PRIZES OF THE AMERICAN SOCIETY OF CHURCH HISTORY

The Frank S. and Elizabeth D. Brewer Prize

The Brewer Prize is a subsidy of \$1000 to assist the author in publishing a first booklength manuscript in church history. The winning manuscript shall be published in a manner acceptable to the Society. Manuscripts accepted for publication may be submitted for this award, but the winning manuscript must have printed on its title-page, "The Frank S. and Elizabeth D. Brewer Prize Essay of the American Society of Church History." If competing works are otherwise of equal quality, preference will be given to topics relating to the history of Congregationalism. Complete manuscripts in final form must be received by William B. Miller, Secretary, American Society of Church History, 328 Deland Avenue, Indialantic, FL 32903, by 1 November each year, with return postage included. The award will be announced at the spring meeting of the Society.

The Philip Schaff Prize

The Schaff Prize is an award in the amount of \$1000 to be paid to the author of the best book originating in the North American scholarly community which presents original research in the history of Christianity or any period thereof. Books considered for the next award must have been published during the year 1990 or 1991. Any member of the Society may nominate titles for consideration for the Schaff Prize. Copies of books nominated do not have to be submitted. Titles nominated for consideration must be received by William B. Miller, Secretary, American Society of Church History, 328 Deland Avenue, Indialantic, FL 32903, by 1 March 1992. The prize will be announced at the annual meeting of the Society in December 1992.

The Sidney E. Mead Prize

The Mead Prize is an award in the amount of \$250 for the author of the best unpublished essay in any field of church history written by a doctoral candidate or recent recipient whose manuscript stems directly from doctoral research. The manuscript will be published in *Church History*. Entries of no more than twenty-five double-spaced pages, including double-spaced endnotes, must be submitted to Stephen J. Stein, Chair, Committee on Research, American Society of Church History, 1420 E. Maxwell Lane, Bloomington, IN 47401, by 1 July each year. The prize will be announced at the annual meeting of the Society in December.

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The Outler Prize was established to encourage the critical study of ecumenical church history, broadly conceived, and to facilitate the publication of such studies. "Ecumenical" is to be construed as chiefly concerned with the problems of Christian unity-and-disunity (doctrinal, cultural, institutional) in any period of church history; or with interactions between Christianity and other religious movements. Works of a partisan nature are excluded. The following categories are eligible:

- Studies, chiefly narrative and critical, of ecumenical church history dealing with historical controversies and divisions, or with notable instances of reconciliation and consensus.
- b. Analyses of church councils, dialogues, and debates, or interactions between Christianity and other religious traditions.
- c. Biographical studies of significant leaders, or of persons whose involvement in ecumenical dialogue and action was noteworthy.
- d. Critical editions (preferably annotated) of significant ecumenical documents.
- e. Bibliographical reviews and evaluations in major areas of ecumenical church history.
- f. Pioneering studies that advance scholarly knowledge and ecumenical understanding.

The prize consists of an award of \$1000 to the author and a possible grant of up to \$3000 for publication (or in exceptional cases, for necessary expenses in the preparation of a book-length manuscript accepted for publication). The prize will be awarded annually, though no award will be made in any year when none of the manuscripts is adjudged to be outstanding. Complete manuscripts in final form must be received by William B. Miller, Secretary, American Society of Church History, 328 Deland Avenue, Indialantic, FL 32903, by 1 June. The prize will be announced at the annual meeting of the Society in December.

THE JANE DEMPSEY DOUGLASS PRIZE

The Douglass Prize is an award in the amount of \$250 for the author of the best unpublished essay on some aspect of the role of women in the history of Christianity. The manuscript will be published in *Church History*. Entries of no more than twenty-five double-spaced pages, including double-spaced endnotes, must be submitted to Stephen J. Stein, Chair, Committee on Research, American Society of Church History, 1420 E. Maxwell Lane, Bloomington, IN 47401, by 1 August each year. No award will be made in any year when none of the manuscripts is adjudged to be outstanding. The prize will be announced at the annual meeting of the Society in December.

AMERICAN SOCIETY OF CHURCH HISTORY Membership Information

The American Society of Church History was founded in 1888 by Philip Schaff and a group of colleagues. It is affiliated with the American Historical Association. Its purpose is to foster interest in the history of Christianity, and its interrelationship with its cultural context by encouraging research, writing, and teaching in this discipline.

The membership of the society consists of scholars, men and women, the majority of whom serve on faculties of colleges, universities, and seminaries. Others are archivists, clergy members, professional writers, and students, or simply those who have a serious interest in church history. The society is ecumenical in character, comprising members of various religious persuasions.

In addition to *Church History*, a journal published quarterly, the society holds an annual meeting in conjunction with the American Historical Association and a spring meeting on the campus of a host institution. The meeting programs and the journal provide opportunities for exploring a wide variety of subjects and the exchange of thought. Membership dues entitle one to receive the journal, with its informative articles and large book review section, and attend the meetings of the society.

In order to interest younger scholars, particularly those of ethnic minorities, in the work of the society, the council has voted to offer a dues-free membership (up to two years) to all graduate students working in the area of church history at an accredited institution upon the approval of a professor who is also a member of the society.

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