

NEW TESTAMENT STUDIES

AN INTERNATIONAL JOURNAL

PUBLISHED QUARTERLY UNDER
THE AUSPICES OF
STUDIORUM NOVI TESTAMENTI SOCIETAS

VOL. XXXXI

1995

EDITED BY
A. J. M. WEDDERBURN

CAMBRIDGE
UNIVERSITY PRESS

Published by the Press Syndicate of the University of Cambridge
The Pitt Building, Trumpington Street, Cambridge CB2 1RP
40 West 20th Street, New York, NY 10011-4211, USA
10 Stamford Road, Oakleigh, Melbourne 3166, Australia

© Cambridge University Press 1995

Printed in Great Britain at the University Press, Cambridge

CONTENTS

T. E. Schmidt (<i>California, USA</i>) Mark 15.16–32: The Crucifixion Narrative and the Roman Triumphal Procession	page 1
Joseph B. Tyson (<i>Dallas, USA</i>) Jews and Judaism in Luke–Acts: Reading as a Godfearer	19
R. Heiligenthal (<i>Landau, Germany</i>) Wehrlosigkeit oder Selbstschutz? Aspekte zum Verständnis des lukianischen Schwertwortes	39
Brad H. Young (<i>Tulsa, Oklahoma, USA</i>) ‘Save the Adulteress!’: Ancient Jewish <i>Responsa</i> in the Gospels?	59
Michael Cranford (<i>La Mirada, USA</i>) Abraham in Romans 4: The Father of All Who Believe	71
A. Boyd Luter (<i>California, USA</i>) and Michelle V. Lee (<i>Indiana, USA</i>) Philippians as Chiasmus: Key to the Structure, Unity and Theme Questions	89
Darrell J. Doughty (<i>Madison NJ, USA</i>) Citizens of Heaven: Philippians 3.2–21	102
Alfred Edwin Drake (<i>Indiana, USA</i>) The Riddle of Colossians: <i>Quaerendo invenietis</i>	123
Michael P. Knowles (<i>Toronto, Canada</i>) Abram and the Birds in <i>Jubilees</i> 11: A Subtext for the Parable of the Sower?	145
Luther H. Martin (<i>Vermont, USA</i>) Gods or Ambassadors of God? Barnabas and Paul in Lystra	152
R. A. Campbell (<i>London, England</i>) Καὶ μάλιστα οἰκειῶν – A New Look at 1 Timothy 5.8	157
Matthew Black 3.9.1908–2.10.1994	161
Maurice Casey (<i>Nottingham, England</i>) Idiom and Translation: Some Aspects of the Son of Man Problem	164
Thomas B. Slater (<i>London, England</i>) One Like a Son of Man in First-Century CE Judaism	183
Sharon Lea Mattila (<i>Hamilton, Canada</i>) A Question Too Often Neglected	199
Detlev Dormeyer (<i>Münster, Germany</i>) Joh 18.1–14 Par. Mk 14.43–53: Methodologische Überlegungen zur Rekonstruktion einer vorsynoptischen Passionsgeschichte	218
Philip B. Payne (<i>Edmonds WA, USA</i>) Fuldensis, Sigla for Variants in Vaticanus, and 1 Cor 14.34–5	240
Scott B. Andrews (<i>Durham NC, USA</i>) Too Weak Not to Lead: The Form and Function of 2 Cor 11.23b–33	263
C. F. D. Moule (<i>Cambridge, England</i>) ‘The Son of Man’: Some of the Facts	277
Daniel B. Wallace (<i>Dallas, USA</i>) Historical Revisionism and the Majority Text Theory: The Cases of F. H. A. Scrivener and Herman C. Hoskier	280
T. van Lopik (<i>Leidschendam, The Netherlands</i>) Once Again: Floating Words, Their Significance for Textual Criticism	286
C. S. de Vos (<i>Adelaide, Australia</i>) The Significance of the Change from οἶκος to οἰκία in Luke’s Account of the Philippian Gaoler (Acts 16.30–4)	292

