

Contributors to Studies in Church History

In cases where authors appear under different versions of their names, they have been listed under the version most commonly used in SCH. More radical variations are noted as appropriate.

Contributions to Subsidia volumes are listed after those in the main series of SCH.

Abulafia, Anna Sapir

'Jewish carnality in twelfth-century Renaissance thought', SCH 29, 59–75

'St Anselm and those outside the church', SCH Subsidia 6, 11–37

Acors, Brittany

'Masks vs. God and Country: The Conflict between Public Health and Christian Nationalism', SCH58, 415–37

Ahn, Shin

'The International Religious Network of Yun Chi-ho (1865–1965): Mission or Dialogue?', SCH Subsidia 14, 228–35

Alexander, Stella

'Religion and national identity in Yugoslavia', SCH 18, 591–607

Allmand, C. T.

'Some effects of the last phase of the Hundred Years War upon the maintenance of clergy', SCH 3, 179–90

Amadi, G. I. S.

'Healing in "The Brotherhood of the Cross and Star"', SCH 19, 367–83

Ambler, R. W.

'From Ranters to chapel builders: Primitive Methodism in the south Lincolnshire fenland c.1820–1875', SCH 23, 319–31

'"This Romish business" – ritual innovation and parish life in later nineteenth-century Lincolnshire', SCH 35, 384–95

Andrews, Frances

'"Principium et origo ordinis": the Humiliati and their origins', SCH 33, 149–61

'By the labour of their hands? Religious work and city life in thirteenth-century Italy', SCH 37, 81–94

'Doubting John' (*Presidential Address*), SCH 52, 17–48

Andrews, Robert

'"Master in the art of holy living": the sanctity of William Stevens', SCH 47, 307–17

Anlezark, Daniel

'Gregory the Great: Reader, Writer and Read', SCH 48, 12–34

Ann Frances, Sister

'William John Butler and the revival of the ascetic tradition', SCH 22, 365–76

Ariel, Yaakov

'In the shadow of the Millennium: American fundamentalism and the Jewish people', SCH 29, 435–50

Arnold, Jonathan

'Polydore Vergil and Ecclesiastical Historiography in his *De Inventoribus Rerum* IV–VIII', SCH 49, 144–55

Ashby, Michael

'"My house shall be called the house of prayer": Religion and the Material Culture of the Episcopal Household, c.1500 to c.1800', SCH50, 294–306

Aspinwall, Bernard

'The Scottish religious identity in the Atlantic world 1880–1914', SCH 18, 505–18

'Social Catholicism and health: Dr and Mrs Thomas Low Nichols in Britain', SCH 19, 249–70

'Changing images of Roman Catholic religious orders in the nineteenth century', SCH 22, 351–63

'The welfare state within the state: the Saint Vincent de Paul Society of Glasgow, 1848–1920', SCH 23, 445–59

'Broadfield revisited: some Scottish Catholic responses to wealth, 1918–40', SCH 24, 393–406

'The Irish abroad: Michael Condon in Scotland, 1845–1878', SCH 25, 279–97

'Patrick Macgill, 1890–1963: an alternative vision', SCH 28, 499–513

'The child as maker of the ultramontane', SCH 31, 427–45

Aston, Margaret

'Gold and images', SCH 24, 189–207

'Segregation in church', SCH 27, 237–94

'The *Bishops' Bible* illustrations', SCH 28, 267–85

'Lap books and lectern books: the revelatory book in the Reformation' (*Presidential Address*), SCH 38, 163–89

'Wyclif and the vernacular', SCH Subsidia 5, 281–30

'Were the Lollards a sect?', SCH Subsidia 11, 163–91

'Bishops, seals, mitres', SCH Subsidia 12, 183–226

Atherstone, Andrew

'Rescued from the brink: the collapse and resurgence of Wycliffe Hall, Oxford', SCH 44, 354–64

'Frances Ridley Havergal's theology of Nature', SCH 46, 319–32

'Christian Family, Christian Nation: Raymond Johnston and the Nationwide Festival of Light in Defence of the Family', SCH 50, 456–68

Atherton, Ruth

'Peter Canisius and the Development of Catholic Education in Germany, 1549–97', SCH 55, 145–60

Atkins, Gareth

'Reformation, revival and rebirth in Anglican evangelical thought, c.1780–c.1830', SCH 44, 164–74

'"Idle reading"? Policing the Boundaries of the Nineteenth-Century Household', SCH 50, 331–42

