

HORIZONS

Volume 32

Spring, 2005

Number 1

ARTICLES

Brian W. Hughes, *The Contemplative Function of Theology within Liberal Education: Rereading Newman's Idea of a University*

Florence Caffrey Bourg, *The Dual Vocation of Parenthood and Professional Theology*

Peter C. Phan, *Ignacio Ellacuría, S.J. in Dialogue with Asian Theologians*

Ma. Christina A. Astorga, *Ignatian Discernment*

John W. Romanowsky, *"When the Son of Man is Lifted Up": The Redemptive Power of the Crucifixion in the Gospel of John*

EDITORIAL ESSAY

William L. Portier, *Confessions of a Fractured Catholic Theologian*

EDITORIAL SYMPOSIUM

Christopher M. Bellitto, *Teaching the Church's Mistakes: Historical Hermeneutics in Memory and Reconciliation: The Church and the Faults of the Past*

Bernard P. Prusak, *Theological Considerations—Hermeneutical, Ecclesiological, Eschatological regarding Memory and Reconciliation: The Church and the Faults of the Past*

REVIEW ESSAY

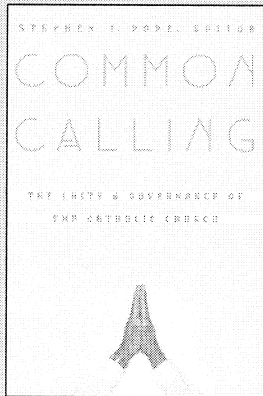
Edward Jeremy Miller, *Reflections on the Role of Hans Küng, Occasioned by His Memoir, My Struggle for Freedom*

Plus Reviews of 24 Books

THE JOURNAL OF THE COLLEGE THEOLOGY SOCIETY

PUBLISHED AT VILLANOVA UNIVERSITY

DELIBERATIONS



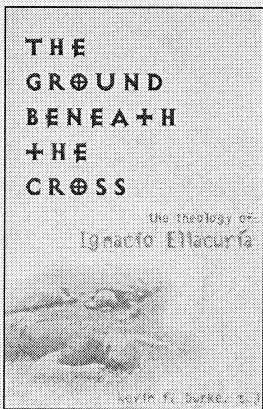
Common Calling

The Laity and Governance
of the Catholic Church

STEPHEN J. POPE, EDITOR

"Theologians, historians, scripture scholars, and canon lawyers draw on the Church's own rich tradition to remind bishops and lay people alike that we can do better. The means are at hand for a system of governance that draws on early Christian practices as well as the tested methods of modern organizations. This is an important effort to set things right. Read it."—Margaret O'Brien Steinfels, author of *American Catholics and Civic Engagement*

1-58901-027-2, paperback, \$26.95



The Ground Beneath the Cross

The Theology of Ignacio Ellacuría

KEVIN F. BURKE, S.J.

"A thoroughly researched, carefully presented and truly 'living' discussion of [Ellacuría's] work. Burke advances Ellacuría's theology, even as he is presenting it. Himself clearly moved by 'compassionate reason,' Burke offers us hope that this crucially important lineage of liberative reflection and praxis will continue."—*Modern Theology*

1-58901-021-3, paperback, \$26.95
Moral Traditions series



GEORGETOWN UNIVERSITY PRESS

c/o Hopkins Fulfillment Service • P.O. Box 50370

Baltimore Maryland 21211-4370

1.800.537.5487 or 410.516.6956

FAX: 410.516.6998

www.press.georgetown.edu

HORIZONS

The Journal of the College Theology Society

Published at Villanova University

Volume 32

Spring, 2005

Number 1

ARTICLES

- The Contemplative Function of Theology within
Liberal Education: Rereading Newman's *Idea of
a University* Brian W. Hughes 7
- The Dual Vocation of Parenthood and Professional
Theology: How are we Doing? Where are
we Headed? Florence Caffrey Bourg 26
- Ignacio Ellacuría, S.J. in Dialogue with
Asian Theologians: What Can They Learn
from each Other? Peter C. Phan 53
- Ignatian Discernment: A Critical
Contemporary Reading for Christian
Decision Making Ma. Christina A. Astorga 72
- "When the Son of Man is Lifted Up": The
Redemptive Power of the Crucifixion in the
Gospel of John John W. Romanowsky 100

EDITORIAL ESSAY

- Confessions of a Fractured Catholic
Theologian William L. Portier 117

EDITORIAL SYMPOSIUM

- Teaching the Church's Mistakes: Historical
Hermeneutics in *Memory and Reconciliation*:
The Church and the Faults of the Past Christopher M. Bellitto 123
- Theological Considerations—Hermeneutical,
Ecclesiological, Eschatological regarding
*Memory and Reconciliation: The Church
and the Faults of the Past* Bernard P. Prusak 136

