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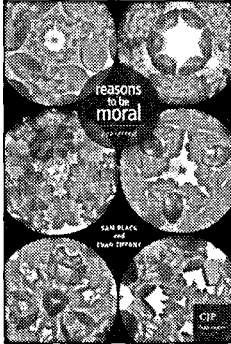
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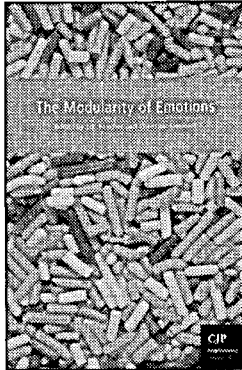
H.A. Prichard argued that the "why should I be moral?" question is the central subject matter of moral theory. Prichard famously claimed to have proved that all efforts to answer that question are doomed. Many contributors to this volume of contemporary papers attempt to reconstruct Prichard's argument. They claim either explicitly or implicitly that Prichard was mistaken, and philosophy can contribute to meaningful engagement with the 'why be moral?' question. A theme to emerge from these papers is that arguments like Prichard's rely on numerous philosophical presuppositions. The volume therefore touches on a wide range of topics and treatments. Is there one kind of practical reason or multiple kinds of reasons? Are there separate facts that determine the rationality and reasonableness of persons? Does the conception of a practical reason found in classical philosophy have the resources to undercut Prichard's argument? Does it make sense to hold people morally accountable for their actions if it cannot be demonstrated that there are reasons to be moral? Does applied ethics have anything to contribute to the debate on morality's rational authority?

### ABOUT THE EDITORS

**Sam Black** is Associate Professor of philosophy at Simon Fraser University. He has published papers in ethics, political philosophy, and the history of philosophy.

**Evan Tiffany** is Associate Professor of philosophy at Simon Fraser University. He has published papers in meta-ethics, moral psychology, and Kant's ethics.

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### ABOUT THE EDITORS

**Christine Tappolet** is the Canada Research Chair in Ethics and Meta-ethics and an associate professor in the Department of Philosophy at the Université de Montréal. She is the author of *Émotions et Valeurs* (2000) and the co-author, with Ruwen Ogien, of *Les Concepts de l'éthique* (2008) and of several articles in meta-ethics, moral psychology and the philosophy of emotions.

**Luc Faucher** is an associate professor in the Department of Philosophy at the Université du Québec à Montréal. He has published many papers on emotions, racial cognition and evolutionary psychology. In 2006, he edited a volume of *Philosophiques* on philosophy and psychopathologies.

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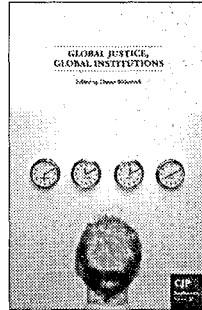
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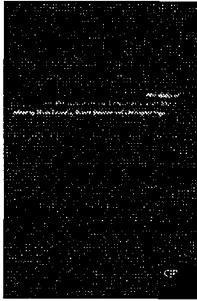
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**DANIEL WEINSTOCK** holds the Canada Research Chair in Ethics and Political Philosophy in the Department of Philosophy of the University of Montreal. He is also the Founding Director of the Centre de recherche en éthique de l'Université de Montréal. He has written extensively on a wide range of issues in political philosophy, including democratic theory, multiculturalism and global justice. He was awarded the Pierre-Elliott-Trudeau Prize in 2004, and the André-Laurendeau Prize in 2006.



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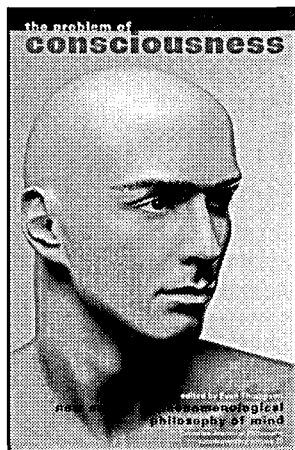


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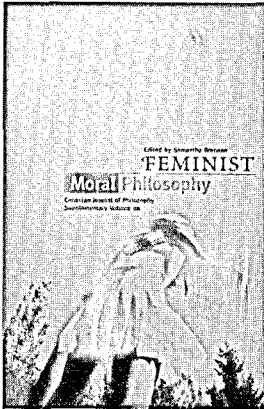
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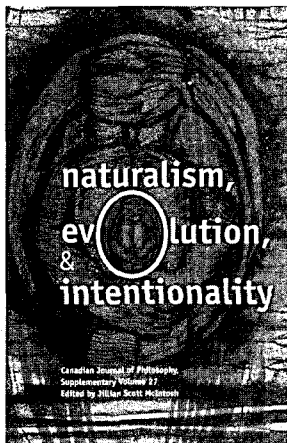
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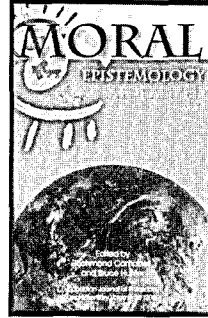
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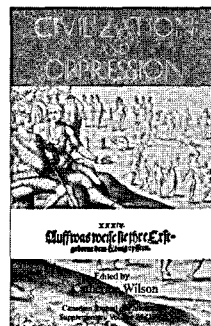


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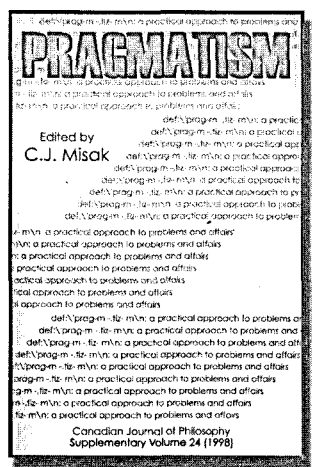
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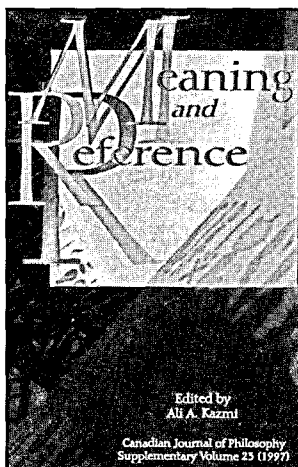


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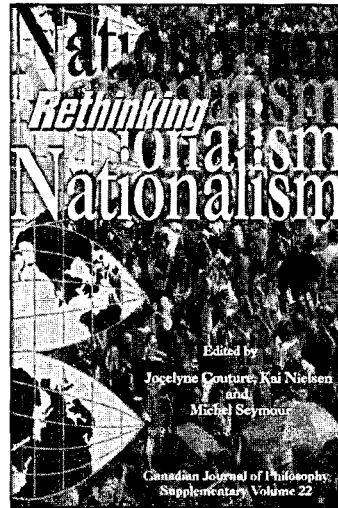
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**CONTENTS**

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Teaching Hoffman in Environmental Ethics ..... Michael P. Nelson  
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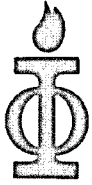
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*Canadian Journal of Philosophy* wishes to thank the *University of Lethbridge* for its generous support for the editorial administration of the journal.

*Canadian Journal of Philosophy* tient à remercier l'*Université de Lethbridge* de l'aide généreuse qu'elle apporte à la gestion de sa rédaction.

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