

# NAEP Membership Application

(Please Print)

Title \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_ Suffix(es) \_\_\_\_\_  
(Dr/Mr/Mrs/Ms/Miss)

I prefer to receive mailings at:  Home  Office

Home Address:

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

e-mail \_\_\_\_\_

Office Address:

Title \_\_\_\_\_

Employer \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

e-mail \_\_\_\_\_

NAEP periodically publishes a membership directory. This directory is distributed to NAEP members free of charge and sold to non-members for a nominal fee. If you do not want to be included in a directory published in paper or electronic form, check here.

NAEP membership is open to persons engaged in all aspects of the environmental professions in one of the following categories:

**General Membership**  \$150.00 / year

General membership is open to individuals who have earned an undergraduate or graduate degree and have at least three years experience working in the environmental field. General members may vote and hold office.

College or University \_\_\_\_\_ Specialties \_\_\_\_\_

Degree(s) \_\_\_\_\_ Years of experience \_\_\_\_\_

**Associate Member**  \$125.00 / year

Associate membership is open to individuals who do not meet the requirements for general membership.

**Student Membership**  \$40.00 / year

Student membership is limited to full-time students pursuing an environmental degree. A copy of a current transcript and college ID is required and must accompany the application.

Date entered current degree program: \_\_\_\_\_ Expected graduation date \_\_\_\_\_

Anticipated degree \_\_\_\_\_ College or University \_\_\_\_\_ Program/Major \_\_\_\_\_

**Senior Membership**  \$75.00 / year

**Corporate Membership**  \$750.00 / year (Primary Office) Corporate Branch Membership  \$375.00 / year

FEES

Membership Dues \$ \_\_\_\_\_

Chapter Dues \$ \_\_\_\_\_

Total Amount Due \$ \_\_\_\_\_

METHOD OF PAYMENT

Check/money order for \$ \_\_\_\_\_ payable to **NAEP**

National Association of Environmental Professionals

Charge \$ \_\_\_\_\_ to my Visa, Mastercard, Discover or American Express card.

Card Type: \_\_\_\_\_

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Security Code \_\_\_\_\_

*Please be sure to read the information on the last page and sign this application.*

# To Help Us Serve You Better

*Practice Setting*  
(Circle One)

- Academe
- Consulting
- Contracting
- Government
- Industry
- Military
- National Lab
- Nonprofit
- Private Sector
- Utility
- Other \_\_\_\_\_

*Discipline*  
(Circle one or two)

- Administrator
- Architect
- Engineer
- Faculty
- Lawyer
- Manager
- Planner
- Student
- Scientist
- Other \_\_\_\_\_

*Specialty Area*  
(Circle one or two)

- Audit
- Compliance
- Impact Assessment
- Monitoring
- Protection
- Regulation/Policy
- Research
- Resource Management
- Technology & Design
- Other \_\_\_\_\_

*Focus*  
(Circle one or two)

- Air
- Ecology
- NEPA
- Noise
- Socioeconomic
- Soil
- Water
- Waste
- Wetlands
- Other \_\_\_\_\_

*How Many Years in the Field?*

- |     |       |     |
|-----|-------|-----|
| 0-2 | 6-10  | 16+ |
| 3-5 | 11-15 |     |

# NAEP Chapters

In addition to membership in the national Association, NAEP maintains a network of regional, state, local and student chapters that offer additional opportunities for professional growth. Check below if you would like to join one of the chapters and include applicable dues in addition to the amount for NAEP membership.

