

All correspondence relating to subscriptions should be addressed to T&T Clark Ltd, 59 George Street, Edinburgh EH2 2LQ, UK. **Books for review** should be addressed to Dr Iain R. Torrance, Department of Divinity, University of Aberdeen, Aberdeen AB9 2UB, Scotland, UK. (E-mail: i.r.torrance@abdn.ac.uk)

### NOTES FOR CONTRIBUTORS

Articles for the *Scottish Journal of Theology* **must** be submitted on disk as well as in hardcopy.

Submission of an article is taken to imply that it has not previously been published in English, and is not being considered by another journal for publication in English. In the interests of authors, copyright is normally assigned to the publisher. **The average length of articles is 5,000 words; those in excess of 10,000 words cannot be considered.**

While notification of acceptance or rejection will be given, rejected contributions (disk and hardcopy) will not be returned. It is assumed that authors retain copies of all articles or reviews submitted.

In the first instance three copies of each article should be submitted in hardcopy with an accompanying disk to The *SJT* Production Manager, T&T Clark Ltd, 59 George Street, Edinburgh EH2 2LQ, Scotland, UK. If it is accepted, editorial suggestions (if any) will be sent to the author for incorporation, after which the revised disk together with one revised hardcopy should be returned to the publisher for publication.

All contributions (articles and reviews) should be submitted in double spacing, with endnotes in single spacing. Cross references within an article should not be included.

Notes for editors and instructions for the printer should be submitted along with the manuscript on separate sheets. First proofs of articles (but not of reviews) will be sent to authors for correction, and must be returned within ten days of receipt. Corrections should be confined to typographical errors. Other corrections may be made only with the concurrence of the editors.

Contributions from North America may use North American spellings. Greek and Hebrew words, which should be used sparingly, need not be transliterated. Capitalisation should be kept to a minimum, and in particular should not be used in pronouns referring to God. The editors reserve the right to make minor alterations in the text in accordance with their established editorial practice.

Contributors of articles and of article reviews (but not of reviews) receive one copy of the journal in which their article appears without charge. Extra copies may be ordered at half price from the publisher.

# CONTENTS

VOLUME 48 Number 4

Christianity, Divine Law and Consequentialism <i>by</i> Dr Jean Porter	415
To Hear the Master's Voice: Revelation and Spiritual Discernment in the Call of Samuel <i>by</i> Dr R. W. L. Moberly	443
Sixteenth-Century Reformed Perspectives on the Minority Church <i>by</i> David Wright	469
Jürgen Moltmann as a Doctrinal Theologian: The Nature of Doctrine and the Possibilities for Its Development <i>by</i> Dr Richard Clutterbuck	489

## OPEN LETTER

An Open Letter to Francis Watson on <i>Text, Church and World</i> <i>from</i> Professor Christopher Rowland and a Response <i>by</i> Dr Francis Watson	507
Index of Authors	551
Index of Books	558

## REVIEWS

WHITE: Predestination, Policy and Polemic	523	MARSHALL: Faith as a Theme in Mark's Narrative	535
THE CENTRE FOR THEOLOGY AND PUBLIC ISSUES: Capital. A Moral Instrument?	525	BRECHT: Martin Luther: Shaping and Defining the Reformation 1521– 1532	537
DAVIES, WATKINS AND WINTER: Church and Religion in Rural England	526	BRENDLER: Martin Luther: Theology and Revolution	537
GELSTON: The Eucharistic Prayer of Addai and Mari	528	MCINTYRE: The Shape of Soteriology	541
SCHNEEMELCHER (ed.): New Testament Apocrypha	530	BEVANS: John Oman and his Doctrine of God	543
LOSSKY: Lancelot Andrewes The Preacher (1555–1626): The Origins of the Mystical Theology of the Church of England	531	BIGGAR: The Hastening That Waits: Karl Barth's Ethics	544
MONTGOMERY WATT: Muslim-Christian Encounters. Perceptions and Misperceptions	533	MATHENY: Dogmatics and Ethics: The Theological Realism and Ethics of Karl Barth's Church Dogmatics	544
		LOADES AND McLAIN (eds): Hermeneutics, the Bible and Literary Criticism	547

© T&T Clark, 1995

Printed and bound in Great Britain by Buccleuch Printers Ltd, Hawick