'William Jowett's *Christian Researches*: British Protestants and Religious Plurality in the Mediterranean, Syria and the Holy Land, 1815–30', SCH 51, 216–31

'"Isaiah's Call to England": Doubts about Prophecy in Nineteenth-Century Britain', SCH 52, 381–97

Aveling, Hugh

'Some aspects of Yorkshire Catholic recusant history, 1558–1791', SCH 4, 98–121

Aylmer, Gerald

Gordon Leff: an appreciation, SCH Subsidia 11, 1–4

Ayton, Andrew

(with Virginia Davis) 'Ecclesiastical wealth in England in 1086', SCH 24, 47–60

Baar, Mirjam de

'"Let your women keep silence in the churches": how women in the Dutch Reformed Church evaded Paul's admonition, 1650–1700', SCH 27, 389–401

Bagchi, David

'"Eyn mercklich onderscheyd": Catholic reactions to Luther's doctrine of the priesthood of all believers, 1520–25', SCH 26, 155–65

'Catholic anti-Judaism in Reformation Germany: the case of Johann Eck', SCH 29, 253–63

'Luther and the problem of martyrdom', SCH 30, 209–19

'Diversity or disunity? A Reformation controversy over communion in both kinds', SCH 32, 207–19

'Luther and the sacramentality of penance', SCH 40, 119–127

'Poets, peasants, and pamphlets: who wrote and who read Reformation *Flugschriften*?', SCH 42, 189–96

'Defining heresies: Catholic heresiologies, 1520–50', SCH 43, 241–52

'Christ's descent into Hell in Reformation controversy', SCH 45, 228–47

Bainbridge, Virginia

'The medieval way of death: commemoration and the afterlife in pre-Reformation Cambridgeshire', SCH Subsidia 10, 183–204

Baker, Derek

'The shadow of the Christian symbol', SCH 6, 17–28

'*Viri religiosi* and the York election dispute', SCH 7, 87–100

'*Vir Dei*: secular sanctity in the early tenth century', SCH 8, 41–54

'Heresy and learning in early Cistercianism', SCH 9, 93–108

'"The surest road to heaven": ascetic spiritualities in English post-Conquest religious life', SCH 10, 45–58

'Scissors and paste: Corpus Christi, Cambridge, MS 139 again', SCH 11, 83–123

'Legend and reality: the case of Waldef of Melrose', SCH 12, 59–82

'Theodore of Sykeon and the historians', SCH 13, 83–96

'Old wine in new bottles: attitudes to reform in pre-Reformation England', SCH 14, 193–211

'Popular piety in the Lodèveois in the early twelfth century: the case of Pons de Léras', SCH 15, 39–47

'Crossroads and crises in the religious life of the later eleventh century', SCH 16, 137–48

'"Arabick to the people"', SCH 17, 59–75

'"A nursery of saints": St Margaret of Scotland reconsidered', SCH Subsidia 1, 119–41

Bakhuizen van den Brink, J. N.

'Ratramn's eucharistic doctrine and its influence in sixteenth-century England', SCH 2, 54–77

Banton, Nicholas

'Monastic reform and the unification of tenth-century England', SCH 18, 71–85

Barkley, John M.

'The Arian schism in Ireland, 1830', SCH 9, 323–340

'The Presbyterian Church in Ireland and the Government of Ireland Act (1920)', SCH 12, 393–403

'The renaissance of public worship in the Church of Scotland 1865–1905', SCH 14, 339–50

Barnard, L. W.

‘Joseph Bingham and asceticism’, SCH 22, 299–306

Barrow, Julia

‘Vicars choral and chaplains in northern European cathedrals’, SCH 26, 87–97

Barrow, Logie

‘Anti-establishment healing: spiritualism in Britain’, SCH 19, 225–47

Bataillon, Louis-Jacques

‘*Similitudines et exempla* dans les sermons du XIIIe siècle’, SCH Subsidia 4, 191–205

Baumgarten, Elisheva

‘Daily Commodities and Religious Identity in the Medieval Jewish Communities of Northern Europe’, SCH 50, 97–121

Baun, Jane

‘The fate of babies dying before baptism in Byzantium’, SCH 31, 115–25

‘Taboo or gift? The Lord’s day in Byzantium’, SCH 37, 45–56

‘Discussing Mary’s humanity in medieval Byzantium’, SCH 39, 63–72

Bay, Carson

‘Contagion of the Jews: Metaphorical and Rhetorical Uses of Sickness, Plague and Disease in Pseudo-Hegesippus’, SCH 58, 8–27

Bebbington, D. W.

