

RECUSANT HISTORY

A 26-APR-1996 BLDSC BOSTON SPA n
LS23 7BQ
RECUSANT HISTORY

Pos 7331.155000 VOL 23 PART 1 lic
Hi History in the British Isles es

1/1
[Handwritten signature]

Vol. 23, No. 1

May 1996

ENGLISH CATHOLIC BISHOPS IN THE EARLY
ELIZABETHAN ERA

Kenneth W. T. Carleton

SINS OF THE FATHERS?: THE MARRIAGE OF
MARY CORNWALLIS

Ann Weikel

PAX VOBIS, 1679: IT'S PROPHET AND AUTHOR *Thomas H. Clancy, S. J.*

NUNS OF THE HON. CATHERINE ANNE NEVILL AT BODNEY HALL
PRESERVATION PART-BINDING

OLD PRIOR PARK: THE FINAL YEARS,
1843-1856

John Cashman

A PHASE OF THE STRUGGLE FOR
CATHOLIC EDUCATION: MANCHESTER
AND SALFORD IN THE MID-NINETEENTH
CENTURY

*Sr. Dominic Savio
Hamer, C.P.*

THE WESLEYANS, THE 'ROMANISTS' AND
THE EDUCATION ACT OF 1870

John T. Smith

LOAN BAN EXPIRES

~~25007'96~~

THE CATHOLIC RECORD SOCIETY

1996

RECUSANT HISTORY

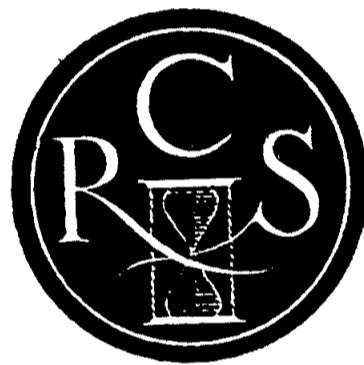
23

EX · BIBLIOTHECA
ABBATIAE · S · GREGORII
MAGNI · DE · DOWNSIDE

A 125C

RECUSANT HISTORY

Volume Twenty-Three



THE CATHOLIC RECORD SOCIETY

1996–1997

ISSN 0034–1936

CONTENTS OF VOL. 23

English Catholic Bishops in the Early Elizabethan Era <i>by</i> KENNETH W. T. CARLETON	.... .... ....	1
Sins of the Fathers? The Marriage of Mary Cornwallis <i>by</i> ANN WEIKEL	.... .... ....	16
<i>Pax Vobis</i> , 1679: Its History and Author <i>by</i> THOMAS H. CLANCY, S.J.	.... .... ....	27
Nuns of the Jerningham Letters: The Hon. Catherine Dillon (1752–1797) and Anne Nevill (1754–1824), Benedictines at Bodney Hall <i>by</i> MARGARET J. MASON	.... .... .... ....	34
Old Prior Park: The Final Years, 1843–1856 <i>by</i> JOHN CASHMAN	.... .... .... ....	79
A Phase of the Struggle for Catholic Education: Manchester and Salford in the Mid-Nineteenth Century <i>by</i> SR. DOMINIC SAVIO HAMER, C.P.	.... .... .... ....	107
The Wesleyans, the ‘Romanists’ and the Education Act of 1870 <i>by</i> JOHN T. SMITH	.... .... .... ....	127
Antony F. Allison (1916–1996) <i>by</i> PHILIP R. HARRIS	.... .... .... ....	143
The Posthumous Reputation of the Holy Maid of Kent <i>by</i> DIANE WATT....	.... .... .... ....	148
Edward Scarisbrick, 1639–1709: A Royal Preacher <i>by</i> GEOFFREY HOLT, S.J.	.... .... .... ....	159
‘Pierce the Dim Clouds’: The Correspondence of Francis Turville with his Chaplain, Thomas Potts, 1785–1789 <i>by</i> WILLIAM GIBSON	.... .... .... ....	166
John Lingard and <i>The Anglo-Saxon Church</i> <i>by</i> REV PETER PHILLIPS	.... .... .... ....	178
John Bull and the Scarlet Woman: Charles Kingsley and Anti- Catholicism in Victorian Literature <i>by</i> KEVIN L. MORRIS	.... .... .... ....	190
The Eirenics of John Henry Newman <i>by</i> VINCENT FERRER BLEHL, S.J.	.... .... .... ....	219
Bourne, Norfolk and the Irish Parliamentarians: Roman Catholics and the Education Bill of 1906 <i>by</i> V. ALAN McCLELLAND	.... .... .... ....	228
Newsletter, 1996	.... .... .... ....	257
The Recusant Collection at the Humanities Research Center at the University of Texas at Austin <i>by</i> BETH M. RUSSELL	.... .... .... ....	281

