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CAMBRIDGE
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Outstanding Titles *from* Cambridge

Dangerous Neighbors: Volcanoes and Cities

Grant Heiken

\$30.00: Hb: 978-1-107-03923-0: 196 pp.

Climate and Human Migration

Past Experiences, Future Challenges

Robert A. McLeman

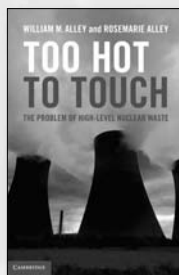
\$99.00: Hb: 978-1-107-02265-2: 320 pp.
\$39.99: Pb: 978-1-107-60670-8

Too Hot to Touch

The Problem of
High-Level Nuclear Waste

William M. Alley and
Rosemarie Alley

\$29.99: Hb: 978-1-107-03011-4: 383 pp.



Global Energy Assessment Toward a Sustainable Future

GEA Writing Team

\$299.00: Hb: 978-1-107-00519-8: 1,882 pp.
\$149.00: Pb: 978-0-521-18293-5



Renewable Energy Sources and Climate Change Mitigation

Special Report of the Intergovernmental
Panel on Climate Change

Ottmar Edenhofer et al.

\$212.00: Hb: 978-1-107-02340-6: 1084 pp.
\$106.00: Pb: 978-1-107-60710-1

Sustainability Science

Bert J. M. de Vries

\$120.00: Hb: 978-1-107-00588-4: 605 pp.
\$50.00: Pb: 978-0-521-18470-0

Risk and Uncertainty Assessment for Natural Hazards

Edited by Jonathan Rougier,
Steve Sparks, and Lisa Hill

\$140.00: Hb: 978-1-107-00619-5: 583 pp.

Natural Disasters and Adaptation to Climate Change

Edited by Sarah Boulter,
Jean Palutikof, David John Karoly,
and Daniela Guitart

\$120.00: Hb: 978-1-107-01016-1: 284 pp.

Coming Soon!

Water Resilience for Human Prosperity

Johan Rockström et al.

\$85.00: Hb: 978-1-107-02419-9: 340 pp.

Understanding the Earth System Global Change Science for Application

Edited by Sarah E. Cornell,
I. Colin Prentice, Joanna I. House,
and Catherine J. Downy

\$85.00: Hb: 978-1-107-00936-3: 291 pp.

The Role of Biotechnology in a Sustainable Food Supply

Edited by Jennie S. Popp,
Molly M. Jahn, Marty D. Matlock,
and Nathan P. Kemper

\$105.00: Hb: 978-0-521-19234-7: 296 pp.

Textbooks

Coming Soon!

Essentials of the Earth's Climate System

Roger G. Barry and
Eileen A. Hall-McKim

\$130.00: Hb: 978-1-107-03725-0: 260 pp.
\$65.00: Pb: 978-1-107-62049-0

New Edition

Climate Change Biological and Human Aspects 2nd Edition

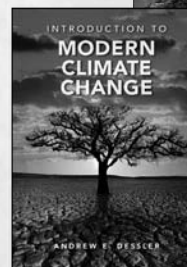
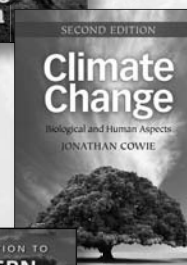
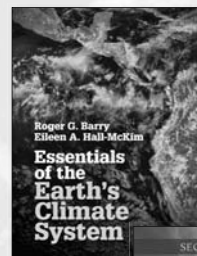
Jonathan Cowie

\$69.99: Pb: 978-1-107-60356-1: 577 pp.

