

0036 9306

scottish journal of
theology

Volume 64 Number 3 2011

scottish journal of
theology

Volume 64 Number 3 2011

CAMBRIDGE

CAMBRIDGE
UNIVERSITY PRESS

Editors

Iain Torrance

Princeton Theological Seminary, USA
Email: slt@ptsem.edu

Bryan Spinks

Yale University, USA
Email: bryan.spinks@yale.edu

Editorial assistant

Morag Torrance

Email: slt@ptsem.edu

Consulting Editors

James Edwards

Whitworth University, Spokane, Washington, USA

David Fergusson

University of Edinburgh, Scotland, UK

David Ford

University of Cambridge, UK

Stanley Hauerwas

The Divinity School, Duke University, USA

Paul Joyce

University of Oxford, UK

Lois Malcolm

Luther Seminary, St Paul, USA

Joseph Mangina

Wycliffe College, Toronto, Canada

Bruce L. McCormack

Princeton Theological Seminary, New Jersey, USA

Ian A. McFarland

Emory University, Atlanta, USA

Paul Molnar

St John's University, Jamaica, New York, USA

Amy Plantinga Pauw

Louisville Presbyterian Theological Seminary,
Louisville, Kentucky, USA

Kang Phee Seng

Hong Kong Baptist University, Hong Kong

F. LeRon Shults

University of Agder, Institute for Religion,
Philosophy and History, Kristiansand, Norway

Kathryn Tanner

The Divinity School, University of Chicago, USA

Leanne Van Dyk

Western Theological Seminary, Holland,
Michigan, USA

Dawn DeVries

Union Theological Seminary, Richmond,
Virginia, USA

John Webster

University of Aberdeen, Scotland, UK

Michael Weinrich

University of Bochum, Germany

Scottish Journal of Theology is published by Cambridge University Press on behalf of Scottish Journal of Theology Ltd, an independent company registered in Scotland and recognised as a Charity, under the control of its own Board of Directors. Scottish Journal of Theology Ltd is a Charity registered in Scotland, SC000435.

Subscriptions

Scottish Journal of Theology (ISSN 0036-9306; electronic ISSN 1475-3065) is published four times a year in February, May, August and November. Four parts form a volume. The subscription price which includes delivery by air where appropriate (but excluding VAT) of volume 64 is £125 (US \$233 in USA, Canada and Mexico) for institutions (print and electronic); £117 (US \$215) for institutions (electronic only); £32 (US \$54) for individuals ordering direct from the publishers and certifying that the journal is for their personal use (print only); £25 (US \$40) for members of the American Academy of Religion, the Society for Biblical Literature, or the Society for the Study of Theology (print only). Single parts are £33 net (US \$62 in USA, Canada and Mexico) plus postage. EU subscribers (outside the UK) who are not registered for VAT should add VAT at their country's rate. VAT registered members should provide their VAT registration number. Japanese prices for institutions (including ASP delivery) are available from Kinokuniya Company Ltd, P.O. Box 55, Chitose, Tokyo 156, Japan.

Orders, which must be accompanied by payment, may be sent to a bookseller, subscription agent or direct to the publisher: Cambridge University Press, The Edinburgh Building, Shaftesbury Road, Cambridge CB2 8RU; or in the USA, Canada and Mexico: Cambridge University Press, Journals Fulfillment Department, 100 Brook Hill Drive, West Nyack, New York 10994-2133. Application to mail at periodicals postage rates is pending at New York, NY.

Internet Access

Scottish Journal of Theology is included in the Cambridge Journals Online service which can be found at journals.cambridge.org. Further information on SJT can be found at <http://www.ptsem.edu/sjt/> For information on other Cambridge titles access <http://www.cambridge.org>

© Scottish Journal of Theology Ltd 2011

Printed in the United Kingdom, by the University Press, Cambridge

Contents

Articles

- 251 *Contra Academicos* as autobiography: a critique of the historiography on Augustine's first extant dialogue
Stuart Squires
- 265 Neither height nor depth: discerning the cosmology of Romans
Beverly Roberts Gaventa
- 279 Approaching *the Holy* with Thomas B. Dozeman and Rudolf Otto
Bruno M. Shah, OP
- 299 Hermeneutical discontinuity between Calvin and later Calvinism
Kevin D. Kennedy
- 313 Albert Camus: The challenge of the unbeliever
Vivienne Blackburn
- 327 Barth and subordinationism
Kevin Giles

Article review

- 347 Was Barth a pro-Nicene theologian? Reflections on *Nicaea and its legacy*
Paul D. Molnar

Book reviews

- 360 Kavin Rowe, *World Upside Down: Reading Acts in the Graeco-Roman World*
- 362 Stephen M. Hildebrand, *The Trinitarian Theology of Basil of Caesarea: A Synthesis of Greek Thought and Biblical Truth*
- 364 Willis Jenkins, *Ecologies of Grace: Environmental Ethics and Christian Theology*
- 366 Anthony C. Thiselton, *The Hermeneutics of Doctrine*
- 368 George M. Marsden, *A Short Life of Jonathan Edwards*
- 370 Brent Waters, *The Family in Christian Social and Political Thought*
- 372 Leslie Houlden (ed.), *Austin Farrer: The Essential Sermons*
- 373 Keith A. Mascord, *Alvin Plantinga and Christian Apologetics*