

也。故置公卿大夫士。以飾法設刑。而天下治。其疆也。禁暴誅亂。而天下服。其弱也。五伯征而諸侯從。其削也。內守外附。而社稷存。故秦之盛也。繁法嚴刑。而天下振。及焚書也。百姓怨望。而海內畔矣。故周五序得其道。而千餘歲不絕。秦本末並失。故不長久。由此觀之。安危之統。相去遠矣。野諺曰。前事之不忘。後事之師也。是以君子爲國。觀之上古。驗之當世。參以人事。察盛衰之理。審權勢之宜。去就有序。變化有時。故曠日長久。而社稷安矣。秦孝公

Early China



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Dedicated to David N. Keightley

| | |
|--|-----|
| Contributors | iv |
| David Noel Keightley | vi |
| DNK – Some Recollections, in Celebration | |
| DAVID JOHNSON | vii |
| The Works of David Noel Keightley | xi |

ARTICLES

| | |
|--|-----|
| Abstracts | xix |
| Ritualized Pigs and the Origins of Complex Society: Hypotheses Regarding the Hongshan Culture | |
| SARAH M. NELSON | 1 |
| Qijia and Erlitou: The Question of Contacts with Distant Cultures | |
| LOUISA G. FITZGERALD-HUBER | 17 |
| On the Meaning of <i>Shang</i> in Shang Dynasty | |
| KWANG-CHIH CHANG | 69 |

| | |
|--|-----|
| The Ghost Head Mask and Metamorphic Shang Imagery | |
| ELIZABETH CHILDS-JOHNSON | 79 |
| | |
| The Pivot: Comparative Perspectives from the Four Quarters | |
| NANCY THOMPSON PRICE | 93 |
| | |
| The Cosmo-political Background of Heaven's Mandate | |
| DAVID W. PANKENIER | 121 |
| | |
| An Interpretation of the "Shao Gao" | |
| DAVID S. NIVISON | 177 |
| | |
| The <i>Ru</i> Reinterpretation of <i>Xiao</i> | |
| KEITH N. KNAPP | 195 |
| | |
| The Origin of an <i>Yijing</i> Line Statement | |
| EDWARD L. SHAUGHNESSY | 223 |
| | |
| Scribes, Cooks, and Artisans: Breaking Zhou Tradition | |
| CONSTANCE A. COOK | 241 |
| | |
| Reflections on the Political Role of Spirit Mediums in Early China: The <i>Wu</i> Officials in the <i>Zhou Li</i> | |
| LOTHAR von FALKENHAUSEN | 279 |
| | |
| Do Not Serve the Dead as You Serve the Living: The <i>Lüshi chunqiu</i> Treatises on Moderation in Burial | |
| JEFFREY RIEGEL | 301 |

| | |
|--|-----|
| State Control of Bureaucrats under the Qin: Techniques and Procedures | |
| ROBIN D.S. YATES | 331 |
| Basic Considerations on the <i>Commentaries</i> of the Silk Manuscript <i>Book of Changes</i> | |
| LI XUEQIN | 367 |
| The Bellows Analogy in <i>Laozi V</i> and Warring States Macrobiotic Hygiene | |
| DONALD HARPER | 381 |
| Textual Criticism <i>More Sinico</i> | |
| WILLIAM G. BOLTZ | 393 |
| Wise Man of The Wilds: Fatherlessness, Fertility, and the Mythic Exemplar, Kongzi | |
| LIONEL M. JENSEN | 407 |

BIBLIOGRAPHY

| | |
|--|-----|
| <i>Shigaku Zasshi</i> Summary of Japanese Scholarship for 1993 | |
| SUZUKI ATSUSHI 鈴木敦 and WATANABE SHIN'ICHIRO 渡邊這一郎 | 439 |
| Dissertation Abstracts | 471 |
| Annual Bibliography | 484 |