State/Local Chapters

- |   |            |
|---|------------|
| <input type="radio"/> Alaska                                  | \$25/year  |
| <input type="radio"/> Arizona                                 | \$30/year  |
| <input type="radio"/> California                              | \$150/year |
| <input type="radio"/> Florida                                 | \$40/year  |
| <input type="radio"/> Georgia                                 | \$20/year  |
| <input type="radio"/> Hawaii                                  | \$30/year  |
| <input type="radio"/> Illinois                                | \$35/year  |
| <input type="radio"/> Mid-America (IA, KS, MO, NE)            | \$15/year  |
| <input type="radio"/> Mid-Atlantic (DC, MD, VA)               | \$40/year  |
| <input type="radio"/> North Carolina                          | \$30/year  |
| <input type="radio"/> Northwest (OR & WA)                     | \$25/year  |
| <input type="radio"/> Rocky Mountain (CO, ID, MT, NV, UT, WY) | \$50/year  |
| <input type="radio"/> Texas (select one)                      |            |
| <input type="radio"/> North Texas                             | \$35/year  |
| <input type="radio"/> Texas                                   | \$50/year  |

Please remember to **ONLY** use the box below if you are joining FAEP (the Florida Chapter of NAEP) or renewing your FAEP (the Florida Chapter of NAEP) membership. Questions call Tim Bower at 856-283-7816. For FAEP (Florida) State and FAEP Chapter membership is required; however, you may join more than one FAEP local chapter. Please only use this field if you are joining or renewing your FAEP membership. FAEP local chapters rates are as follows:

- FAEP Central Chapter \$20/year
- FAEP Northeast Chapter \$25/year
- FAEP Northwest Chapter \$20/year
- FAEP South Chapter \$15/year
- FAEP South Student Chapter \$10/year
- FAEP Southwest Chapter \$15/year
- FAEP Tallahassee Chapter \$15/year
- FAEP Tampa Bay Chapter \$30/year
- FAEP Tampa Bay Student Chapter \$10/year
- FAEP Treasure Coast Chapter \$15/year

**NAEP Membership is individual (not your company's) and non-transferable. NAEP Corporate memberships are available; please contact the national office for more information. Your national dues (see page 1) include a subscription to our journal, Environmental Practice. Chapter dues are collected by NAEP on behalf of the affiliated chapters and passed to them along with your name and address. Some chapters are more active than others.**

**Send the completed application to:**

**NAEP  
PO Box 460, Collingswood, NJ 08108**

Tel: 856-283-7816

Fax: 856-210-1619

Email: [naep@naep.org](mailto:naep@naep.org)

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# Code of Ethics and Standards of Practice for Environmental Professionals

The objectives of Environmental Professionals are to conduct their personal and professional lives and activities in an ethical manner. Honesty, justice and courtesy form moral philosophy which, associated with a mutual interest among people, constitute the foundation of ethics. Environmental Professionals should recognize such a standard, not in passive observance, but as a set of dynamic principles guiding their conduct and way of life. It is their duty to practice their profession according to this Code of Ethics.

As the keystone of professional conduct is integrity, Environmental Professionals will discharge their duties with fidelity to the public, their employers, clients, with fairness and impartiality to all. It is their duty to interest themselves in public welfare, and to be ready to apply their special knowledge for the benefit of mankind and their environment.

## ***Creed***

The objectives of an Environmental Professional are:

1. to recognize and attempt to reconcile societal and individual human needs with responsibility for physical, natural, and cultural systems.
2. to promote and develop policies, plans, activities and projects that achieve complementary and mutual support between natural and man-made, and present and future components of the physical, natural and cultural environment.

## ***Ethics***

As an Environmental Professional I will:

1. be personally responsible for the validity of all data collected, analyses performed, or plans developed by me or under my direction. I will be responsible and ethical in my professional activities.
2. encourage research, planning, design, management and review of activities in a scientifically and technically objective manner. I will incorporate the best principles of the environmental sciences for the mitigation of environmental harm and enhancement of environmental quality.
3. not condone misrepresentation of work I have performed or that was performed under my direction.
4. examine all of my relationships or actions, which could be legitimately interpreted as a conflict of interest by clients, officials, the public or peers. In any instance where I have financial or personal interest in the activities with which they are directly or indirectly involved, I will make a full disclosure of that interest to my employer, client, or other affected parties.
5. not engage in conduct involving dishonesty, fraud, deceit, or misrepresentation or discrimination.
6. not accept fees wholly or partially contingent on the client's desired result where that desired result conflicts with my professional judgment.