Introduction to Modern Climate Change

Andrew Dessler

\$116.00: Hb: 978-1-107-00189-3: 252 pp.
\$51.00: Pb: 978-0-521-17315-5



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CAMBRIDGE
UNIVERSITY PRESS

NAEP Membership Application

(Please Print)

Title _____ First Name _____ MI _____ Last Name _____ Suffix(es) _____
(Dr/Mr/Mrs/Ms/Miss)

I prefer to receive mailings at: Home Office

Home Address:

Street _____

City _____ State _____ Zip Code _____

Telephone _____

e-mail _____

Office Address:

Title _____

Employer _____

Street _____

City _____ State _____ Zip Code _____

Telephone _____ Fax _____

e-mail _____

NAEP periodically publishes a membership directory. This directory is distributed to NAEP members free of charge and sold to non-members for a nominal fee. If you do not want to be included in a directory published in paper or electronic form, check here.

NAEP membership is open to persons engaged in all aspects of the environmental professions in one of the following categories:

General Membership \$150.00 / year

General membership is open to individuals who have earned an undergraduate or graduate degree and have at least three years experience working in the environmental field. General members may vote and hold office.

College or University _____ Specialties _____

Degree(s) _____ Years of experience _____

Associate Member \$125.00 / year

Associate membership is open to individuals who do not meet the requirements for general membership.

Student Membership \$40.00 / year

Student membership is limited to full-time students pursuing an environmental degree. A copy of a current transcript and college ID is required and must accompany the application.

Date entered current degree program: _____ Expected graduation date _____

Anticipated degree _____ College or University _____ Program/Major _____

Senior Membership \$75.00 / year

Corporate Membership \$750.00 / year (Primary Office) Corporate Branch Membership \$375.00 / year

FEES

Membership Dues \$ _____

Chapter Dues \$ _____

Total Amount Due \$ _____

METHOD OF PAYMENT

Check/money order for \$ _____ payable to **NAEP**
National Association of Environmental Professionals

Charge \$ _____ to my Visa, Mastercard, Discover or American Express card.

Card Type: _____

Card No. _____ Exp. Date _____

Signature _____

Security Code _____

Please be sure to read the information on the last page and sign this application.

To Help Us Serve You Better

Practice Setting (Circle One)

Academe
Consulting
Contracting
Government
Industry
Military
National Lab
Nonprofit
Private Sector
Utility
Other _____

Discipline (Circle one or two)

Administrator
Architect
Engineer
Faculty
Lawyer
Manager
Planner
Student
Scientist
Other _____

Specialty Area (Circle one or two)

Audit
Compliance
Impact Assessment
Monitoring
Protection
Regulation/Policy
Research
Resource Management
Technology & Design
Other _____

Focus (Circle one or two)

Air
Ecology
NEPA
Noise
Socioeconomic
Soil
Water
Waste
Wetlands
Other _____

How Many Years in the Field?

0-2 6-10 16+
3-5 11-15

NAEP Chapters

In addition to membership in the national Association, NAEP maintains a network of regional, state, local and student chapters that offer additional opportunities for professional growth. Check below if you would like to join one of the chapters and include applicable dues in addition to the amount for NAEP membership.

State/Local Chapters

- | | |
|---|------------|
| <input type="radio"/> Alaska | \$25/year |
| <input type="radio"/> Arizona | \$30/year |
| <input type="radio"/> California | \$150/year |
| <input type="radio"/> Florida | \$40/year |
| <input type="radio"/> Georgia | \$20/year |
| <input type="radio"/> Hawaii | \$30/year |
| <input type="radio"/> Illinois | \$35/year |
| <input type="radio"/> Mid-America (IA, KS, MO, NE) | \$15/year |
| <input type="radio"/> Mid-Atlantic (DC, MD, VA) | \$40/year |
| <input type="radio"/> North Carolina | \$30/year |
| <input type="radio"/> Northwest (OR & WA) | \$25/year |
| <input type="radio"/> Rocky Mountain (CO, ID, MT
NV, UT, WY) | \$50/year |
| <input type="radio"/> Texas (select one) | |
| <input type="radio"/> North Texas | \$35/year |
| <input type="radio"/> Texas | \$50/year |

Please remember to **ONLY** use the box below if you are joining FAEP (the Florida Chapter of NAEP) or renewing your FAEP (the Florida Chapter of NAEP) membership. Questions call Tim Bower at 856-283-7816. For FAEP (Florida) State and FAEP Chapter membership is required; however, you may join more than one FAEP local chapter. Please only use this field if you are joining or renewing your FAEP membership. FAEP local chapters rates are as follows:

