

# NEUE ZEITSCHRIFT FÜR SYSTEMATISCHE THEOLOGIE UND RELIGIONSPHILOSOPHIE

In collaboration with Jörg Baur · Göttingen  
John Clayton · Lancaster Inge Lønning · Oslo  
Hampus Lyttkens · Lund Patrick Masterson · Dublin  
Carl Heinz Ratschow · Marburg

edited by Oswald Bayer

1992: Volume 34. Single issue DM 52, –; 1 volume with 3 issues DM 148, –

## *Contents, 1991 Volume 33*

- BARTH, HANS-MARTIN: Feuerbach und Mystik  
BAUER, JÖRG: »Alles Vereinzelte ist verwerflich«. Überlegungen zu Goethe  
BAYER, OSWALD: Das Letzte Gericht als religionsphilosophisches Problem  
Carl Heinz Ratschow zum 80. Geburtstag am 22. Juli 1991  
CROUTER, RICHARD: Revolution and the Imagination in Kierkegaard's *Two Ages*  
DAHLFERTH, INGOLF U.: Gott und Sünde  
HÄRLE, WILFRIED: Den Mantel weit ausbreiten. Theologische Überlegungen zum Gebet  
HÜLSER, HEINRICH: Stellung und Aufgabe der Theologie im Zusammenhang mit der modernen Rationalitätskrise  
KAISER, OTTO: Der Mensch, Gottes Ebenbild und Statthalter auf Erden  
KOSLOWSKI, PETER: Metaphysische Theologie und Dogma. Erik Petersons Auseinandersetzung mit Gnosis und Mystik  
LUTHER, HENNING: Subjektwerdung zwischen Schwere und Leichtigkeit – (auch) eine ästhetische Aufgabe?  
MECKENSTOCK, GÜNTER: Über die Schwierigkeit, von Gott zu reden  
MÜLLER, HANS-PETER: Ein Paradigma zur Theorie der alttestamentlichen Wissenschaft: Amos, seine Epigonen und Interpreten  
MUSFELDT, KLAUS: Wird der Löwe Stroh fressen? Albert Schweitzers Ehrfurcht vor dem Leben und die gegenwärtigen Ansätze einer ökologischen Schöpfungsethik  
NOWAK, KURT: Romanticism – Religion – Utopia. Schleiermacher's und Chateaubriand's Interpretation of Religion about 1800  
PÖHLMANN, HORST G.: Zeitschriftenschau  
SCHÖPF, HANS-GEORG: Newton zwischen Physik und Theologie  
STEINACKER, PETER: Luther und das Böse. Theologische Bemerkungen im Anschluß an Luthers Schrift »De servo arbitrio« (1525)  
STEKELER-WEITHOFER, PIRMIN: Religionsphilosophie nach William James  
WEICHEL, ERICH: Hegels Geschichtsphilosophie

Prices are subject to change

Walter de Gruyter



Berlin · New York

# RELIGIOUS STUDIES

---

---

VOLUME 28 1992

*Editors*

MR P. A. BYRNE      PROFESSOR K. WARD

*Editorial Board*

PROFESSOR V. BRUMMER

REV. CANON B. HEBBLETHWAITE

PROFESSOR J. HICK

PROFESSOR U. KING

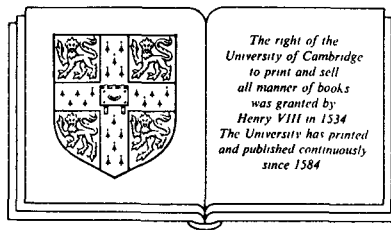
PROFESSOR N. L. A. LASH

PROFESSOR A. PLANTINGA

PROFESSOR N. SMART

PROFESSOR S. SUTHERLAND

PROFESSOR R. G. SWINBURNE



CAMBRIDGE UNIVERSITY PRESS

*Cambridge*

*New York Port Chester Melbourne Sydney*

*Published by the Syndics of the Cambridge University Press  
The Pitt Building, Trumpington Street, Cambridge CB2 1RP  
40 West 20th Street, New York, N.Y. 10011-4211, USA  
10 Stamford Road, Oakleigh, Victoria 3166, Australia*

© *Cambridge University Press 1992*

*Printed in Great Britain by the  
University Press, Cambridge*

## CONTENTS LIST AND INDEX

VOL. 28 (1992)