## ***Guidance for Practice as an Environmental Professional***

As an Environmental Professional I will:

1. encourage environmental planning to begin in the earliest stages of project conceptualization.
2. recognize that total environmental management involves the consideration of all environmental factors including: technical, economical, ecological, and sociopolitical and their relationships.
3. incorporate the best principle of design and environmental planning when recommending measures to reduce environmental harm and enhance environmental quality.
4. conduct my analysis, planning, design and review my activities primarily in subject areas for which I am qualified, and shall encourage and recognize that participation of other professionals in subject areas where I am less experienced. I shall utilize and participate in interdisciplinary teams wherever practical to determine impacts, define and evaluate all reasonable alternatives to proposed actions, and assess short-term versus long-term productivity with and without the project or action.
5. seek common, adequate, and sound technical grounds for communication with and respect for the contributions of other professionals in developing and reviewing policies, plans, activities and projects.
6. determine that the policies, plans, activities or projects in which I am involved are consistent with all governing laws, ordinances, guidelines, plans and policies to the best of my knowledge and ability.
7. encourage public participation at the earliest feasible time in an open and productive atmosphere.
8. conduct my professional activities in a manner that ensures consideration of technically and economically feasible alternatives.

## ***Encourage Development of the Profession***

As an Environmental Professional I will:

1. assist in maintaining the integrity and competence of my profession.
2. encourage education and research and the development of useful technical information relating to the environmental field.
3. be prohibited from lobbying in the name of the National Association of Environmental Professionals.
4. advertise and present my services in a manner that avoids the use of material and methods that may bring discredit to the profession

## **AFFIRMATION**

I hereby affirm and agree that I will abide by the Code of Ethics of the Association. I further understand that falsification of the contents of this application will be grounds for rejection and/or termination of my Association membership and revocation of all benefits resulting there from.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name of NAEP Member who gave you this application (if known) \_\_\_\_\_



## **The NAEP needs “*You*” to serve as an elected at-large Board Member**

NAEP is a voluntary association headed by a Board of Directors. The Board is composed of 12 at-large elected members from the environmental field, four ex-officio members, and one chapter representative for each 150 NAEP members in the Chapter. All serve without compensation. Each year prior to the annual conference, 4 at-large Board Members are elected to serve a three-year term of office. At-large Board Members are expected to attend all of the quarterly board meetings and the annual conference.

The Board establishes policy for the NAEP and the Managing Director assists the Board in implementing all of the programs and practices of the Association. The Managing Director, as well as the Conference Coordinator, Membership Coordinator, and the Editorial Staff and Publishers of *Environmental Practice* are responsible to the Board.

The NAEP Board of Directors meets four times each year at various locations around the country. At-large Board Members are expected to attend all of the quarterly board meetings and the annual meeting.

Each Board meets for the first time at the end of the annual conference immediately after the installation of officers. The Board meets again at various locations around the country approximately 3, 6, and 9 months after the annual conference. As a voluntary association, there is no reimbursement for travel expenses or the other costs associated with being on the Board of Directors.

Between Board meetings, the Board of Directors is represented by a five-member Executive Committee. The Executive Committee meets at the discretion of the NAEP President, normally twice-monthly by conference calls.

If you would like to become an at-large member of the Board (or retain your current position on the Board) you are required to complete this Self Nomination Form. To be considered, your Self Nomination Form must be completed by 6:00 PM on November 15, 2013. Forms completed after that date and time may be considered, at the discretion of the Elections Committee.