William Rogers and his Correspondence <i>by</i> JOHN FENDLEY	....	....	....	....	285
Dom Joseph Cuthbert Wilks (1748–1829) and English Benedictine Involvement in the Cisalpine Stir <i>by</i> GEOFFREY SCOTT, O.S.B.	....	....	....	....	318
From Hagiography to History: A Critical Re-examination of the First Forty Years of ‘The Life’ of Mother Margaret Hallahan and of its Manuscript Sources <i>by</i> STEPHEN H. HANCOCK	....	....	....	....	341
The Catholics, the Irish Delinquent, and the Origins of Reformatory Schools in Nineteenth Century England and Scotland <i>by</i> JOHN A. STACK.	....	....	....	....	372
Bishop Turner, the Salford Diocese and Reformatory Provision, 1854–1872 <i>by</i> REV DAVID LANNON	....	....	....	....	389
John Henry Newman and Orestes A. Brownson as Educational Philosophers <i>by</i> VINCENT FERRER BLEHL, S.J.	....	....	....	....	408
Episcopal Authority and Clerical Democracy: Diocesan Synods in Liverpool in the 1850s <i>by</i> PETER DOYLE	....	....	....	....	418
<i>Et in Suburbia Ego</i> : Father Bampfield and the Institute of St. Andrew <i>by</i> STEWART M. FOSTER, O.S.M.	....	....	....	....	434
Gladstone and German Liberal Catholicism <i>by</i> PETER C. ERB.	....	....	....	....	450
St. Edmund’s College, Ware and St. Edmund’s College, Cambridge: Historical Connections and Early Tribulations <i>by</i> V. ALAN McCLELLAND	....	....	....	....	470
The English Recusants: Some Mediaeval Literary Links <i>by</i> DAVID ROGERS.	....	....	....	....	483
The Infanta and the English Benedictine Nuns: Mary Percy’s Memories in 1634 <i>by</i> PAUL ARBLASTER	....	....	....	....	508
The Jacobite Chapel Royal at Saint-Germain-En-Laye <i>by</i> EDWARD CORP	....	....	....	....	528
‘The Religion for a Gentleman’: The Northern Catholic Gentry in the Eighteenth Century <i>by</i> LEO GOOCH	....	....	....	....	543
Lisbon College in the Nineteenth Century: The Story of a Relationship between Catholics and the Church Abroad <i>by</i> REV MICHAEL E. WILLIAMS	....	....	....	....	569

Anyone for Glasgow? The Strange Nomination of the Rt. Rev. Charles Eyre in 1868 <i>by</i> BERNARD ASPINWALL	....	....	....	....	589
The Tichbornes, the Doughtys and Douglas Woodruffe <i>by</i> NOEL HUGHES	....	....	....	....	602
Newsletter, 1997 ....	....	....	....	....	622

RECUSANT HISTORY

Vol. 23, No. 1, May 1996



English Catholic Bishops in the Early Elizabethan Era <i>by Kenneth W. T. Carleton</i>	1
Sins of the Fathers?: The Marriage of Mary Cornwallis <i>by Ann Weikel</i>	16
<i>Pax Vobis</i> , 1679: Its History and Author <i>by Thomas H. Clancy, S. J.</i>	27
Nuns of the Jerningham Letters: The Hon. Catherine Dillon (1752–1797) and Anne Nevill (1754–1824), Benedictines at Bodney Hall <i>by Margaret J. Mason</i>	34
Old Prior Park: The Final Years, 1843–1856 <i>by John Cashman</i>	79
A Phase of the Struggle for Catholic Education: Manchester and Salford in the Mid-Nineteenth Century <i>by Sr. Dominic Savio Hamer, C.P.</i>	107
The Wesleyans, the ‘Romanists’ and the Education Act of 1870 <i>by John T. Smith</i>	127

ISSN 0034-1934

© 1996 Trustees of the Catholic Record Society and individual contributors