- ANGLIN, W. S., *Free Will and the Christian Faith*, reviewed by A. van den Beld, 277  
'Anthropic (The) coincidences, evil and the disconfirmation of theism', article by  
  Quentin Smith, 347  
'Atonement and reconciliation', article by Vincent Brummer, 435
- BARRETT, CYRIL, *Wittgenstein on Ethics and Religious Belief*, reviewed by Brian R.  
  Clack, 577
- BARTEL, TIMOTHY W., review of *The Word and the Christ: An Essay in Analytical  
  Christology*, by Richard Sturch, 123
- BASINGER, DAVID, article: 'Divine omniscience and the soteriological problem of  
  evil: is the type of knowledge God possesses relevant?', 1
- BELD, A. VAN DEN, review of *Free Will and the Christian Faith*, by W. S. Anglin, 277  
'Belief-in and belief in God', article by John N. Williams, 401
- Book Notes, 127, 283, 433, 583
- 'F. H. Bradley and religious faith', article by Stephen Carr, 371
- BROM, LUCO J. VAN DEN, review of *The Nature of God. An Inquiry into Divine Attributes*,  
  by Edward R. Wierenga, 575
- BRUMMER, VINCENT, article: 'Atonement and reconciliation', 435
- BURNS, R. M., review of *Ibn Rushd (Averroes)*, by Dominique Urvoy, 117
- BYRNE, PETER, review of '*Religion*' and *the Religions in the English Enlightenment*, by  
  Peter Harrison, 122
- CARR, STEPHEN, article: 'F. H. Bradley and religious faith', 371
- CHATTERJEE, MARGARET, *The Concept of Spirituality*, reviewed by Ursula King, 427
- CHRISTIAN, ROSE ANN, article: 'Plantinga, epistemic permissiveness, and meta-  
  physical pluralism', 553  
*Christian Systematic Theology in a World Context*, by Ninian Smart and Steven  
  Konstantine, reviewed by Gavin D'Costa, 579
- CLACK, BRIAN R., review of *The Irony of Theology and the Nature of Religious Thought*,  
  by Donald Wiebe, 120  
— — review of *Wittgenstein on Ethics and Religious Belief*, by Cyril Barrett, 577
- CLARK, STEPHEN R. L., article: 'Where have all the angels gone?', 221
- COCKBURN, DAVID, article: 'The supernatural', 285  
'Concept (The) of the coincidentia oppositorum in the thought of Mircea Eliade',  
  article by John Valk, 31  
*Concept (The) of Spirituality*, by Margaret Chatterjee, reviewed by Ursula King, 427
- 'Constructivist epistemologies of mysticism: a critique and a revision', article by  
  Michael Stoeber, 107
- CRAIG, WILLIAM LANE, *Divine Foreknowledge and Human Freedom*, reviewed by John  
  Martin Fischer, 269  
'Craig on the possibility of eternal damnation', article by Thomas Talbott, 495
- DAVIS, WILLIAM C., article: 'Kierkegaard on the transformation of the individual in  
  conversion', 145