‘Gladstone and the nonconformists: a religious affinity in politics’, SCH 12, 369–82

‘The city, the countryside and the social gospel in late Victorian Nonconformity’, SCH 16, 415–26

‘Religion and national identity in nineteenth-century Wales and Scotland’, SCH 18, 489–503

‘The persecution of George Jackson: a British fundamentalist controversy’, SCH 21, 421–33

‘The Oxford Group movement between the Wars’, SCH 23, 495–507

‘Martyrs for the truth: fundamentalism in Britain’, SCH 30, 417–51

‘Culture and piety in the far west: revival in Penzance, Newlyn and Mousehole in 1849’ (*Presidential Address*), SCH 44, 225–50

‘The Evangelical Discovery of History’, SCH 49, 330–64

‘The Spiritual Home of W. E. Gladstone: Anne Gladstone’s Bible’, SCH 50, 343–53

‘Baptists and fundamentalism in inter-war Britain’, SCH Subsidia 7, 297–326

Beebe, Kathrynne

‘Knights, cooks, monks and tourists: elite and popular experience of the late medieval Jerusalem pilgrimage’, SCH 42, 99–109

Bejczy, István P.

‘The *sacra infantia* in medieval hagiography’, SCH 31, 143–51

Bellenger, Dominic Aidan

(as Dominic T. J. Bellenger) ‘The French exiled clergy in England and national identity, 1790–1815’, SCH 18, 397–407

‘“A standing miracle”: La Trappe at Lulworth, 1794–1817’, SCH 22, 343–50

‘An Irish Benedictine adventure: Dom Francis Sweetman (1872–1953) and Mount St Benedict, Gorey’, SCH 25, 401–15

‘Dom Bede Camm (1864–1942), monastic martyrologist’, SCH 30, 371–81

Bennett, G. V.

‘An unpublished diary of Archbishop William Wake’, SCH 3, 258–66

‘The Convocation of 1710: an Anglican attempt at counter-revolution’, SCH 7, 311–20

‘The seven bishops: a reconsideration’, SCH 15, 267–87

Bentley, Michael

‘Methodism, science and the natural world: some tensions in the thought of Herbert Butterfield’, SCH 46, 419–30

Berlis, Angela

‘Sympathy for Mussulmans, Love for Jews: Emily Loyson-Meriman (1833–1909), Hyacinthe Loyson (1827–1912) and their Efforts towards Interreligious Encounter’, SCH 51, 285–301

Berschin, Walter

‘Early medieval Latin poetry of Mary’, SCH 39, 112–25

Bethell, Denis

‘The making of a twelfth-century relic collection’, SCH 8, 61–72

Betros, Gemma

‘Napoleon and the revival of female religious communities in Paris, 1800–14’, SCH 44, 185–95

Bettley, James

'Some architectural aspects of the role of manuals in changes to Anglican liturgical practice in the nineteenth century', SCH 38, 324–38

Betz, Emily

'A Sixteenth-Century Clergyman and Physician: Timothy Bright's Dual Approach to Melancholia', SCH58, 112–33

Biller, Peter

'*Curate infirmos*: the medieval Waldensian practice of medicine', SCH 19, 55–77

'Medieval Waldensian abhorrence of killing pre-c.1400', SCH 20, 129–46

'*Multum ieiunantes et se castigantes*: medieval Waldensian asceticism', SCH 22, 215–28

'*Thesaurus Absconditus*: the hidden treasure of the Waldensians', SCH 24, 139–54

'The common woman in the western Church in the thirteenth and fourteenth centuries', SCH 27, 127–57

'Views of Jews from Paris around 1300: Christian or "scientific"?', SCH 29, 187–207

'Cathars and the material world', SCH 46, 89–110

'Northern Cathars and higher learning', SCH Subsidia 11, 25–53

'William of Newburgh and the Cathar mission to England', SCH Subsidia 12, 11–30

Billinge, Frances

(with Gail Ham, Judith Moss and Julia Neville) 'Schools for the Poor in Mid-Nineteenth-Century Devon: Towards an Explanation of Variations in Local Development', SCH 55, 307–23

