, *University of Tennessee, USA*

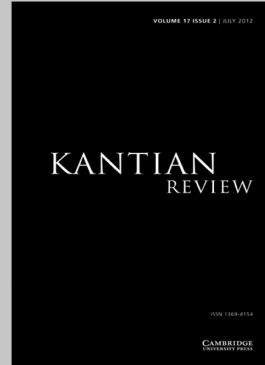
Kantian Review publishes articles and reviews selected for their quality and relevance to current philosophical debate in relation to Kant's work. In recent times Kant's philosophy has influenced contemporary philosophers over a wide range of issues from epistemology, metaphysics and philosophy of science to moral and political philosophy, philosophy of religion, aesthetics and teleology. *Kantian Review* invites contributions to these debates along with original accounts of Kant's texts, and of the development of his thought in its historical background.

Price information

is available at: <http://journals.cambridge.org/krv>

Free email alerts

Keep up-to-date with new material – sign up at
<http://journals.cambridge.org/krv-alerts>



Kantian Review

is available online at:
<http://journals.cambridge.org/krv>

To subscribe contact Customer Services

in Cambridge:

Phone +44 (0)1223 326070

Fax +44 (0)1223 325150

Email journals@cambridge.org

in New York:

Phone +1 (845) 353 7500

Fax +1 (845) 353 4141

Email

subscriptions_newyork@cambridge.org

For free online content visit:
<http://journals.cambridge.org/krv>



CAMBRIDGE
UNIVERSITY PRESS

CAMBRIDGE

JOURNALS

Think

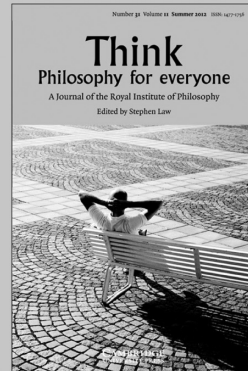
Philosophy for everyone

Published for the Royal Institute of Philosophy

Editor

Stephen Law, *Heythrop College, University of London, UK*

Think has been created to forge a direct link between contemporary philosophy and the widest possible readership. The central aim of the journal is to provide to a very wide audience – encompassing undergraduates, 'A' level students, students in further education and the general public – highly accessible and engaging writing by philosophers pre-eminent in their fields. *Think* also aims to counter the popular impression that philosophy is pointless and wholly detached from everyday life. Its contributors sometimes expose some of the bad philosophy which currently passes as accepted wisdom in certain circles (e.g. religious, scientific, anthropological, etc). Perhaps most importantly, *Think* gives contemporary philosophers the chance to help nurture and encourage philosophers of the next generation.



Think

is available online at:

<http://journals.cambridge.org/thi>

To subscribe contact Customer Services

Americas:

Phone +1 (845) 353 7500

Fax +1 (845) 353 4141

Email

subscriptions_newyork@cambridge.org

Rest of world:

Phone +44 (0)1223 326070

Fax +44 (0)1223 325150

Email journals@cambridge.org

Free email alerts

Keep up-to-date with new material – sign up at

journals.cambridge.org/register

For free online content visit:
<http://journals.cambridge.org/thi>



CAMBRIDGE
UNIVERSITY PRESS

CAMBRIDGE

JOURNALS

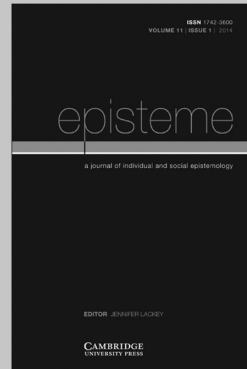
Episteme

A journal of individual and social epistemology

Editor-in-Chief

Jennifer Lackey, *Northwestern University, USA*

Episteme is a general journal of epistemology in the analytic tradition that invites both informal and formal approaches. Among its primary “traditional” topics are knowledge, justification, evidence, reasons, rationality, skepticism, truth, probability, epistemic norms and values, and methodology. The journal devotes special attention to issues in social epistemology, including testimony, trust, disagreement, relativism, diversity and expertise, collective judgment, and the epistemic assessment of social institutions (e.g., science, law, democracy, and the media). The journal welcomes interdisciplinary approaches to epistemology that borrow methods from allied disciplines such as experimental psychology, linguistics, economics, game theory, evolutionary theory, and computer simulation studies.



Episteme

is available online at:
<http://journals.cambridge.org/epi>

To subscribe contact Customer Services

Americas:

Phone +1 (845) 353 7500

Fax +1 (845) 353 4141

Email

subscriptions_newyork@cambridge.org

Rest of world:

Phone +44 (0)1223 326070

Fax +44 (0)1223 325150

Email journals@cambridge.org

Free email alerts

Keep up-to-date with new
material – sign up at

journals.cambridge.org/register

For free online content visit:
<http://journals.cambridge.org/epi>



CAMBRIDGE
UNIVERSITY PRESS

CAMBRIDGE

JOURNALS

Scottish Journal of Theology

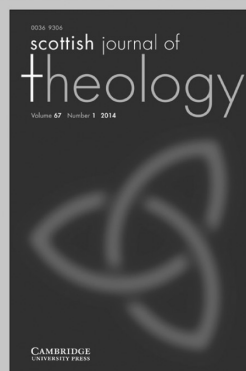
Published on behalf of Scottish Journal of Theology Ltd

Editors

Iain Torrance, *University of Edinburgh, UK*

Bryan Spinks, *Yale Divinity School, USA*

Scottish Journal of Theology is an international journal of systematic, historical and biblical theology. Since its foundation in 1948, it has become established as one of the world's leading theological journals. As well as publishing original research articles, most issues contain an article-length review of a recent book, with a reply from the author. *Scottish Journal of Theology* provides an ecumenical forum for debate, and engages in extensive reviewing of theological and biblical literature.