# NAEP At-Large Board Member Election Self-Nomination Form

Name: CEP \_\_\_ Yes \_\_\_ No \_\_\_ Application Pending  
Company or Affiliation  
Address 1:  
Address 2  
Phone Number  
Fax Number  
E-mail Address

**What are your environmental duties at your current company or affiliation? If retired what are your current environmental activities?**

Limited to 100 words

**What has been your past local Chapter activities/accomplishments/committees/offices held?**

Limited to 100 words

**What has been your past NAEP activities/accomplishments/committees/offices held?**

Limited to 100 words

**What do you see as your key objectives or goals for NAEP, if you are elected to the Board of Directors?**

Limited to 200 words

**How will you finance your attendance at the Quarterly Board Meetings and Annual Conference?**

Limited to 100 words

**Other factors that should be considered?**

Limited to 100 words

**What other associations are you currently a member of and active in?**

Association            Active            Current Office

**Please attach a jpg Format photograph of yourself here:**

Attach Optional Photograph here



# 2014 Annual Conference

## Changing Tides & Shifting Sands

April 7 - 10, 2014  
St Petersburg, Florida

**WHAT: NAEP 39th Annual Conference Abstract Deadline**

**WEBSITE: [www.naep.org/2014-conference](http://www.naep.org/2014-conference)**

### **CONCURRENT TRACKS**

- Cultural Resources
- Remediation
- Brownfields
- Wetlands
- Wildlife
- Oceans / Coastal
- Visual Resources
- Transportation
- Water Quality
- NEPA / PD&E
- Climate
- Sustainability
- Geology / Subsurface
- Water Resources
- Land Management
- Rules and Regulations

**EARLY REGISTRATION is now open. Go to [www.naep.org/2014-Conference](http://www.naep.org/2014-Conference) to register online or download the registration form.**

### **PRE CONFERENCE TRAINING AND WORKSHOPS**

- Best Practice Principles for Environmental Assessments
- Coastal Landscape Visualization
- The Interrelation Between Listed Species and Invasive Species

### **KEYNOTE SPEAKERS**

- Barry Schoch, Secretary of PennDOT
- Carlton Ward, Florida Wildlife Corridor Expedition

### **EXHIBITORS AND SPONSORS**

There are a variety of options available for both exhibitors and sponsors. Visit our website at [www.naep.org/2014-Conference](http://www.naep.org/2014-Conference) to review the opportunities and the exhibitor layout map to decide which fits your company best. Online sign up is now available or you may fax the sign up form to me to reserve your choice. The fax number is on the form itself.

### **HOTEL**

The Hilton Bayfront in St. Petersburg is the conference hotel for 2014. A block of rooms has been reserved at the group rate of \$175 or the government rate of \$112. Make your reservations early to be assured this rate.

**For more information or if you have questions, contact Donna Carter at [naepfl@verizon.net](mailto:naepfl@verizon.net).**



**Registration Form - NAEP 2014 Annual Conference**  
**April 7- 10, 2014 – Hilton Bayfront, St. Petersburg, FL**

You may register online at [www.naep.org](http://www.naep.org) or fill out the form and fax or mail with your payment.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Certification \_\_\_\_\_ Firm / Agency / University: \_\_\_\_\_  
 Job Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Country (other than USA): \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Are you an NAEP member? \_\_\_\_\_ Yes \_\_\_\_\_ No Are you a CEP?? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Registration Fees (Full Conference registrations include all scheduled meals and evening events, but not the training)**

One-day registration includes only breakfast and lunch on that day, evening events are not included.

	NAEP Member			Non Member		
	Early - Register prior to 2/7	Regular - Register from 2/7 to 3/7	Late - Register after 3/7	Early - Register prior to 2/7	Regular - Register from 2/7 to 3/7	Late - Register after 3/7
Full Conference	\$495	\$545	\$595	\$595	\$645	\$695
One day registration	\$245	\$295	\$295	\$295	\$345	\$345
Student registration*	\$150	\$175	\$175	\$150	\$175	\$175
Full day training	\$225	\$275	\$325	\$225	\$275	\$325

**Government employees and/or speakers** will receive a \$100 discount on **full conference registration** (see below) -\$100

**Government employees and/or speakers** will receive a \$50 discount on a **one day registration** (see below) -\$50

**Affiliate chapter members** receive a **10% discount off the non-NAEP rate** (does not apply to NAEP members) -10%

\*To receive the student rate you must be a full time student and submit ID with your registration. Does not include the offsite evening event.

