for their illumination or calligraphy has been going on in this country since the 19th century. . . . The present state of achievement was magnificently illustrated in the exhibition, Illuminated Books of the Middle Ages and Renaissance, held by the Walters Art Gallery, Baltimore, 1949 [cf. RN 11, 15] . . . Often overlooked is the fact that some of the finest illuminations were designed to appear with music . . . Some of the famous examples in the present exhibit are familiar to scholars but some of them appear in public exhibition for the first time. For example the Vogüé copy of the works of Machaut, the only item sent from abroad . . . Most MSS have been acquired for their illumination, and little has been done in documenting or even mentioning the music in them . . . Although listings in the invaluable Census . . . by Seymour de Ricci and

W. J. Wilson, usually, but not always, include mention of the presence of music in a MS, the unavoidable limitations of a work of this scope preclude any description of music . . .' Among the items described and illustrated in the catalogue are the Vogüé copy of Machaut containing the famous Mass of which only this copy bears the full title La Messe de Notre Dame (cf. Musical Quarterly XXXVI, 1950, 204-224); the collection of motets and chansons, Italy, late 15th-16th century, Library of Congress, containing works by Isaac, Josquin, Busnois, and others (cf. J. Wolf, Handbuch der Notationskunde, vol. 1, Leipzig, 1913, p. 394-397); the Chansonnier de Laborde, Library of Congress (cf. Papers of the American Musicological Society, 1940, p. 56-79); the Capirola Lute Book, Newberry Library (cf. RN I, 11-12).

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