Scottish Journal of Theology

is available online at:
<http://journals.cambridge.org/sjt>

To subscribe contact Customer Services

in Cambridge:

Phone +44 (0)1223 326070

Fax +44 (0)1223 325150

Email journals@cambridge.org

in New York:

Phone +1 (845) 353 7500

Fax +1 (845) 353 4141

Email

subscriptions_newyork@cambridge.org

Free email alerts

Keep up-to-date with new material – sign up at

journals.cambridge.org/register

For free online content visit:
<http://journals.cambridge.org/sjt>



CAMBRIDGE
UNIVERSITY PRESS

Religious Studies

An international journal for
the philosophy of religion

Editorial policy

Religious Studies is an international journal devoted to the problems of the philosophy of religion as these arise out of classical and contemporary discussions and from varied religious traditions. Space is devoted to articles, of which more than 25 are published each year, but the journal also contains a book review section, which may include review articles and shorter notes as well as normal-length reviews.

1. Submissions

All contributions must be submitted via the electronic submission system at <http://mc.manuscriptcentral.com/rst>

For further details, please visit the journal's website:
www.journals.cambridge.org/res

No article will be accepted for publication without blind review. The text of submitted articles must be ready for this and must bear no trace of the author's identity. Articles that are not ready for blind review will be rejected.

Submission of a paper will be taken to imply that it is unpublished and is not being considered for publication elsewhere. Upon acceptance of a paper, the author will be asked to assign copyright (on certain conditions) to Cambridge University Press.

Contributors are responsible for obtaining permission to reproduce any material in which they do not hold copyright and for ensuring that the appropriate acknowledgements are included in their manuscript.

Books for review should be sent to Dr Clare Carlisle at Department of Theology and Religious Studies, King's College London, Strand, London WC2R 2LS.

Books not selected for review will not be returned.

NB: *Religious Studies* does not accept unsolicited book reviews.

2. Manuscript preparation

Articles must be submitted as Word files to the journal and should not be more than 10,000 words long. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should be in English.

Each article must be submitted with an abstract of 100 words.

When an article has been accepted for publication, the author must prepare their manuscript according to the journal style guide which can be found at www.journals.cambridge.org/res. Articles and book reviews will be checked and copy-edited for journal style and UK English.

The manuscript must be supplied in electronic format as Microsoft Word accompanied by a pdf of the same file.

3. Proofs

First proofs are sent to contributors by e-mail as PDF files. Corrections will only be accepted if they are sent to the Editor without delay.

Typographical or factual errors only may be changed at proof stage. The publisher reserves the right to charge authors for correction of non-typographical errors.

4. Offprints

Complimentary offprints are not supplied. Each Author will receive a pdf file containing their contribution to the journal, for their own use. Authors of Articles will also receive a copy of the journal.

© Cambridge University Press 2014

CAMBRIDGE UNIVERSITY PRESS

The Edinburgh Building, Cambridge CB2 8RU, United Kingdom
32 Avenue of the Americas, New York, NY 10013 2473, USA
477 Williamstown Road, Port Melbourne, VIC 3207, Australia
Ruiz de Alarcón 13, 28014 Madrid, Spain
Dock House, The Waterfront, Cape Town 8001, South Africa

Printed in the UK by Bell & Bain Ltd, Glasgow.

Religious Studies

ARTICLES

IAN JAMES KIDD

Emotion, religious practice, and cosmopolitan secularism [139]

TIMOTHY PAWL

The freedom of Christ and explanatory priority [157]

JACOB ARCHAMBAULT

Aquinas, the a priori/a posteriori distinction, and the Kantian dependency thesis [175]

ALEXANDER R. PRUSS AND

JOSHUA L. RASMUSSEN

Explaining counterfactuals of freedom [193]

MARK IAN THOMAS ROBSON

Divine maximal beauty: a reply to Jon Robson [199]

KLAAS J. KRAAY

Peter van Inwagen on gratuitous evil [217]

GRAHAM OPPY AND MARK SAWARD

Molinism and divine prophecy of free actions [235]

MATTHEW FRISE

What God only knows: a reply to Rob Lovering [245]

ADAM M. WILLOWS

Augustine, the origin of evil, and the mystery of free will [255]

BOOK REVIEW

George Pattison *Kierkegaard and the Theology of the Nineteenth Century: The Paradox and the 'Point of Contact'*

(CLARE CARLISLE) [271]

VOLUME 50 | ISSUE 2 | JUNE 2014

Cambridge Journals Online

For further information about this journal please go to the journal web site at

<http://journals.cambridge.org/RES>



MIX
Paper from
responsible sources
FSC® C007785

CAMBRIDGE
UNIVERSITY PRESS