- D' COSTA, GAVIN, review of *Christian Systematic Theology in a World Context*, by Ninian Smart & Steven Konstantine, 579
- 'Deep structure and the comparative philosophy of religion', article by Michael P. Levine, 387
- Divine Foreknowledge and Human Freedom*, by William Lane Craig, reviewed by John Martin Fischer, 269
- 'Divine omniscience and the soteriological problem of evil: is the type of knowledge God possesses relevant?', article by David Basinger, 1
- 'Doctrine (The) of hell and moral philosophy', article by Keith Yandell, 75
- DRAPER, PAUL, article: 'Probabilistic arguments from evil', 303
- 'Ethics and mysticism in eastern mystical traditions', article by Steven T. Katz, 253
- 'Existing by convention', article by Kenneth G. Ferguson, 185
- FERGUSON, KENNETH G., article: 'Existing by convention', 185
- FISCHER, JOHN MARTIN, review of *Divine Foreknowledge and Human Freedom*, by William Lane Craig, 269
- FORMAN, ROBERT K. C., review of *The Inner Dimension: Philosophy and The Experience of Consciousness*, by Jonathan Shear, 275
- Free Will and the Christian Faith*, by W. S. Anglin, reviewed by A. van den Beld, 277
- 'God and the problem of loneliness', article by John G. McGraw, 319
- GODLOVE, TERRY F., JR., article: 'Respecting autonomy and understanding religion', 43
- GUNTON, COLIN, article: 'Universal and particular in atonement theology', 453
- HARRISON, PETER, '*Religion*' and the Religions in the English Enlightenment, reviewed by Peter Byrne, 122
- HASKER, WILLIAM, article: 'Providence and evil: three theories', 91
- HEIM, S. MARK, article: 'The pluralistic hypothesis, realism, and post-eschatology', 207
- HEWITT, HAROLD, JR (ed.), *Problems in the Philosophy of Religion: Critical Studies of the Work of John Hick*, reviewed by Mark Wynn, 581
- HICK, JOHN, review of *Religions and the Truth; Philosophical Reflections and Perspectives*, by Hendrik M. Vroom, 118
- Hindu Perspective (A) on the Philosophy of Religion*, by Arvind Sharma, reviewed by Julius Lupner, 279
- How to Play Theological Ping-Pong, Collected Essays on Faith and Reason*, by Basil Mitchell, reviewed by John Heywood Thomas, 431
- 'Hume's logical objection to the argument from design based on the uniqueness of the universe', article by Dennis Temple, 19
- HUNT, DAVID P., article: 'Omniprescent agency', 351
- Ibn Rushd (Averroes)*, by Dominique Urvoy, reviewed by R. M. Burns, 117
- Inner Dimension (The): Philosophy and The Experience of Consciousness*, by Jonathan Shear, reviewed by Robert K. C. Forman, 275
- INWOOD, MICHAEL, review of *Reason in Religion: The Foundations of Hegel's Philosophy of Religion*, by Walter Jaeschke, 280
- Irony (The) of Theology and the Nature of Religious Thought*, by Donald Wiebe, reviewed by Brian R. Clack, 120

- 'Is God good by definition?', article by Graham Oppy, 467  
 'Is the problem of evil misconceived?', article by P. J. McGrath, 61
- JAESCHKE, WALTER, *Reason in Religion: The Foundations of Hegel's Philosophy of Religion*, reviewed by Michael Inwood, 282
- KATZ, STEVEN T., article: 'Ethics and mysticism in eastern mystical traditions', 253  
 — article: 'Mysticism and ethics in western mystical traditions', 407  
 'Kierkegaard on the transformation of the individual in conversion', article by William C. Davis, 145
- KING, URSULA, review of *The Concept of Spirituality*, by Margaret Chatterjee, 427  
*Knights of Faith and Resignation: Reading Kierkegaard's Fear and Trembling*, by Edward F. Mooney, reviewed by George Pattison, 428
- KONSTANTINE, STEVEN *see* SMART, NINIAN
- LEFTOW, BRIAN, *Time and Eternity*, reviewed by Alan G. Padgett, 429
- LEVINE, MICHAEL P., article: 'Deep structure and the comparative philosophy of religion', 387
- LIPNER, JULIUS, review of *A Hindu Perspective on the Philosophy of Religion*, by Arvind Sharma, 279
- McGRATH, P. J., article: 'Is the problem of evil misconceived?', 61
- McGRAW, JOHN G., article: 'God and the problem of loneliness', 319
- MACINTOSH, J. J., article: 'Reincarnation, closest continuers, and the three card trick: a reply to Noonan and Daniels', 235
- McNAUGHTON, DAVID, article: 'Reparation and atonement', 129
- MAITZEN, STEPHEN, article: 'Two views of religious certitude', 65
- MARTIN, RAYMOND, article: 'Survival of bodily death: a question of values', 165
- MITCHELL, BASIL, *How to Play Theological Ping-Pong, Collected Essays on Faith and Reason*, reviewed by John Heywood Thomas, 431
- Modern Biology and Natural Theology*, by Alan Olding, reviewed by David A. Pailin, 425
- MOONEY, EDWARD F., *Knights of Faith and Resignation: Reading Kierkegaard's Fear and Trembling*, reviewed by George Pattison, 428
- 'Mysticism and ethics in western mystical traditions', article by Steven J. Katz, 407
- Nature (The) of God. An Inquiry into Divine Attributes*, by Edward R. Wierenga, reviewed by Luco J. van den Brom, 575
- 'Numinous experience and religious language', article by Leon Schlamm, 533
- OLDING, ALAN, *Modern Biology and Natural Theology*, reviewed by David A. Pailin, 425
- 'Omniprescent agency', article by David P. Hunt, 351
- 'On worshipping the same God', article by Patrick Shaw, 511
- OPPY, GRAHAM, article: 'Is God good by definition?', 467
- PADGETT, ALAN G., review of *Time and Eternity*, by Brian Leftow, 429
- PAILIN, DAVID A., review of *Modern Biology and Natural Theology*, by Alan Olding, 425
- PATTISON, GEORGE, review of *Knights of Faith and Resignation: Reading Kierkegaard's Fear and Trembling*, by Edward F. Mooney, 428