REVIEW ESSAY

- Reflections on the Role of Hans Küng,
Occasioned by His Memoir, *My Struggle
for Freedom* Edward Jeremy Miller 152

BOOK REVIEWS

- Elizabeth Teresa Groppe, Yves Congar's
Theology of the Holy Spirit Dennis M. Doyle 159

| | | |
|---|---------------------------------|-----|
| Gordon D. Kaufman, In the Beginning . . . Creativity | <i>John V. Apczynski</i> | 160 |
| Carl E. Braaten and Robert W. Jenson, eds., Mary, Mother of God | <i>Mary E. Hines</i> | 161 |
| Mark A. Noll and Carolyn Nystrom, Is the Reformation Over? An Evangelical Assessment of Contemporary Roman Catholicism | <i>William M. Shea</i> | 162 |
| Jeffrey VanderWilt, Communion with Non-Catholic Christians: Risks, Challenges, and Opportunities | <i>Judith K. Schaefer, O.P.</i> | 164 |
| Francis Oakley and Bruce Russett, eds., Governance, Accountability, and the Future of the Catholic Church | <i>Rodger Van Allen</i> | 165 |
| Beatrice Bruteau, ed., Jesus Through Jewish Eyes: Rabbis and Scholars Engage an Ancient Brother in a New Conversation | <i>Regina A. Boisclair</i> | 167 |
| John C. England, ed., Asian Christian Theologies: A Research Guide to Authors, Movements, Sources. Vol. 1: Asian Region 7th-20th Centuries; Asian Christian Theologies. Vol. 2: Southeast Asia; Asian Christian Theologies. Vol. 3: Northeast Asia | <i>Peter C. Phan</i> | 169 |
| Peter C. Phan, Christianity with an Asian Face: Asian American Theology in the Making | <i>Pham Thanh Vân</i> | 171 |
| Sally Bruyneel and Alan G. Padgett, Introducing Christianity | <i>Leonard J. Biallas</i> | 172 |
| Eileen Flynn, Why Believe?: Foundations of Catholic Theology | <i>William J. Collinge</i> | 173 |
| Lawrence S. Cunningham, ed., John Henry Newman: Heart Speaks to Heart: Selected Spiritual Writings | <i>Walter E. Conn</i> | 175 |
| Sarah Borden, Edith Stein | <i>Elizabeth E. Carr</i> | 176 |
| Patrick T. McCormick, A Banqueter's Guide to the All-Night Soup Kitchen of the Kingdom of God | <i>Christopher Steck, S.J.</i> | 177 |
| Tim Muldoon, Come to the Banquet: Nourishing Our Spiritual Hunger | <i>Eilish Ryan</i> | 178 |
| Mary Ann Cejka and Thomas Bamat, eds., Artisans of Peace: Grassroots Peacemaking among Christian Communities | <i>Mary Elsbernd, O.S.F.</i> | 179 |
| Judith A. Merkle, From the Heart of the Church: The Catholic Social Tradition | <i>Stephen J. Casey</i> | 180 |
| Todd A. Salzman, What are They Saying About Catholic Ethical Method? | <i>Edward J. Peck</i> | 181 |
| Michele M. Schumacher, ed., Women in Christ: Toward a New Feminism | <i>Lillian Bozak-DeLeo</i> | 182 |

Carol L. Winkelmann, **The Language of Battered Women: A Rhetorical Analysis of Personal Theologies** *Helena J. Czosnyska* 184

Bonnie J. Miller-McLemore, **Let the Children Come: Reimagining Childhood from a Christian Perspective** *Diane M. Millis* 185

Don S. Browning and Terry D. Cooper, **Religious Thought and the Modern Psychologies** *Lucy Bregman* 186

BOOKS RECEIVED 188

HORIZONS

The Journal of the College Theology Society

Horizons, The Journal of the College Theology Society is published biannually in Spring and Fall at Villanova University, Villanova, PA 19085.

Yearly subscription: individual \$16.00, institutional \$40.00. Send remittance, payable to College Theology Society, P.O. Box 465, Hanover, PA 17331. Changes of address should also be sent to this address. *Horizons* is automatically received through membership in the College Theology Society.

