

justified to do to sustain its structural forms in being? How is alienation become hatred to be overcome, before it is too late (as arguably in Spain in July 1936), and how met, when it is too late?

Such comment is perhaps the most fitting commemoration of brave and faithful beginnings, made in the storm of 1936 in such periodicals as *Blackfriars*.

- 1 Collins, London, 1986.
- 2 On this the late G.L. Steer's *The Tree of Guernica* (Hodder & Stoughton, 1938) is a near-classic.
- 3 After Quiroga's resignation of the premiership, Azaña asked Barrio to negotiate with the rebels. After his failure to come to terms with Mola and the rest, he was replaced by Giral, who authorized the arming of the people's militias.
- 4 Desclée de Brouwer, Paris, 1965.
- 5 *op. cit.* Chapman & Hall, 1959) pp. 228f.
- 6 Quoted by Dr Frances Lannon in her essay 'The Church's Crusade against the Republic' in Paul Preston, *Revolution and War in Spain, 1931—39* (Methuen 1984, p. 54).

Carol '86

Ian Coleman

Crazy Mary, pregnant as a dumpling
Cries through her NHS frames,
Claiming she hears voices.
Wooden-headed Joe has
Nimble fingers; Mary's breasts
Are small but just enough
To keep the child she fears from bawling.

The world's not cold, fighting off
Snow and slickness; sick at heart,
They wait. The flurid damp apart
It's OK. Out there a wage away
Trains run; later in the oil-watery sun
The saviour of the world will come.