**Please select your registration type** (Full Conference registrations include all scheduled meals) \$ Amount (from table above)

Full Conference NAEP member ( <b>Training on Monday requires additional fee</b> )	
Full Conference non-member ( <b>Training on Monday requires additional fee</b> )	
Speaker or Government employee <b>Full conference</b> - subtract \$100 ( <b>1 discount only, Training requires additional fee</b> )	
One Day NAEP Member (please indicate which day you will attend) ___ Tue ___ Wed ___ Thur ( <b>offsite event is an additional fee</b> )	
One Day non-member (please indicate which day you will attend) ___ Tue ___ Wed ___ Thur ( <b>offsite event is an additional fee</b> )	
Speaker or Government employee <b>One Day</b> - subtract \$50 ( <b>1 discount only, Trainings and offsite event are extra</b> )	

Subtotal \_\_\_\_\_

NAEP Affiliate Chapter members receive a 10% discount off the non-member rate (round to nearest \$) -10% of subtotal \_\_\_\_\_

Registration fee \_\_\_\_\_

**Training – Monday April 7 [All training is a full day – separate fee applies (see table above). Attendance in a training class only does not require the one day registration]**

- The Interrelation Between Listed Species and Invasive Species
- Best Practice Principles for Environmental Assessments
- Coastal Landscape Visualization

**EXTRAS**

Monday Training (no discount on training - indicate your choice above and add the fee from the top table)..... \_\_\_\_\_

Student (full conference does not include Trainings nor offsite event) ..... \_\_\_\_\_

Extra lunches - \$45 each (indicate how many and which day) \_\_\_ Tue \_\_\_ Wed \_\_\_ Thur..... \_\_\_\_\_

Extra tickets for the *Dali Museum* and President's event - \$80 each (indicate how many) \_\_\_ Wed..... \_\_\_\_\_

**TOTAL DUE** \_\_\_\_\_

**Cancellation Policy:** Cancellations received in writing before Feb 7<sup>th</sup> will be refunded in total less a \$100 processing fee. Cancellations received after Feb 7<sup>th</sup> and before March 7<sup>th</sup> will be refunded at 50% of the total paid. Cancellations received on or after March 7<sup>th</sup> will receive no refund. With prior notification, you may substitute a different name for your registration.

**Payment:**

\_\_\_\_\_ Check (US Bank only) \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ American Express  
 Payable to NAEP

Mail to: NAEP  
 37867 Sunny Dell Lane  
 Halfway OR 97834  
 Fax to 501-423-1701

Card number: \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Security code \_\_\_\_\_ Name on card \_\_\_\_\_  
 Card billing address: \_\_\_\_\_

Opt out of all attendee list distribution. This includes all pre and post conference attendee lists and exhibitor/sponsor promotions. If you do not want your name and contact info to be included, check here \_\_\_\_\_. Questions call 863-949-0262.





**NAEP 2014 ANNUAL CONFERENCE  
HILTON ST. PETERSBURG BAYFRONT  
ST. PETERSBURG, FL APRIL 7-10, 2014  
SPONSORSHIP OPPORTUNITIES**

All exhibitors and sponsors will receive:

- Recognition in the final program
- Poster recognition in registration area
- Recognition (projected on screen) before all general sessions & lunches