George Wesley Buchanan (<i>Wheaton MD, USA</i>) The Age of Jesus	297
P. Pokorný (<i>Prague, Czech Republic</i>) From a Puppy to the Child: Problems of Contemporary Biblical Exegesis Demonstrated from Mark 7.24–30/Matt 15.21–8	321
Nikolaus Walter (<i>Naumburg, Germany</i>) Zur theologischen Problematik des christologischen ‘Schriftbeweises’ im Neuen Testament	338
Jack Dean Kingsbury (<i>Virginia, USA</i>) The Rhetoric of Comprehension in the Gospel of Matthew	358
Jacques Schlosser (<i>Strasbourg, France</i>) La Figure de Dieu selon l’Épître aux Philippiens	378
H. Lichtenberger (<i>Tübingen, Germany</i>) Alter Bund und neuer Bund	400
J. Ian H. McDonald (<i>Edinburgh, Scotland</i>) The So-Called <i>Pericope de adultera</i>	415
Bruce W. Longenecker (<i>Cambridge, England</i>) The Unbroken Messiah: A Johannine Feature and Its Social Functions	428
Jennifer H. Stiefel (<i>New Hampshire, USA</i>) Women Deacons in 1 Timothy: A Linguistic and Literary Look at ‘Women Likewise . . .’ (1 Tim 3.11)	442
T. Baarda (<i>Amstelveen, The Netherlands</i>) An Unexpected Reading in the West-Saxon Gospel Text of Mark 16.11	458
August Strobel (<i>Neuendettelsau, Germany</i>) Plädoyer für Lukas: Zur Stimmigkeit des chronistischen Rahmens von Lk 3.1	466
Peter Cohee (<i>Virginia, USA</i>) John 1.3–4	470
Beat Weber (<i>Linden BE, Switzerland</i>) ‘Setzen’ – ‘Wandeln’ – ‘Stehen’ im Epheserbrief	478
Howard Clark Kee (<i>Philadelphia PA, USA</i>) Defining the First-Century CE Synagogue: Problems and Progress	481
Ismo Dunderberg (<i>Helsinki, Finland</i>) Q and the Beginning of Mark	501
Joel Marcus (<i>Glasgow, Scotland</i>) Jesus’ Baptismal Vision	512
Tom Shepherd (<i>Lincoln NE, USA</i>) The Narrative Function of Markan Intercalation	522
Michael Wolter (<i>Bonn, Germany</i>) ‘Reich Gottes’ bei Lukas	541
Ingrid Rosa Kitzberger (<i>Münster, Germany</i>) Mary of Bethany and Mary of Magdala – Two Female Characters in the Johannine Passion Narrative: A Feminist, Narrative-Critical Reader-Response	564
Gerard Pendrick (<i>Atlanta GA, USA</i>) <i>Μονογενής</i>	587
Michael Goulder (<i>Birmingham, England</i>) Colossians and Barbelo	601
Thomas Hoeren (<i>Münster, Germany</i>) Das Gleichnis vom ungerechten Verwalter (Lukas 16.1–8a) – zugleich ein Beitrag zur Geschichte der Restschuldbefreiung	620

Studiorum Novi Testamenti Societas

49th General Meeting	298
Officers and Committee Members	299
Membership List	300

Barbara Aland & Joel Delobel (eds.)

New Testament Textual Criticism, Exegesis and Church History

A Discussion of Methods

CONTRIBUTIONS TO BIBLICAL EXEGESIS AND THEOLOGY, 7

How is one to collate a large critical apparatus for an edition of the New Testament: what is the purpose of studying textual history, modern exegesis, New Testament quotations found in patristic authors, what kind of text can be achieved with text critical methods?

15 x 23 cm / Pb. / ca 160 p. / ISBN 90 390 0105 7 / f 54,90

P.W. van der Horst

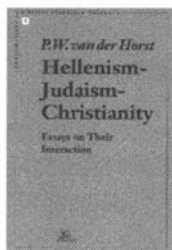
Hellenism - Judaism - Christianity

Essays on their Interaction

CONTRIBUTIONS TO BIBLICAL EXEGESIS AND THEOLOGY, 8

Thorough research of both Jewish and Hellenistic cultures in the period from Alexander the Great to Justinian in their various interactions.

15 x 23 cm / Pb. / 300 p. / ISBN 90 390 0106 5 / f 69,90



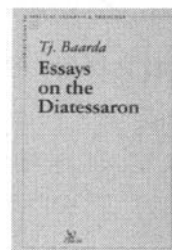
Tj. Baarda

Essays on the Diatessaron

CONTRIBUTIONS TO BIBLICAL EXEGESIS AND THEOLOGY, 11

Of Tatian's Diatessaron only indirect traces remain. This fact has made the reconstruction of Tatian's harmony one of the classic challenges for students of early Christian traditions.

15 x 23 cm / Pb. / 320 p. / ISBN 90 390 0113 8 / f 79,90



Anneli Aejmelaeus

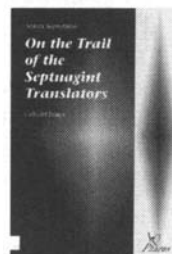
On the Trail of the Septuagint Translators

Collected Essays

The various translators of the Septuagint reveal their individual inclinations and abilities in the way they handle Hebrew idioms.

