

## About the Authors

---

**Akin Rabibhadana** is serving as an advisor for urban slum renewal at the Crown Property Bureau, Bangkok. Trained as a lawyer and an anthropologist, he taught anthropology at Thammasat University in Bangkok and was director of that university's Thai Khadi Research Institute. He also directed the Research and Development Institute at Khon Kaen University and was an advisor on social development to the Thailand Development Research Institute. He has conducted research on rural development and urban slum issues for more than two decades and has acted as a senior consultant for both Thai government projects and nongovernmental organizations.

**Anan Ganjanapan** is Lecturer in the Department of Sociology and Anthropology, Faculty of Social Sciences, Chiang Mai University. He has published *Development of Life and Culture in Northern Thailand* (1984) and is co-author of *Community Forestry in Northern Thailand* (1993) (both volumes in Thai). His research interests include the history of peasant economy, rural development, local control and management of resources, and ritual and belief systems.

**Franz von Benda-Beckmann** is Professor of Law and Rural Development in Third World Countries at the Agricultural University, Wageningen, The Netherlands. His major fields of research are the relations between legal complexity and the management of natural resources, social security of rural population groups, and legal anthropological theory and methodology. He has done fieldwork in Malawi, West Sumatra, and the Moluccas. He is the author of *Rechtspluralismus in Malawi* (1970), *Property in Social Continuity* (1979), and many articles on legal pluralism, social security, and resource management in rural development and on methodological questions of legal anthropology. His recent publications include *Between Kinship and the State: Social Security and Law in Developing Countries*, co-edited with K. von Benda-Beckmann and others (1988) and *Law as a Resource in Agrarian Struggles*, co-edited with M. van der Velde (1992).

**Keebet von Benda-Beckmann** is Vice-Director of the Sanders Institute, the research institute of the Law Faculty at Erasmus University, Rotterdam, and Associate Professor in Anthropology of Law and Sociology of Law. She has published *The Broken Stairways to Consensus: Village Justice and State Courts in Minangkabau* (1984) and was co-author of a book on the emancipation of Moluccan women in The Netherlands. She has published extensively on law and social security

in Third World countries and among Moluccan migrants in The Netherlands and has co-edited *Between Kinship and the State: Social Security and Law in Developing Countries*, co-edited with F. von Benda-Beckmann and others (1988) and *Cultural Identity and Development in Europe*.

**Scott R. Christensen**, Research Economist and Analyst at Jardine Fleming Thanakom Securities, Bangkok, was a postdoctoral fellow at the Pacific Basin Research Center, Center for Science and International Affairs, Harvard University. He was recently a Senior Research Fellow at the Thailand Development Research Institute, specializing in the political economy of democracy, institutions, and natural resources management. His work includes numerous journal articles, book chapters, and monographs, and he is co-editing a volume, *Organizing the Market in Southeast Asia: The Political Economy of Sectoral Reform*. He is also a contributor to *The Economist* publications.

**Chupinit Kesmanee** is Social Science Researcher at the Tribal Research Institute, Chiang Mai University. His research interests include drug addiction among Thai highlanders and traditional resource management.

**Jane Collier** is Professor of Anthropology at Stanford University. She published *Law and Social Change in Zinacantan* (1973) and *Marriage and Inequality in Classless Societies* (1988). She also co-edited (with June Starr) *History and Power in the Study of Law* (1987). She has done research on disputing processes in Southern Mexico and is currently interested in the spread of nationalist ideologies and in how the contradictions inherent in Western legal ideology play themselves out in settings formerly organized by non-Western legal principles.

**David Engel** is Professor of Law and Director of the Baldy Center for Law and Social Policy at the State University of New York at Buffalo. His research explores law, culture, and change in Southeast Asia (particularly Thailand), in a midwestern American community ("Sander County"), and among persons with disabilities and their families. He is the author of *Code and Custom in a Thai Provincial Court* (1976) and co-author (with Carol Greenhouse and Barbara Yngvesson) of *Law and Community in Three American Towns* (1994).

**Myrna S. Feliciano** is a professor at the University of the Philippines College of Law and Director of the Institute of Judicial Administration of the University of the Philippines Law Center. She has lectured and written extensively on legal measures aimed at improving the status of women in Philippine Society.