- FAEP Central Chapter \$20/year
- FAEP Northeast Chapter \$25/year
- FAEP Northwest Chapter \$20/year
- FAEP South Chapter \$15/year
- FAEP South Student Chapter \$10/year
- FAEP Southwest Chapter \$15/year
- FAEP Tallahassee Chapter \$15/year
- FAEP Tampa Bay Chapter \$30/year
- FAEP Tampa Bay Student Chapter \$10/year
- FAEP Treasure Coast Chapter \$15/year

NAEP Membership is individual (not your company's) and non-transferable. NAEP Corporate memberships are available; please contact the national office for more information. Your national dues (see page 1) include a subscription to our journal, Environmental Practice. Chapter dues are collected by NAEP on behalf of the affiliated chapters and passed to them along with your name and address. Some chapters are more active than others.

Send the completed application to:

**NAEP
PO Box 460, Collingswood, NJ 08108**

Tel: 856-283-7816

Fax: 856-210-1619

Email: naep@naep.org

Code of Ethics and Standards of Practice for Environmental Professionals

The objectives of Environmental Professionals are to conduct their personal and professional lives and activities in an ethical manner. Honesty, justice and courtesy form moral philosophy which, associated with a mutual interest among people, constitute the foundation of ethics. Environmental Professionals should recognize such a standard, not in passive observance, but as a set of dynamic principles guiding their conduct and way of life. It is their duty to practice their profession according to this Code of Ethics.

As the keystone of professional conduct is integrity, Environmental Professionals will discharge their duties with fidelity to the public, their employers, clients, with fairness and impartiality to all. It is their duty to interest themselves in public welfare, and to be ready to apply their special knowledge for the benefit of mankind and their environment.

Creed

The objectives of an Environmental Professional are:

1. to recognize and attempt to reconcile societal and individual human needs with responsibility for physical, natural, and cultural systems.
2. to promote and develop policies, plans, activities and projects that achieve complementary and mutual support between natural and man-made, and present and future components of the physical, natural and cultural environment.

Ethics

As an Environmental Professional I will:

1. be personally responsible for the validity of all data collected, analyses performed, or plans developed by me or under my direction. I will be responsible and ethical in my professional activities.
2. encourage research, planning, design, management and review of activities in a scientifically and technically objective manner. I will incorporate the best principles of the environmental sciences for the mitigation of environmental harm and enhancement of environmental quality.
3. not condone misrepresentation of work I have performed or that was performed under my direction.
4. examine all of my relationships or actions, which could be legitimately interpreted as a conflict of interest by clients, officials, the public or peers. In any instance where I have financial or personal interest in the activities with which they are directly or indirectly involved, I will make a full disclosure of that interest to my employer, client, or other affected parties.
5. not engage in conduct involving dishonesty, fraud, deceit, or misrepresentation or discrimination.
6. not accept fees wholly or partially contingent on the client's desired result where that desired result conflicts with my professional judgment.

Guidance for Practice as an Environmental Professional

As an Environmental Professional I will:

1. encourage environmental planning to begin in the earliest stages of project conceptualization.
2. recognize that total environmental management involves the consideration of all environmental factors including: technical, economical, ecological, and sociopolitical and their relationships.
3. incorporate the best principle of design and environmental planning when recommending measures to reduce environmental harm and enhance environmental quality.
4. conduct my analysis, planning, design and review my activities primarily in subject areas for which I am qualified, and shall encourage and recognize that participation of other professionals in subject areas where I am less experienced. I shall utilize and participate in interdisciplinary teams wherever practical to determine impacts, define and evaluate all reasonable alternatives to proposed actions, and assess short-term versus long-term productivity with and without the project or action.
5. seek common, adequate, and sound technical grounds for communication with and respect for the contributions of other professionals in developing and reviewing policies, plans, activities and projects.
6. determine that the policies, plans, activities or projects in which I am involved are consistent with all governing laws, ordinances, guidelines, plans and policies to the best of my knowledge and ability.
7. encourage public participation at the earliest feasible time in an open and productive atmosphere.
8. conduct my professional activities in a manner that ensures consideration of technically and economically feasible alternatives.