Binfield, Clyde

'English Free Churchmen and a national style', SCH 18, 519–33

'*Et Virtutem et Musas*: Mill Hill School and the Great War', SCH 20, 351–82

'Freedom through discipline: the concept of little church', SCH 22, 405–50

'Principal when pastor: P. T. Forsyth, 1876–1901', SCH 26, 397–414

'A chapel and its architect: James Cubitt and Union Chapel, Islington, 1874–1889' (*Presidential Address*), SCH 28, 417–47

'The Purley way for children', SCH 31, 461–76

'"An artisan of Christian unity": Sir Frank Willis, Rome and the YMCA', SCH 32, 489–505

'The Bolton prelude to Port Sunlight: W. H. Lever (1851–1925) as patron and paternalist', SCH 42, 383–93

'"A saint if ever there was one": Henry Robert Reynolds (1825–96)', SCH 47, 318–33

'Breadth from Dissent: Ada Ellen Bayly ("Edna Lyal") and her Fiction', SCH 48, 349–61

'Jerusalem's Empire State? The Context and Symbolism of a Twentieth-Century Building', SCH 51, 334–49

'"We claim our past in the great inheritance": the message of four Congregational buildings', SCH Subsidia 7, 201–23

'Collective sovereignty? Conscience in the gathered Church, c.1875–1918', SCH Subsidia 9, 479–506

'Jews in evangelical Dissent: the British Society, the Herschell Connection and the pre-millenarian thread', SCH Subsidia 10, 225–70

Black, A. J.

'The Council of Basle and the Second Vatican Council', SCH 7, 229–34

'Political languages in later medieval Europe', SCH Subsidia 9, 313–28

Black, Matthew

Foreword, SCH Subsidia 8, xi–xiv

Blair, Hazel J. Hunter

'Trinitarian Hagiography in Late Medieval England: Rewriting St Robert of Knaresborough in Latin Verse', SCH 57, 74–95

Blair, Kirstie

'Reforming the Religious Sonnet: Poetry, Doubt and the Church in the Nineteenth and Twentieth Centuries', SCH 52, 413–36

Blake, Ernest O.

(with Colin Morris) 'A hermit goes to war: Peter and the origins of the First Crusade', SCH 22, 79–107

Bolton, Brenda

'The Council of London of 1342', SCH 7, 147–60

'Innocent III's treatment of the *Humiliati*', SCH 8, 73–82

'Tradition and temerity: papal attitudes to deviants, 1159–1216', SCH 9, 79–92

'*Mulieres sanctae*', SCH 10, 77–98

'Sources for the early history of the *Humiliati*', SCH 11, 125–33

'Fulk of Toulouse: the escape that failed', SCH 12, 83–93

'A mission to the Orthodox: the Cistercians in Romania' [contents lists subtitle as 'Cistercians in the Latin empire'], SCH 13, 169–81

'*Paupertas Christi*: old wealth and new poverty in the twelfth century', SCH 14, 95–103

'*Via ascetica*: a papal quandary', SCH 22, 161–91

'Daughters of Rome: all one in Christ Jesus!', SCH 27, 101–15

'Advertise the message: images in Rome at the turn of the twelfth century', SCH 28, 117–30

'"Received in his name": Rome's busy baby box', SCH 31, 153–67

'Message, celebration, offering: the place of twelfth- and early thirteenth-century liturgical drama as "missionary theatre"', SCH 35, 89–103