- 'D. Z. Phillips, self-renunciation and the finality of death', article by Emyr Vaughan Thomas, 487
- 'Plantinga, epistemic permissiveness, and metaphysical pluralism', article by Rose Ann Christian, 553
- 'Pluralistic hypothesis (The), realism, and post-eschatology', article by S. Mark Heim, 207
- 'Probabilistic arguments from evil', article by Paul Draper, 303
- Problems in the Philosophy of Religion: Critical Studies of the Work of John Hick*, edited by Harold Hewitt, Jr, reviewed by Mark Wynn, 581
- 'Providence and evil: three theories', article by William Hasker, 91
- Reason in Religion: The Foundations of Hegel's Philosophy of Religion*, by Walter Jaeschke, reviewed by Michael Inwood, 280
- 'Reincarnation, closest continuers, and the three card trick: a reply to Noonan and Daniels', article by J. J. Macintosh, 235
- 'Religion' and the Religions in the English Enlightenment, by Peter Harrison, reviewed by Peter Byrne, 122
- Religions and the Truth: Philosophical Reflections and Perspectives*, by Hendrik M. Vroom, reviewed by John Hick, 118
- 'Religious metaphor and scientific model: grounds for compassion', article by Iris M. Yob, 475
- 'Reparation and atonement', article by David McNaughton, 129
- 'Respecting autonomy and understanding religion', article by Terry F. Godlove, Jr, 43
- ROBINS, J. WESLEY, article: 'When Christians become naturalists', 195
- SCHLAMM, LEON, article: 'Numinous experience and religious language', 533
- SHARMA, ARVIND, *A Hindu Perspective on the Philosophy of Religion*, reviewed by Julius Lipner, 279
- SHAW, PATRICK, article: 'On worshipping the same God', 511
- SHEAR, JONATHAN, *The Inner Dimension: Philosophy and The Experience of Consciousness*, reviewed by Robert K. C. Forman, 275
- SMART, NINIAN & KONSTANTINE, STEVEN, *Christian Systematic Theology in a World Context*, reviewed by Gavin D'Costa, 579
- SMITH, QUENTIN, article: 'The anthropic coincidences, evil and the disconfirmation of theism', 347
- STOEBER, MICHAEL, article: 'Constructivist epistemologies of mysticism: a critique and a revision', 107
- STURCH, RICHARD, *The Word and the Christ: An Essay in Analytical Christology*, reviewed by Timothy W. Bartel, 123
- 'Supernatural (The)', article by David Cockburn, 285
- 'Survival of bodily death: a question of values', article by Raymond Martin, 165
- TALBOTT, THOMAS, article: 'Craig on the possibility of eternal damnation', 495
- TEMPLE, DENNIS, article: 'Hume's logical objection to the argument from design based on the uniqueness of the universe', 19
- THOMAS, EMYR VAUGHAN, article: 'D. Z. Phillips, self-renunciation and the finality of death', 487
- THOMAS, JOHN HEYWOOD, review of *How to Play Theological Ping-Pong, Collected Essays on Faith and Reason*, by Basil Mitchell, 431
- Time and Eternity*, by Brian Leftow, reviewed by Alan G. Padgett, 429