Encourage Development of the Profession

As an Environmental Professional I will:

1. assist in maintaining the integrity and competence of my profession.
2. encourage education and research and the development of useful technical information relating to the environmental field.
3. be prohibited from lobbying in the name of the National Association of Environmental Professionals.
4. advertise and present my services in a manner that avoids the use of material and methods that may bring discredit to the profession

AFFIRMATION

I hereby affirm and agree that I will abide by the Code of Ethics of the Association. I further understand that falsification of the contents of this application will be grounds for rejection and/or termination of my Association membership and revocation of all benefits resulting there from.

Signature _____ Date _____

Name of NAEP Member who gave you this application (if known) _____



National Association of Environmental Professionals

Jim Roberts Scholarship – 2014 Application

This is the official application form for the Jim Roberts Scholarship for 2014. We look forward to receiving your completed application. This scholarship is awarded annually at the annual NAEP conference to a student currently enrolled in an environmental program at any accredited university or college in the United States, its territories or Canada. The 2014 NAEP conference is being held in St. Petersburg, Florida, April 7 through 10 at the Hilton Bayfront. Attendance at the conference is not a requirement to receive this award. **All application materials must be received in the NAEP office by Friday, January 24, 2014 to be eligible for the award.**

The scholarship winner will receive a \$1,000.00 check made payable to the college or university to help with the expenses of furthering his or her education. The winner will be announced in early March 2014.

Instructions: Simply tab through this application form and fill-in each appropriate item electronically. Save the document to your hard drive then submit (by email) this form along with all other required information for your nomination package described below. Submit your complete application by email as a word file attachment to: naep2@naep.org or mail to NAEP Headquarters, PO Box 460, Collingswood, NJ 08108, P: 856-470-4521, F: 856-210-1619.

Part 1: Applicant Contact Information

Last Name: _____ First Name: _____ Middle Initial: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Work Home Cell

Alternate Telephone: _____ Work Home Cell

E-mail address: _____ Are you a member of NAEP? Yes No

Part 2: Transcripts

Please send official post high school transcripts with the application. Transcripts can be emailed to naep2@naep.org, faxed to 856-210-1619 or mailed to NAEP, PO Box 460, Collingswood, NJ 08108.

Current College/University: _____

College/Universities attended: _____



National Association of Environmental Professionals

Jim Roberts Scholarship – 2014 Application

Part 3: Recommendation Letters

Please send at least three recommendation letters from persons familiar with you, your achievements and your ethical character. Recommendations can be emailed to naep2@naep.org, faxed to 856-210-1619 or mailed to NAEP, PO Box 460, Collingswood, NJ 08108.

Part 4: Essay

Attach an essay that reflects on how your education and experience to this point supports ethical work on environmental problems. The scholarship recipient will be selected based on how this essay reflects how Jim Roberts would have carried out his life. Please read the information on Jim Roberts, below:

About the Scholarship's Origin

Jim Roberts passed away in November, 2007. To memorialize his contributions to NAEP and the environmental profession in general, a group of his friends and associates convened at the 2008 NAEP Annual Conference in San Diego, California and formed the Jim Roberts Memorial Scholarship Committee. This scholarship is the result of the work of that committee.