Acquaintance with the individual translators and their working habits permit conclusions in matters of textual research.

15 x 23 cm / Pb. / ISBN 90 390 0017 4 / f 49,90



Pieter W. van der Horst

Ancient Jewish Epitaphs

An Introductory Survey of a Millenium of Jewish Funerary Epigraphy (300 BCE - 700 CE)

CONTRIBUTIONS TO BIBLICAL EXEGESIS AND THEOLOGY, 2

In Ancient Jewish Epitaphs the reader is introduced into the fascinating world of Jewish funerary epigraphy of the Hellenistic and Roman periods.

15 x 23 cm / 179 p. / Pb. / ISBN 90 242 3307 0 / f 47,50



Gert J. Steyn

Septuagint Quotations in the Context of the Petrine and Pauline Speeches of the Acta Apostolorum

CONTRIBUTIONS TO BIBLICAL EXEGESIS AND THEOLOGY, 12

Interesting observations are made during the analysis of the quotations to be found in these speeches regarding the literature from which Luke quoted, his own editorial and theological changes and his reinterpretation of that literature, the pre-Lukan existence of some quotations, as well as the frequency and distribution of the quotations in Acts. In particular, the function of the quotations in the contexts of the speeches reveal an interesting perception and use of "Scripture" in Acts.

15 x 23 cm / Pb. / 269 p. / ISBN 90 390 0131 6 / f 69,90 / April 95



Orders can be sent to
Kok Pharos Publishing House,
P.O. Box 5016, 8260 GA Kampen,
The Netherlands

CAMBRIDGE

Paul on Marriage and Celibacy
The Hellenistic Background of 1 Corinthians 7

Will Deming

This study draws on an examination of the Stoic and Cynic context of Paul's theology to provide a new assessment of both his understanding of marriage and his place in the history of Christian asceticism.

£35.00 net HB 0 521 47284 9 279 pp.

Society for New Testament Studies Monograph Series 83

The Theology of the Gospel of John

D. Moody Smith

A lucid introduction to, and explication of, the major theological ideas contained in the Gospel of John, this book serves as an ideal initiation to questions of the nature and origin of this most fascinating New Testament document, as well as to broader issues in Jewish-Christian relations.

£30.00 net HB 0 521 35514 1 218 pp.

£8.95 net PB 0 521 35776 4

New Testament Theology

The Theology of the Letters of James, Peter, and Jude

Andrew Chester and Ralph P. Martin

The letters of James, 1 and 2 Peter, and Jude are among the most neglected parts of the New Testament. The authors of this study seek to remedy such neglect, and argue that these epistles are important both for the theology of the New Testament generally and for contemporary discussion about the nature of Christian faith.

£27.95 net HB 0 521 35631 8 201 pp.

£9.95 net PB 0 521 35659 8

New Testament Theology

Biblical Interpretation and Christian Ethics

J. I. H. McDonald

Does the Bible have a central place, or any place, in Christian ethics today? Should it have? If it does have, what implications does this have for biblical interpretation, as well as for Christian ethics? These are some of the questions addressed in this book, which is the first comprehensive treatment of such concerns.

£37.50 net HB 0 521 43059 3 319 pp.

New Studies in Christian Ethics 2



CAMBRIDGE
UNIVERSITY PRESS

The Edinburgh Building, Cambridge CB2 2RU

CAMBRIDGE

NOW IN PAPERBACK

Faith as a Theme in Mark's Narrative

Christopher D. Marshall

'This book is clearly and compellingly written, it commends new ways of understanding the gospels without resorting to fancifulness, and it presents a thesis which commends itself as thoroughly persuasive ... Could well become an introduction for students into how to understand the gospels'.

New Blackfriars

£13.95 net PB 0 521 47766 2 276 pp.

Society for New Testament Studies Monograph Series 64

NOW IN PAPERBACK

John as Storyteller

Narrative Criticism and the Fourth Gospel

Mark W. G. Stibbe

In this widely acclaimed study, Mark W. G. Stibbe shows how the fourth evangelist uses all the tactics of a skilled storyteller to promote his distinctive Christology. Literary and historical methods are boldly and convincingly integrated, suggesting thereby a new, holistic approach to the gospel literature.

£12.95 net PB 0 521 47765 4 226 pp.

Society for New Testament Studies Monograph Series 73

St Paul's Theology of Proclamation

1 Corinthians 1-4 and Greco-Roman Rhetoric

Duane Litfin

How did the apostle Paul operate as a preacher, and why did he operate in the way that he did? Only one passage in Paul's epistles was written expressly to answer these questions, 1 Corinthians 1-4, and this book explores that passage and the background to the situation in Corinth in a way that has never been done before.