- 'Two views of religious certitude', article by Stephen Maitzen, 65
- 'Universal and particular in atonement theology', article by Colin Gunton, 453
- URVOY, DOMINIQUE, *Ibn Rushd (Averroes)*, reviewed by R. M. Burns, 117
- VALK, JOHN, article: 'The concept of the coincidentia oppositorum in the thought of Mircea Eliade', 31
- VROOM, HENDRIK M., *Religions and the Truth: Philosophical Reflections and Perspectives*, reviewed by John Hick, 118
- 'When Christians become naturalists', article by J. Wesley Robins, 195
- 'Where have all the angels gone?', article by Stephen R. L. Clark, 221
- WIEBE, DONALD, *The Irony of Theology and the Nature of Religious Thoughts*, reviewed by Brian R. Clack, 120
- WIERENGA, EDWARD R., *The Nature of God. An Inquiry into Divine Attributes*, reviewed by Luco J. van den Brom, 575
- WILLIAMS, JOHN N., article: 'Belief-in and belief in God', 401
- Wittgenstein on Ethics and Religious Belief*, by Cyril Barrett, reviewed by Brian R. Clack, 577
- Word (The) and the Christ: An Essay in Analytical Christology*, by Richard Sturch, reviewed by Timothy W. Bartel, 123
- WYNN, MARK, review of *Problems in the Philosophy of Religion: Critical Studies of the Work of John Hick*, edited by Harold Hewitt, Jr, 581
- YANDELL, KEITH, article: 'The doctrine of hell and moral philosophy', 75
- YOB, IRIS M., article: 'Religious metaphor and scientific model: grounds for comparison', 475



## NOTES FOR CONTRIBUTORS

1. Contributions *in duplicate* and books for review should be sent to Mr Peter Byrne at Department of Theology and Religious Studies, King's College London, Strand, London WC2R 2LS.
2. Articles submitted to the journal should in general be between 5,000 and 10,000 words long, though articles outside these limits will be acceptable if there is some good reason for their exceptional length or brevity. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should normally be in English.
3. Submission of an article is taken to imply that it has not previously been published, or is not being considered for publication elsewhere.
4. Contributions should be clearly typed in double spacing, preferably on A4 paper, with a wide left-hand margin. The typescript should be prepared to accord as closely as possible with the typographical conventions of the journal.
5. Footnotes should be used sparingly: in general, to give sources of direct quotations, references to main authorities on disputable questions, and evidence relied on for a new or unusual conclusion. They should be numbered in one sequence throughout the article, and should preferably be typed in double spacing at the end of the article.
6. Contributors should keep one copy of the typescript for correcting proofs.
7. First proofs may be read and corrected by contributors provided that they can give the Editor an address through which they can be reached without delay and can guarantee to return the corrected proofs to the Editor, by airmail where necessary, within ten days of receiving them.
8. Correction should be kept to an absolute minimum. It should be confined to errors of the typist or printer unless the Editor authorises otherwise.
9. All contributors of articles receive 50 free offprints. Reviewers will receive five or more offprints of their reviews.
10. If rejected manuscripts are to be returned, stamps or international coupons should be sent to cover postage, but it would normally be simpler just to retain a copy.
11. Contributors of accepted articles will be asked to assign their copyrights, on certain conditions, to Cambridge University Press, to help protect their material, particularly in the USA.

# Religious Studies

Volume 28 Number 4 December 1992

## CONTENTS

VINCENT BRÜMMER	
Atonement and Reconciliation	<i>page</i> 435
COLIN GUNTON	
Universal and Particular in Atonement Theology	453
GRAHAM OPPY	
Is God Good by Definition?	467
IRIS M. YOB	
Religious Metaphor and Scientific Model: Grounds for Comparison	475
EMYR VAUGHAN THOMAS	
D. Z. Phillips, Self-Renunciation and the Finality of Death	487
THOMAS TALBOTT	
Craig on the Possibility of Eternal Damnation	495
PATRICK SHAW	
On Worshipping the Same God	511
LEON SCHLAMM	
Numinous Experience and Religious Language	533
ROSE ANN CHRISTIAN	
Plantinga, Epistemic Permissiveness, and Metaphysical Pluralism	553
<i>Reviews</i>	575
<i>Book Notes</i>	583

© Cambridge University Press 1992

CAMBRIDGE UNIVERSITY PRESS

The Pitt Building, Trumpington Street, Cambridge CB2 1RP  
40 West 20th Street, New York, NY 10011-4211, USA  
10 Stamford Road, Oakleigh, Victoria 3166

Printed in Great Britain by the  
University Press, Cambridge