The recuile of the Histories

of Trose. First traslated out of latin in to Freche by Baoul
le teure in the pere from Thincarnation of our Sautour
Chail. PCLCLLrift, and translated out of Frenche
in to English by Wyllyam Larton Hercer of London, begon in
the frait day of Narche in the pere of our Lozd god. PLLL.
Lutiti, and fynished in the rir, of Septembre in the pere
mencyoned by the sayd Larton in the ende of the seconde
booke. Where in be declared the myghty provesses of
thercules, the valgant acres of Hector and the res
nomed dedes of many other notable persones
of famous memory, worthy to be rede
and diligently to be marked of all
men, and specially of men of
nobilytie and high

Degree.

(120BB Jinpepnted Anno domini. W. D. D. D. D. T. Chii. by Boplipam Doplat divided for the Bigne of the Rose Baris sande noughe Buto Flete beyodge.



Lefèvre, Raoul. The recuile of the histories of Troie. Trans. William Caxton. London: William Copland, 1553. Folger STC 15378

Raoul Lefèvre's version of the *Histories of Troy* is rather different from the Troy story we typically know: the war between the Greeks and the Trojans occupies only the final third of the work, the last of three destructions of Troy. Lefèvre wrote for the court of Philip III, Duke of Burgundy. Like many noblemen, Phillip considered himself a descendant of the Trojans, and the Histories of Troy has a distinctly pro-Trojan bent. The work was translated for an English audience by William Caxton, and was extremely popular in England. Editions of Caxton's translation were produced well into the eighteenth century.