**T. Omas Ihromi** is Professor of Law at the University of Indonesia. Her research, using anthropological methods, has explored the relationship between national law and customary law, the family in transition, and gender issues in Indonesia.

**Yoneo Ishii** is Professor of Southeast Asian History, Faculty of Foreign Studies, Sophia University, Tokyo, and Director, Centre for East Asian Cultural Studies for UNESCO. His publications include *The Computer Concordance to the Law of the Three Seals* (5 vols., 1990) and *Sangha, State, and Society: Thai Buddhism in History* (1986). He is presently working on a history of the Thai Kingdom of Ayutthaya (1351–1767).

**Juree Vichit-Vadakan** is Vice President for Planning, National Institute of Development Administration, Bangkok. Her research interests include gender issues, social change and urban issues, and culture and organization.

**Daniel S. Lev** is Professor of Political Science at the University of Washington. In his four decades of study of Indonesia and Malaysia he has published numerous articles and books. His research interests include social change, ideology, and political-legal evolution; institutional change; and human rights.

**Michael O. Mastura**, a Muslim from Mindanao, Philippines, is serving his second term in the House of Representatives, Congress of the Philippines. A lawyer, Mastura has taught and lectured at the Notre Dame University of Cotabato City and at the University of the Philippines. In 1991 he established the Islamic Academy Foundation in honor of the Sultan Muhammad Dipatwan Kudarat. He is exploring the relevance of economics to contemporary Islamic legislation and has focused on the Islamic institution of *waqaf* (endowment), which led him to found the Islamic Welfare Society of the Philippines in 1988.

**June Prill-Brett** is Associate Professor of Anthropology at University of the Philippines College Baguio, Baguio City, Philippines. She has published numerous articles and working papers focusing on the indigenous peoples of the Philippines Cordillera region. Her current research interests include Cordillera indigenous political institutions and legal pluralism, human ecology and resource management in the Cordillera, indigenous law (customary law) and legal pluralism, and indigenous land tenure systems and common property regimes and development in the Philippine highlands.

**Satjipto Rahardjo** is Professor of Law (Sociology of Law) at Diponegoro State University, Semarang, Indonesia. His current research interests include the dynamics of the Indonesian legal system and study of the police.

**Erman Rajagukguk** is Lecturer and Deputy Dean for Academic Affairs, Faculty of Law, University of Indonesia, Jakarta, where he also serves as Vice Chairman of the postgraduate program in law and as Legal Adviser for the Parliament of Indonesia. His research focuses on law and economics, a field in which he has published a number of articles and books.

**Ronald D. Renard** is Assistant to the President for Special Projects at Payap University, Chiang Mai, Thailand. His research interests include minority and other groups in northern Thailand, Burma, China, and Laos. He is currently working on a study of historical changes among lowland and highland groups in the Ping River Valley of northern Thailand.

**Frank Reynolds** is Professor of History of Religions and Buddhist Studies in the Divinity School and the Department of South Asian Languages and Civilization at the University of Chicago; he is also Director of that university's Institute for the Advanced Study of Religion. He is presently engaged in organizing a long-term Harvard University/University of Chicago project on "Religion, Law and the Construction of Identities." He specializes in Buddhism, with a particular focus on the Theravada tradition, and he has written extensively on Buddhist and Theravada philosophy, mythology, history, ethics, ritual, communal life, and sociopolitical involvement.

**Mehrun Siraj**, until recently a member of the Faculty of Law, University of Malaya, is now a consultant in Kuala Lumpur, Malaysia. Her research interests include ethics, law, and HIV/AIDS, and she has done fieldwork that examines litigation involving women and family issues in courts applying religious and secular standards in Malaysia.

**Barbara Yngvesson** is Professor of Anthropology at Hampshire College, Amherst, Massachusetts. She has published extensively on dispute processing, on popular legal culture, and on the production of law in everyday life. She is the author of *Virtuous Citizens, Disruptive Subjects: Order and Complaint in a New England Court* (1993) and co-author (with David Engel and Carol Greenhouse) of *Law and Community in Three New England Towns* (1994). She is currently engaged in research on adoption and ideologies of motherhood in the United States.

**Oren L. Zeve** is a graduate student at the State University of New York at Buffalo.