£37.50 net HB 0 521 45178 7 316 pp.

Society for New Testament Studies Monograph Series 79

Romans and the Apologetic Tradition

The Purpose, Genre and Audience of Paul's Letter

Anthony J. Guerra

Guerra illuminates one of the most significant writings in western religious history, and shows how classical Greek and hellenistic philosophical/ethical traditions have informed Romans - especially the protreptic genre, or the class of writing in antiquity which advocates the adoption of a particular way of life.

£32.50 net HB 0 521 47126 5 214 pp.

Society for New Testament Studies Monograph Series 81



CAMBRIDGE
UNIVERSITY PRESS

The Edinburgh Building, Cambridge CB2 2RU

NEW FROM MOHR:

Analysis and Translation of Important Texts on Early Judaism

Anna Maria Schwemer
Studien zu den frühjüdischen Prophetenlegenden. Vitae Prophetarum I/II
Einleitung, Übersetzung und Kommentar

Diese zweibändige Untersuchung ist der erste kritische Kommentar zu den ‚Vitae Prophetarum‘ seit 1833. Die ‚Vitae Prophetarum‘ sind eine Sammlung von legendären biographischen Berichten über die alttestamentlichen Propheten, die nur durch die christliche Überlieferung erhalten sind. Auf einzigartige Weise fassen sie zusammen, was als wissenswert über die Propheten galt und so nicht in der Bibel steht. Zugleich erklären sie, was in der Bibel steht. Man kann sie – anachronistisch – als ein kleines Bibel-Lexikon zu den Propheten bezeichnen. Die Sammlung entstand im 1. Jahrhundert nach Christus; die eingearbeiteten Legenden reichen zum Teil auch in frühere Zeit zurück. Dabei stammen die meisten Überlieferungen aus Palästina, es wurden aber auch Traditionen aus der ägyptischen und babylonischen Diaspora aufgenommen.

Band I: 1995. 465 pages (est.) (Texte und Studien zum Antiken Judentum 49). ISBN 3-16-146439-7 cloth DM 298.00 (July)

Band II: 1995. 400 pages (est.) + Synopsis 75 pages (est.) (Texte und Studien zum Antiken Judentum 50). ISBN 3-16-146440-0 cloth DM 298.00 (September)

Übersetzung des Talmud Yerushalmi

Herausgegeben von Martin Hengel, Peter Schäfer, Hans-Jürgen Becker, Frowald G. Hüttenmeister

Band I/3: Demai – Zweifelhafte

Übersetzt und kommentiert von Gerd A. Wewers† und Frowald G. Hüttenmeister
1995. 260 pages (est.). ISBN 3-16-146436-2 cloth DM 160.00 (est.) (September)

Band I/7 – 8: Ma'aserot – Zehnte, Ma'aser Sheni – Zweiter Zehnt

Übersetzt von Rivka Ulmer 1995. 350 pages. ISBN 3-16-146175-4 cloth DM 190.00 (est.) (October)

Band III/7: Qiddushin – Antrauung

Übersetzt von Heinz-Peter Tilly 1995. 320 pages. ISBN 3-16-146437-0 cloth DM 170.00 (est.) (September)

J. C. B. MOHR
(PAUL SIEBECK)
TÜBINGEN



CAMBRIDGE UNIVERSITY PRESS

The Pitt Building, Trumpington Street, Cambridge CB2 1RP
40 West 20th Street, New York, NY 10011-4211, USA
10 Stamford Road, Oakleigh, Melbourne 3166, Australia

PRINTED IN GREAT BRITAIN BY THE UNIVERSITY PRESS, CAMBRIDGE

CONTRIBUTIONS

Contributions, which may be in English, French or German, should be submitted in typescript (*two* copies) to: Professor Christopher Tuckett, Department of Religions and Theology, University of Manchester, Manchester M13 9PL. Contributors are asked to follow the 'Instructions for Contributors', *NTS* 38 (1992) 157–60. Each contributor will receive a copy of the number and 25 offprints of his or her article free of charge. Authors will be responsible for all alterations to proofs which exceed 20% of the cost of composition.

MONOGRAPH SERIES

In view of the increasing number of typescripts which are being received for possible publication, those who wish to submit work are asked not to do so without first consulting the Editor, Dr M. E. Thrall, School of Theology, University College of North Wales, Bangor, Gwynedd LL57 2DG, UK, who will be glad to advise about format, length and possible date of publication if the work can be accepted.

© CAMBRIDGE UNIVERSITY PRESS 1995

CAMBRIDGE
UNIVERSITY PRESS



0028-6885(199510)41:4;1-A