**DEADLINES (to be included in):**

1. Advance Program you must register by 11/15/13
2. Poster displays at conference by 3/10/14
3. Final program by 3/10/14

<p><b>Diamond Sponsor</b></p> <ul style="list-style-type: none"> <li>• Conference Title presented by your company/agency on all printed materials and throughout the conference</li> <li>• Your logo on our web site with a link to your website</li> <li>• Exclusive Recognition as a major sponsor: Your choice of President's Reception, Opening Session or Keynote Luncheon</li> <li>• Exhibit booth in prime location</li> <li>• Four full conference registrations</li> </ul>	<p><b>\$20,000 (1 available)</b></p> <ul style="list-style-type: none"> <li>• Two full page advertisement in the final program</li> <li>• Company logo on conference bags</li> <li>• Company logo on lanyards</li> <li>• Company literature in conference bags</li> <li>• Option to put welcome gift in attendee's hotel room</li> <li>• A pre-conference attendees list</li> <li>• Company logo on promo item</li> <li>• Corporate Membership</li> </ul>
<p><b>Platinum Sponsor - \$10,000 (2 available)</b></p> <ul style="list-style-type: none"> <li>• Exclusive Recognition as a major sponsor at your choice of Welcome Reception, Opening Session or Keynote Luncheon</li> <li>• Exhibit Booth</li> <li>• Your logo on our web site with a link to your website</li> <li>• Two full conference registrations</li> <li>• Full page advertisement on the back cover or inside front cover of the final program</li> <li>• Company logo on the conference bags</li> <li>• A pre-conference attendees list</li> </ul>	<p><b>Quantum Sponsor - \$7,500 (6 available)</b></p> <ul style="list-style-type: none"> <li>• Recognition as a major sponsor at Welcome Reception or Keynote Luncheon</li> <li>• Exhibit Booth</li> <li>• Your logo on our web site with a link to your website</li> <li>• One Full Conference registration</li> <li>• Full page advertisement in the final program</li> <li>• Company logo on the conference lanyards or promotional item</li> <li>• A pre-conference attendees list</li> </ul>
<p><b>Gold Sponsor - \$5,000 (8 available)</b></p> <ul style="list-style-type: none"> <li>• Exclusive sponsorship of a breakout room with poster recognition in the room and literature distributed on a table</li> <li>• Exhibit booth</li> <li>• Your logo on our web site with a link to your website</li> <li>• One full conference registration</li> <li>• ½ page advertisement in the final program</li> <li>• A pre-conference attendees list</li> </ul>	<p><b>Silver Sponsor - \$2,500</b></p> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• One day conference registration</li> <li>• ¼ page advertisement in the final program</li> <li>• Table Top Display</li> <li>• Your company name on our website with a link to yours</li> <li>• A pre-conference attendees list</li> </ul>
<p><b>Copper Sponsor - \$1,500</b></p> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• Your company name on our website linked to your website</li> <li>• Two meal tickets for a lunch</li> <li>• ¼ page advertisement in the final program</li> </ul>	<p><b>Bronze Sponsor - \$1,000</b></p> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• Your company name on our website linked to your website</li> <li>• Business card advertisement in the final program</li> </ul>
<p><b>Pewter Sponsor - \$500</b></p> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• Your company name on our website linked to yours</li> </ul>	<p><b>Student Sponsor - \$250</b></p> <ul style="list-style-type: none"> <li>• Pay for a student to attend the conference</li> </ul>
<p><b>Other Sponsor - \$_____</b> Examples: Flash drive with conference proceedings on it, AV, Transportation, Internet Room, Breakfast, Breaks, Specific Sessions, (Call to discuss)</p>	

**[www.naep.org/2014-Conference](http://www.naep.org/2014-Conference)**





**NAEP 2014 ANNUAL CONFERENCE  
HILTON ST. PETERSBURG BAYFRONT  
ST. PETERSBURG, FL APRIL 7-10, 2014  
EXHIBIT OPPORTUNITIES**