About Jim Roberts

Jim served as President of NAEP from 1996 until 1998 and Vice-President from 2003-2004. He also held other leadership roles including:

NAEP International Committee Chair (1994-2007)
NAEP President's Council for Sustainable Success Chair (1997)
NAEP Ethics Committee Chair (2000 – 2007)
NAEP Parliamentarian (2006 – 2007)

Jim had tremendous expectations for NAEP and its members and was willing to commit a large portion of his time and energy to facilitate the realization of this vision. Jim enjoyed working with other environmental professionals through his NAEP connections. He always stated that you have to participate in the profession in order to benefit the most from it. He wrote countless articles and encouraged members to engage in discussions on environmental topics, including environmental ethics, a subject to which Jim demonstrated a personal commitment. Jim was a key member of the team that developed a proposal for AEP, at that time, a separate but similar organization in California, to affiliate with NAEP as its California Chapter. He had been a long-standing member of both organizations and honored by AEP in 1991 with a Lifetime Achievement Award for his contribution to the environmental profession. Four years later in 2003, Jim was named a Fellow of NAEP for his lifetime of contributions to the organization.



2014 Annual Conference

Changing Tides & Shifting Sands

April 7 - 10, 2014
St Petersburg, Florida

WHAT: NAEP 39th Annual Conference Abstract Deadline

WEBSITE: www.naep.org/2014-conference

CONCURRENT TRACKS

- Cultural Resources
- Remediation
- Brownfields
- Wetlands
- Wildlife
- Coastal
- Visual Resources
- Transportation
- NEPA
- Climate
- Sustainability
- Geology
- Water Resources
- Land Management

REGISTRATION is now open. Go to www.naep.org/2014-Conference to register online or download the registration form.

PRE CONFERENCE TRAINING AND WORKSHOPS

- Best Practice Principles for Environmental Assessments
- Coastal Landscape Visualization
- The Interrelation Between Listed Species and Invasive Species
- Career Development

KEYNOTE SPEAKERS

- Barry Schoch, Secretary of PennDOT
- Carlton Ward, Florida Wildlife Corridor Expedition
- Ron Hetrick, Allegis Group Services

EXHIBITORS AND SPONSORS

There are a variety of options available for both exhibitors and sponsors. Visit our website at www.naep.org/2014-Conference to review the opportunities and the exhibitor layout map to decide which fits your company best. Online sign up is now available or you may fax the sign up form to me to reserve your choice. The fax number is on the form itself.

HOTEL

The Hilton Bayfront in St. Petersburg is the conference hotel for 2014. A block of rooms has been reserved at the group rate of \$175 or the government rate of \$112. Make your reservations early to be assured this rate.

For more information or if you have questions, contact Donna Carter at naepfl@verizon.net.



Registration Form - NAEP 2014 Annual Conference
April 7- 10, 2014 – Hilton Bayfront, St. Petersburg, FL

You may register online at www.naep.org or fill out the form and fax or mail with your payment.

First Name: _____ Last Name: _____
 Certification _____ Firm / Agency / University: _____
 Job Title: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Country (other than USA): _____ Phone: _____
 Email: _____
 Are you an NAEP member? _____ Yes _____ No Are you a CEP?? _____ Yes _____ No

Registration Fees (Full Conference registrations include all scheduled meals and evening events, but not the training)

One-day registration includes only breakfast and lunch on that day, evening events are not included.

	NAEP Member			Non Member		
	Early - Register prior to 2/7	Regular - Register from 2/7 to 3/7	Late - Register after 3/7	Early - Register prior to 2/7	Regular - Register from 2/7 to 3/7	Late - Register after 3/7
Full Conference	\$495	\$545	\$595	\$595	\$645	\$695
One day registration	\$245	\$295	\$295	\$295	\$345	\$345
Student registration*	\$150	\$175	\$175	\$150	\$175	\$175
Full day training	\$225	\$275	\$325	\$225	\$275	\$325
Government employees and/or speakers will receive a \$100 discount on full conference registration (see below)						-\$100
Government employees and/or speakers will receive a \$50 discount on a one day registration (see below)						-\$50
Affiliate chapter members receive a 10% discount off the non-NAEP rate (does not apply to NAEP members)						-10%

*To receive the student rate you must be a full time student and submit ID with your registration. Does not include the offsite evening event.

