Vol. 73 No. 2 April 2022

The Journal of Ecclesiastical History



The Journal of Ecclesiastical History

Editors

James Carleton Paget, University of Cambridge Alec Ryrie, University of Durham

Assistant Editor Christine Linehan, Cambridge

Advisory Editorial Board

David Bebbington, University of Stirling
Martin Brett, University of Cambridge
Euan Cameron, Union Theological Seminary, New York
David d'Avray, University College, London
Eamon Duffy, University of Cambridge
Alana Harris, King's College London
Henrietta Harrison, University of Oxford
Judith Herrin, King's College, London
Simon Keynes, University of Cambridge

Zoe Knox, University of Leicester Diarmaid MacCulloch, University of Oxford David Maxwell, University of Cambridge Miri Rubin, Queen Mary, University of London Julia Smith, University of Oxford Brian Stanley, University of Edinburgh Alexandra Walsham, University of Cambridge Frances Young, University of Birmingham

International Advisory Board

J. Kwabena Asamoah-Gyadu, Trinity Theological Seminary, Ghana Joel Cabrita, Stanford University, USA Matthew Champion, ACU, Australia Tim Cooper, University of Otago, New Zealand Anne Dunan-Page, University of Aix-Marseilles, France Renate Dürr, University of Tübingen, Germany Sergei Filatov, Institute of Eastern Studies, Moscow, Russia

Robert Frykenberg, University of Wisconsin-Madison, USA Ruth Mazo Karras, Trinity College, Dublin
Peter Lake, Vanderbilt University, USA
Anne Lester, Johns Hopkins University, USA
Harry O. Maier, Vancouver School of Theology, Canada
Katherine Massam, Pilgrim Theological College,
Australia
Claudia Rapp, University of Vienna, Austria
Shulamith Shahar, Tel Aviv University, Israel
Vera Shevzov, Smith College, Northampton, MA, USA
Dorothea Weltecke, Goethe University, Frankfurt am

Contributions and books for review should be addressed to the Editors, Journal of Ecclesiastical History, Robinson College, Cambridge CB3 9AN, UK; e-mail jeh@robinson.cam.ac.uk. The Articles should normally be no longer than 8,000 words including notes. The Editors may be willing to consider longer articles of up to 12,000 words in length, but authors should be aware that this extends only to articles of the highest quality where a longer treatment is essential to the subject and argument. A copy of the Journal's style sheet will be sent to intending contributors on application to the Editors.

Main, Germany

Subscriptions

The Journal of Ecclesiastical History (ISSN 0022-0469) is published quarterly by Cambridge University Press in January, April, July and October. Four parts form a volume. The subscription price, which includes delivery by air where appropriate, plus electronic access to institutional subscribers (but excluding VAT) of volume 73 in 2022 is £573 (US \$986 in USA, Canada and Mexico) for institutions; the print only price for institutions is £550 (US \$953) and £115 (US \$208) for individuals ordering direct from the publishers and certifying that the journal is for their personal use. Single parts are £158 net (US \$274 in USA, Canada and Mexico) plus postage. The electronic only price available to institutional subscribers is £448 (\$774 in USA, Canada and Mexico). EU subscribers (outside the UK) who are not registered for VAT should add VAT at their country's rate. VAT registered members should provide their VAT registration number. Japanese prices for institutions (including ASP delivery) are available from Kinokuniya Company Ltd, P.O. Box 55, Chitose, Tokyo 156, Japan.

Orders, which must be accompanied by payment, may be sent to a bookseller, subscription agent or direct to the publisher: Cambridge University Press, Journals Fulfillment Department, UPH, Shaftesbury Road, Cambridge CB2 8BS, UK; or in the USA, Canada and Mexico: Cambridge University Press, Journals Fulfillment Department, One Liberty Plaza, New York, NY 10006, USA. Periodicals postage paid at New York, NY, and at additional mailing offices.

POSTMASTER: send address changes in USA, Canada and Mexico to *The Journal of Ecclesiastical History*, Cambridge University Press, One Liberty Plaza, New York, NY 10006.