Manuscripts, editorial and business correspondence, book reviews, advertising copy, and orders for single issues (individual \$8.00, institutional \$20.00) should be addressed to The Editor, *Horizons*, St. Mary's Hall, Villanova University, Villanova, PA 19085. Telephone: (610) 519-7302. E-mail: HORIZONS@VILLANOVA.EDU

In submitting manuscripts, please send four clear copies. Author's name should appear *only* on an unpaginated cover sheet, with address and essay's title. No other identifying reference to author should appear on the manuscript. All references to author's work in text or notes should be in the third person. Essay's title should appear at top of first page of text. Notes should be placed on separate sheets at end. Full double spacing should be used throughout, including indented quotations and notes. Top, bottom, and right-hand margins should be at least one inch; left-hand margins at least one-and-a-half. Manuscripts should be accompanied by an abstract of one hundred fifty words or less and an author vita of one hundred words or less. Authors should state that the manuscript will not be submitted to another journal until *Horizons'* evaluation is completed. Manuscripts will be returned if postage is supplied.

Articles appearing in *Horizons* are abstracted and indexed in: *The Catholic Periodical and Literature Index*; *Guide to Social Science and Religion in Periodical Literature*; *Index to Religious Periodical Literature*; *New Testament Abstracts*; *Religious and Theological Abstracts*; and *Social Science Citation Index*. Articles are indexed in *Religion Index One: Periodicals*; book reviews indexed in *Index to Book Reviews in Religion*. *Horizons* is available in microform from Bell & Howell, 300 North Zeeb Road, P.O. Box 1346, Ann Arbor, MI 48106-1346. It is also available on line in full text to ATLAS subscribers.



COLLEGE THEOLOGY SOCIETY

The College Theology Society is a professional organization of college and university professors of religion in the United States and Canada.

The purpose of the College Theology Society is to improve the quality of the teaching of religion: by stimulating and sharing scholarly research; by developing programs of theology and religious studies which meet student needs and interests; and by exploring, evaluating, and encouraging effective ways of teaching which are interdisciplinary and ecumenical.

Annual membership dues in the Society are \$50.00 (Full Professional or Associate), \$50.00 (Joint Professional for husband and wife), and \$25.00 (Graduate Student). Membership in the Society includes a subscription to *Horizons*. Contact Elena Procario-Foley, Religious Studies, Iona College, 715 North Ave., New Rochelle, NY 10801. Telephone: (914) 637-2744. E-mail: EProcariofoley@iona.edu

EDITORS

Walter E. Conn
Villanova University

Anthony J. Godzieba
Villanova University

ASSOCIATE EDITORS

Lisa Sowle Cahill
Boston College

Mary Ann Hinsdale
Boston College

Denise Lardner Carmody
Santa Clara University

Elizabeth A. Johnson
Fordham University

Anne Carr
University of Chicago

Paul F. Knitter
Xavier University (Emeritus)

Bernard Cooke
College of the Holy Cross (Emeritus)

Pheme Perkins
Boston College

Lawrence S. Cunningham
University of Notre Dame

Sandra M. Schneiders, I.H.M.
Jesuit School of Theology at Berkeley

Charles E. Curran
Southern Methodist University

William M. Shea
Saint Louis University

Margaret A. Farley
Yale Divinity School

Gerard S. Sloyan
Temple University (Emeritus)

Elisabeth Schüssler Fiorenza
Harvard Divinity School

William Thompson-Uberuaga
Duquesne University

Francis Schüssler Fiorenza
Harvard Divinity School

David Tracy
University of Chicago

Mary Jo Weaver
Indiana University

BOOK REVIEW EDITORS

Joann Wolski Conn
Neumann College

Eileen Flanagan
Neumann College

BUSINESS EDITOR

Ellen Murray, R.S.M.
Gwynedd-Mercy College

EDITORIAL ASSISTANT

Irene C. Noble

HORIZONS

The Journal of the College Theology Society

A journal exploring developments in Catholic theology, the total Christian tradition, human religious experience, and the concerns of creative teaching from the college and university environment.

John, Ignatius, Newman, Ellacuría, and parents in theology: there you have the makings for a serious puzzle of theological integration—not to mention geographical. Brian Hughes brings us back to John Henry Newman to consider “The Contemplative Function of Theology within Liberal Education.” Florence Bourg investigates “The Dual Vocation of Parenthood and Professional Theology.” Then we have dual Ignatian articles on dialogue and discernment. Peter Phan puts “Ignacio Ellacuría, S.J. in Dialogue with Asian Theologians” and Christina Astorga offers a contemporary reading of “Ignatian Discernment.” Our final Article has John Romanowsky turning to John’s Gospel on crucifixion and redemption: “When the Son of Man is Lifted Up.”

Our Editorial Essay features William Portier making his “Confessions of a Fractured Catholic Theologian” upon installation in his new chair at the University of Dayton. And our Editorial Symposium pairs papers by Christopher Bellitto and Bernard Prusak on *Memory and Reconciliation* from the 2004 CTSA convention.

In our Review Essay Edward Miller reflects on Hans Küng in light of his recent memoir, *My Struggle for Freedom*. Finally, our Book Review Editors present reviews of twenty-four new titles.

—Walter E. Conn