Please select your registration type (Full Conference registrations include all scheduled meals) \$ Amount (from table above)

Full Conference NAEP member (Training on Monday requires additional fee)	
Full Conference non-member (Training on Monday requires additional fee)	
Speaker or Government employee Full conference - subtract \$100 (1 discount only, Training requires additional fee)	
One Day NAEP Member (please indicate which day you will attend) ___ Tue ___ Wed ___ Thur (offsite event is an additional fee)	
One Day non-member (please indicate which day you will attend) ___ Tue ___ Wed ___ Thur (offsite event is an additional fee)	
Speaker or Government employee One Day - subtract \$50 (1 discount only, Trainings and offsite event are extra)	

Subtotal _____

NAEP Affiliate Chapter members receive a 10% discount off the non-member rate (round to nearest \$) -10% of subtotal _____

Registration fee _____

Training – Monday April 7 [All training is a full day – separate fee applies (see table above). Attendance in a training class only does not require the one day registration]

- The Interrelation Between Listed Species and Invasive Species
- Best Practice Principles for Environmental Assessments
- Coastal Landscape Visualization

EXTRAS

Monday Training (no discount on training - indicate your choice above and add the fee from the top table)..... _____
 Student (full conference does not include Trainings nor offsite event) _____
 Extra lunches - \$45 each (indicate how many and which day) ___ Tue ___ Wed ___ Thur..... _____
 Extra tickets for the *Dali Museum* and President’s event - \$80 each (indicate how many) ___ Wed..... _____

TOTAL DUE _____

Cancellation Policy: Cancellations received in writing before Feb 7th will be refunded in total less a \$100 processing fee. Cancellations received after Feb 7th and before March 7th will be refunded at 50% of the total paid. Cancellations received on or after March 7th will receive no refund. With prior notification, you may substitute a different name for your registration.

Payment:

_____ Check (US Bank only) _____ Visa _____ MasterCard _____ American Express
 Payable to NAEP

Mail to: NAEP
 37867 Sunny Dell Lane
 Halfway OR 97834
 Fax to 501-423-1701

Card number: _____ Exp. Date _____
 Security code _____ Name on card _____
 Card billing address: _____

Opt out of all attendee list distribution. This includes all pre and post conference attendee lists and exhibitor/sponsor promotions. If you do not want your name and contact info to be included, check here _____. Questions call 863-949-0262.



**NAEP 2014 ANNUAL CONFERENCE
HILTON ST. PETERSBURG BAYFRONT
ST. PETERSBURG, FL APRIL 7-10, 2014
SPONSORSHIP OPPORTUNITIES**

All exhibitors and sponsors will receive:

- Recognition in the final program
- Poster recognition in registration area
- Recognition (projected on screen) before all general sessions & lunches

DEADLINES (to be included in):

