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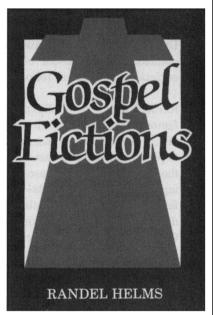
Paul Corby Finney, "Early Christian Architecture: The Beginnings (A Review Article)," *HTR* 81:3 (1988) 319-39

Due to a typographical error part of the paragraph beginning on page 332 was omitted. The remainder of the paragraph on page 332 following the word *ecclesia* should read as follows:

Rordorf mentions briefly the Roman titular churches, and he discusses the famous North African (Cirta) *domus ecclesiae* which was plundered on 19 May 303.³² Rordorf argues that the conditions of *domūs ecclesiae* varied from place to place, but he thinks that all shared certain common interior features which are those mentioned in the case of the church at Cirta: vessels, books, lamps, clothing, jars, and other vessels—none of these, it must be added, is an architectural feature. As for the orientation of rooms within the typical *domus ecclesiae*, Rordorf bases his observations on the evidence provided by Tertullian and Clement, namely that prayer was oriented to the east.³³ Rordorf finds archaeological confirmation of this theological-literary evidence in the Dura house church.³⁴

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