THE JOURNAL OF ECCLESIASTICAL HISTORY

Volume 73 Number 2

April 2022

Contents

ARTICLES

THE SIMONY CRISIS OF THE ELEVENTH CENTURY AND THE 'LETTER OF GUIDO': BY	
CHARLES WEST	220
The Ruins of Jerusalem: Psalm lxxvIII, the Crusades and Church Reform: by Richard Allington	0 = 4
ANTONIO DEGLI ALBIZZI AND LUTHERAN PROPAGANDA IN EARLY SEVENTEENTH-CENTURY	² 54
ITALY: BY SIMONE MAGHENZANI AND MASSIMO FIRPO	975
HOBBES'S ESCHATOLOGY AND SCRIPTURAL INTERPRETATION IN LEVIATHAN: BY TAKUYA	27 5
OKADA	308
BETWEEN COMPLIANCE AND RESISTANCE: LUTHERANS AND THE DUTCH REFORMED CHURCH	3**
AT THE CAPE OF GOOD HOPE, 1652–1820: BY OLGA WITMER	326
Ambiguities in the Search for Christian Unity: The General Council of	Ü
Protestant Evangelical Missions in Korea, 1905–1912: by Dongjun Seo	34^{8}
REVIEW ARTICLE	
ROODS, SCREENS AND WEDDINGS: BY DIARMAID MACCULLOCH	368
The Eusebius Essay Prize and The World Christianities Essay Prize	382
REVIEWS	
ECKHARDT (ed.), Private associations and Jewish communities in the Hellenistic and	
Roman cities: by Peter Oakes	383
Selvén, Liturgy and biblical interpretation. The Sanctus and the Qedushah: by Bryan D.	0 0
Spinks	385
BATTEN and OLSON (eds), Dress in Mediterranean antiquity. Greeks, Romans, Jews, Christians: by Jane Masséglia	386
Dinger, Basileia bei Origenes. Historisch-semantische Analysen im Matthäuskommentar.	
by M. J. Edwards	388
BUTTS, HEAL and KITCHEN (eds), Narsai. Rethinking his work and his world: by	
Kathleen E. McVey	389
GLOWASKY, Rhetoric and Scripture in Augustine's homiletic strategy. Tracing the narra-	
tive of Christian maturation: by Mark Clavier	392
Schroeder, Children and family in late antique Egyptian monasticism: by David	0.5
Frankfurter Fig. Constantinoble Pitual violence and memory in the making of a Christian	394
FALCASANTOS, Constantinople. Ritual, violence and memory in the making of a Christian imperial capital: by Thomas R. Langley	396

Outtier, Horn, Lourié and Ostrovsky (eds), Armenia between Byzantium and the	
Orient. Celebrating the memory of Karen Yuzbashyan (1927–2009): by Tim	
Greenwood	39
KLEIST, The chronology and canon of Ælfric of Eynsham: by Sarah Foot	40
EMERSON, PATTISON and POOLE (eds), The Oxford handbook of Russian religious	40
	4.0
thought: by Thomas Marsden	40
Orme, The history of England's cathedrals: by Peter Atkinson	40
Luxford (ed.), The Founder's Book. A medieval history of Tewkesbury Abbey. A facsim-	
ile of Oxford, Bodleian Library MS Top. Glouc. d. 2: by Nicholas Orme	40
KERBY-FULTON, BUGYIS and VAN ENGEN (eds), Women intellectuals and leaders in the	4.0
Middle Ages: by Liz Herbert McAvoy	40
Golden, Mapping medieval identities in Occitanian crusade song: by Valentin Portnykh	40
Poleg, A material history of the Bible. England, 1200–1553: by Celyn Richards	41
Kurtz, Obispos (medievales) de Badajoz: by Francisco J. Hernández	41
Lewis, The early modern invention of late antique Rome. by Toby Osborne	41
Sider, Erasmus on the New Testament. Selections from the Paraphrases, the Annotations,	-
and the writing on biblical interpretation: by Kenneth Austin	41
Benedict, Season of conspiracy. Calvin, the French Reformed Churches, and Protestant	-
plotting in the reign of Francis II (1559–60): by William C. Innes, Jr	41
Libri e biblioteche. Le letture dei frati mendicanti tra rinascimento ed età moderna. Atti del	41
XLVI Convegno internazionale. Assisi, 18–20 ottobre 2018: by Michael Robson	4.1
	41
WADDELL, Magic, science, and religion in early modern Europe. by Darren Oldridge	4^{2}
Bowie, Public opinion in early modern Scotland, c.1560–1707: by Laura A.M.	
Stewart	4^{2}
Goris (ed.), Synopsis purioris theologiae/Synopsis of a purer theology. Latin text and	
English translation, III: Disputations 43-52: by Phillip Hussey	4^{2}
Armstrong, The Holy Land and the early modern reinvention of Catholicism: by Matteo	
Binasco	4^{2}
Tingle, Sacred journeys in the Counter-Reformation. Long-distance pilgrimage in north-	
west Europe. by Salvador Ryan	42
Anstruther, Philip Howard. Cardinal protector of England: by Gabriel Glickman	42
Hart, Benjamin Franklin. Cultural Protestant: by Peter Thompson	$\frac{1}{4^2}$
STOKES, Romantic prayer. Reinventing the poetics of devotion, 1773 – 1832: by David	4-
Jasper	4.0
	43
LEACH, Reclaiming the women of Britain's first mission to West Africa. Three lives lost	
and found: by Emma Wild-Wood	43
FOSTER, A life of Alexander Campbell: by Ryan J. Butler	43
Mallon, Dissent after Disruption. Church and state in Scotland, 1843–63: by Rowan	
Strong	43
Helgen, Religious conflict in Brazil. Protestants, Catholics, and the rise of religious plur-	
alism in the early twentieth century: by Pedro Feitoza	43
CAVOGNINI and GROSSI (eds), Benedict XV. A pope in the world of the 'useless slaughter'	
(1914–1918): by Michael J. Walsh	43
TIETZ, Karl Barth. A life in conflict: by Declan Kelly	43
Grigor (ed.), The Free Church in the Andes. Scottish missionaries in the mountains of	43
20th century Peru: by Pedro Feitoza	4.4
Gilhus, Tsakos and Wright (eds), <i>The archangel Michael in Africa. History, cult and</i>	44
persona: by John Binns	44
CHILTON, Evangelicals and the end of Christendom. Religion, Australia, and the crises of	
the 1960s: by D. W. Bebbington	44