**EXHIBITOR OPPORTUNITIES: FULL CONFERENCE**

<p><b>Exhibit booth 8ft deep x 10 ft wide - \$1,000</b></p> <ul style="list-style-type: none"> <li>• One Full Conference Registration</li> <li>• Two booth attendee badges (Extra badges are \$50 each, badges do not include meals/receptions).</li> <li>• Your company name on our website linked to your website</li> <li>• Attendees list</li> </ul>	<p><b>Table Top Display 6 ft x 30 in table - \$750</b></p> <ul style="list-style-type: none"> <li>• One Day Conference Registration</li> <li>• Two booth attendee badges (Extra badges are \$50 each, badges do not include meals/receptions).</li> <li>• Your company name on our website linked to your website</li> <li>• Attendees list</li> </ul>
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**PROGRAM AD FEES and SPECIFICATIONS**

**AD SIZES AND FEES**

Full Page.....	7.25 wide x 10 high.....	\$1,600
Half Page.....	7.25 wide x 4.75 high.....	\$850
Quarter Page.....	3.375 wide x 4.75 high.....	\$500
Business Card.....	3.375 wide x 2.125 high.....	\$250

**DIGITAL SPECIFICATIONS**

- Only digital files will be accepted
- Black and white or grayscale JPEG 600 resolution at 100% size, or high resolution PDF
- **Files must be smaller than 4 MB**

**Send all ads to:**

Donna Carter [naepfl@verizon.net](mailto:naepfl@verizon.net)

**Ad Submittal Deadline: March 7, 2014**

**Questions?**  
Donna Carter, NAEP Conference Planner  
PH: 863-949-0262 Fax: 501-423-1701  
Email: [naepfl@verizon.net](mailto:naepfl@verizon.net)

**Cancellation Policy:** If written cancellation is received by February 1, 2014, a full refund will be made less \$100 administrative fee. If cancellation is received after Feb 1, 2014 and before March 1, 2014 an 80% refund less \$100 administrative fee will be given. After March 1, 2014, no refund will be made.

**[www.naep.org/2014-Conference](http://www.naep.org/2014-Conference)**



**NAEP 2014 ANNUAL CONFERENCE  
HILTON ST. PETERSBURG BAYFRONT  
ST. PETERSBURG, FL APRIL 7-10, 2014**

**NAEP Sponsor, Exhibitor and Program Ad Sign Up Form**

<b>Company Name:</b>		
<b>Address:</b>		
<b>City</b>	<b>State</b>	<b>Zip:</b>
<b>Contact Name:</b>		
<b>Phone:</b>		<b>Fax:</b>
<b>Email:</b>		<b>Web Site:</b>

**Sponsors:**

<input type="checkbox"/> <b>Diamond Sponsor - \$20,000</b>	
<b>Event I wish to sponsor:</b> <input type="checkbox"/> President's Reception	<input type="checkbox"/> Opening Keynote Session <input type="checkbox"/> Keynote Luncheon
<input type="checkbox"/> <b>Platinum Sponsor - \$10,000</b>	<input type="checkbox"/> <b>Quantum Sponsor - \$7,500</b>
<b>Event I wish to sponsor:</b> <input type="checkbox"/> Welcome Reception <input type="checkbox"/> Opening Keynote Session <input type="checkbox"/> Keynote Luncheon	<b>Event I wish to help sponsor:</b> <input type="checkbox"/> Welcome Reception <input type="checkbox"/> Keynote Luncheon
<input type="checkbox"/> <b>Gold Sponsor - \$5,000</b>	<input type="checkbox"/> <b>Silver Sponsor - \$2,500</b>
<input type="checkbox"/> <b>Copper Sponsor - \$1,500</b>	<input type="checkbox"/> <b>Bronze Sponsor - \$1000</b>
<input type="checkbox"/> <b>Pewter Sponsor - \$500</b>	<input type="checkbox"/> <b>Student Sponsors - \$250</b>
<input type="checkbox"/> <b>Other Sponsors - \$ _____</b>	
<b>I wish to help sponsor:</b>	

**Exhibits:**

<b>Booth - \$1,000</b>	<b>Space No. Requested</b> (see layout map)
<b>Table Top - \$ 750</b>	<b>Space No. Requested</b> (see layout map)

**Ads:**

- Full Page Ad - \$1,600**
- Half Page Ad - \$850**
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