1. Advance Program you must register by 11/15/13
2. Poster displays at conference by 3/10/14
3. Final program by 3/10/14

<p>Diamond Sponsor</p> <ul style="list-style-type: none"> • Conference Title presented by your company/agency on all printed materials and throughout the conference • Your logo on our web site with a link to your website • Exclusive Recognition as a major sponsor: Your choice of President's Reception, Opening Session or Keynote Luncheon • Exhibit booth in prime location • Four full conference registrations 	<p>\$20,000 (1 available)</p> <ul style="list-style-type: none"> • Two full page advertisement in the final program • Company logo on conference bags • Company logo on lanyards • Company literature in conference bags • Option to put welcome gift in attendee's hotel room • A pre-conference attendees list • Company logo on promo item • Corporate Membership
<p>Platinum Sponsor - \$10,000 (2 available)</p> <ul style="list-style-type: none"> • Exclusive Recognition as a major sponsor at your choice of Welcome Reception, Opening Session or Keynote Luncheon • Exhibit Booth • Your logo on our web site with a link to your website • Two full conference registrations • Full page advertisement on the back cover or inside front cover of the final program • Company logo on the conference bags • A pre-conference attendees list 	<p>Quantum Sponsor - \$7,500 (6 available)</p> <ul style="list-style-type: none"> • Recognition as a major sponsor at Welcome Reception or Keynote Luncheon • Exhibit Booth • Your logo on our web site with a link to your website • One Full Conference registration • Full page advertisement in the final program • Company logo on the conference lanyards or promotional item • A pre-conference attendees list
<p>Gold Sponsor - \$5,000 (8 available)</p> <ul style="list-style-type: none"> • Exclusive sponsorship of a breakout room with poster recognition in the room and literature distributed on a table • Exhibit booth • Your logo on our web site with a link to your website • One full conference registration • ½ page advertisement in the final program • A pre-conference attendees list 	<p>Silver Sponsor - \$2,500</p> <ul style="list-style-type: none"> • Recognition as a sponsor • One day conference registration • ¼ page advertisement in the final program • Table Top Display • Your company name on our website with a link to yours • A pre-conference attendees list
<p>Copper Sponsor - \$1,500</p> <ul style="list-style-type: none"> • Recognition as a sponsor • Your company name on our website linked to your website • Two meal tickets for a lunch • ¼ page advertisement in the final program 	<p>Bronze Sponsor - \$1,000</p> <ul style="list-style-type: none"> • Recognition as a sponsor • Your company name on our website linked to your website • Business card advertisement in the final program
<p>Pewter Sponsor - \$500</p> <ul style="list-style-type: none"> • Recognition as a sponsor • Your company name on our website linked to yours 	<p>Student Sponsor - \$250</p> <ul style="list-style-type: none"> • Pay for a student to attend the conference
<p>Other Sponsor - \$_____ Examples: Flash drive with conference proceedings on it, AV, Transportation, Internet Room, Breakfast, Breaks, Specific Sessions, (Call to discuss)</p>	

www.naep.org/2014-Conference



**NAEP 2014 ANNUAL CONFERENCE
HILTON ST. PETERSBURG BAYFRONT
ST. PETERSBURG, FL APRIL 7-10, 2014
EXHIBIT OPPORTUNITIES**

EXHIBITOR OPPORTUNITIES: FULL CONFERENCE

<p>Exhibit booth 8ft deep x 10 ft wide - \$1,000</p> <ul style="list-style-type: none"> • One Full Conference Registration • Two booth attendee badges (Extra badges are \$50 each, badges do not include meals/receptions). • Your company name on our website linked to your website • Attendees list 	<p>Table Top Display 6 ft x 30 in table - \$750</p> <ul style="list-style-type: none"> • One Day Conference Registration • Two booth attendee badges (Extra badges are \$50 each, badges do not include meals/receptions). • Your company name on our website linked to your website • Attendees list
--	--

PROGRAM AD FEES and SPECIFICATIONS

AD SIZES AND FEES

Full Page.....	7.25 wide x 10 high.....	\$1,600
Half Page.....	7.25 wide x 4.75 high.....	\$850
Quarter Page.....	3.375 wide x 4.75 high.....	\$500
Business Card.....	3.375 wide x 2.125 high.....	\$250

DIGITAL SPECIFICATIONS

- Only digital files will be accepted
- Black and white or grayscale JPEG 600 resolution at 100% size, or high resolution PDF
- **Files must be smaller than 4 MB**

Send all ads to:

Donna Carter naepfl@verizon.net

Ad Submittal Deadline: March 7, 2014

Questions?
Donna Carter, NAEP Conference Planner
PH: 863-949-0262 Fax: 501-423-1701
Email: naepfl@verizon.net

Cancellation Policy: If written cancellation is received by February 1, 2014, a full refund will be made less \$100 administrative fee. If cancellation is received after Feb 1, 2014 and before March 1, 2014 an 80% refund less \$100 administrative fee will be given. After March 1, 2014, no refund will be made.

www.naep.org/2014-Conference



**NAEP 2014 ANNUAL CONFERENCE
HILTON ST. PETERSBURG BAYFRONT
ST. PETERSBURG, FL APRIL 7-10, 2014**

NAEP Sponsor, Exhibitor and Program Ad Sign Up Form

Company Name:		
Address:		
City	State	Zip:
Contact Name:		
Phone:		Fax:
Email:		Web Site:

Sponsors:

<input type="checkbox"/> Diamond Sponsor - \$20,000	
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