- “Serpent in the dust: sparrow on the housetop”: attitudes to Jerusalem and the Holy Land in the circle of Innocent III’, SCH 36, 154–80
- ‘Signs, wonders, miracles: supporting the faith in medieval Rome’ (*Presidential Address*), SCH 41, 157–78
- ‘Subiaco – Innocent III’s version of Elijah’s cave’, SCH 46, 111–23
- ‘John Doran (1966–2012): An Appreciation’, SCH 50, 1–4
- ‘*Vitae Matrum*: a further aspect of the *Frauenfrage*’, SCH Subsidia 1, 253–73
- ‘Philip Augustus and John: two sons in Innocent III’s vineyard’, SCH Subsidia 9, 113–34
- ‘From Frontier to Mission: Networking by Unlikely Allies in the Church International, 1198–1216’, SCH Subsidia 14, 67–82
- Bombi, Barbara**
- ‘An Archival Network: The Teutonic Knights between the Thirteenth and Fourteenth Century’, SCH Subsidia 14, 83–95
- Bond, Jennifer**
- “‘The One for the Many’”: Zeng Baosun, Louise Barnes and the Yifang School for Girls at Changsha, 1893–1927’, SCH 55, 441–62
- Boneham, John**
- ‘Reserve and Physical Imagery in the Tractarian Poetry of Isaac Williams (1802–65)’, SCH 48, 246–58
- ‘The Oxford Movement, Marriage and Domestic Life: John Keble, Isaac Williams and Edward King’, SCH 50, 366–77
- Bonner, Gerald**
- ‘Augustine’s visit to Caesarea in 418’, SCH 1, 104–13
- ‘*Vera lux illa est quae illuminate*: the Christian humanism of Augustine’, SCH 14, 1–22
- Boone, Guus**
- ‘Modernism and mission: the influence of Dutch modern theology on missionary practice in the East Indies in the nineteenth century’, SCH Subsidia 13, 112–26
- Booth, Phil**
- ‘Saints and soteriology in Sophronius Sophista’s *Miracles of Cyrus and John*’, SCH 45, 52–63
- Borkowska, Urszula**
- ‘From royal prayer book to common prayers: religious practices in late medieval and early modern Poland’, SCH 42, 180–88
- ‘The merging of religious elements with national consciousness in the historical works of Jan Długosz’, SCH Subsidia 6, 69–80
- Boss, Sarah Jane**
- ‘The immaculate heart of Mary: visions for the world’, SCH 39, 319–48
- Bossy, John**
- ‘Blood and baptism: kinship, community and Christianity in western Europe from the fourteenth to the seventeenth centuries’, SCH 10, 129–44
- ‘Catholicity and nationality in the north European Counter-Reformation’, SCH 18, 285–96
- ‘Leagues and associations in sixteenth-century French Catholicism’, SCH 23, 171–89
- ‘Satisfaction in early modern Europe, c.1400–1700’, SCH 40, 106–18
- ‘Met on the *via moderna*’, SCH Subsidia 11, 309–24
- Bosworth, Lucy**
- ‘A thirteenth-century genealogy of heresy’, SCH 33, 135–48
- Bottigheimer, Ruth B.**
- ‘The Bible for children: the emergence and development of the genre, 1550–1990’, SCH 31, 347–62
- Bourdua, Louise**
- ‘Friars, patron and workshops at the Basilica del Santo, Padua’, SCH 28, 131–41
- Bowden, Caroline**
- ‘Convent Schooling for English Girls in the ‘Exile’ Period, 1600–1800’, SCH 55, 177–204
- Bowers, Roger**
- ‘Aristocratic and popular piety in the patronage of music in the fifteenth-century Netherlands’, SCH 28, 195–24
- Bowker, Margaret**
- ‘Lincolnshire 1536: heresy, schism or religious discontent?’, SCH 9, 195–212
- Bowman, Marion**
- ‘Christianity, Plurality and Vernacular Religion in early Twentieth-Century Glastonbury: A Sign of Things to Come?’, SCH 51, 302–21
- Boyle, Leonard E.**
- ‘Innocent III and vernacular versions of scripture’, SCH Subsidia 4, 97–107

Boxer, C. R.

'The problem of the native clergy in the Portuguese and Spanish Empires from the sixteenth to the eighteenth centuries', SCH 6, 85–106

Boynton, Lindsay

'Gillows furnishings for Catholic chapels, 1750–1800', SCH 28, 363–79

Boynton, Susan

'Work and play in sacred music and its social context, c.1050–1250', SCH 37, 57–80

Brading, D. A.

'Divine idea and "Our Mother": elite and popular understanding in the cult of Our Lady of Guadalupe of Mexico', SCH 42, 240–60

Bradshaw, Brendan

'The wild and woolly west: early Irish Christianity and Latin orthodoxy', SCH 25, 1–23

Bradshaw, Paul F.

'Continuity and change in early eucharistic practice: shifting scholarly perspectives', SCH 35, 1–23

Brain, J. B.

'Toleration and persecution in colonial Natal', SCH 21, 379–92

Bray, Jennifer

'The Mohammedan and idolatry', SCH 21, 89–98

Brearley, Margaret F.

'Jewish and Christian concepts of time and modern anti-Judaism: ousting the God of time', SCH 29, 481–93

Brecht, Martin

'The significance of territorial church history for church history in general', SCH 11, 341–53

'The relationship between established Protestant church and free church: Hermann Gundert and Britain', SCH Subsidia 7, 135–51

Bredero, Adriaan H.

'The announcement of the coming of the Antichrist and the medieval concept of time', SCH Subsidia 10, 3–13

Brewitt-Taylor, Sam

'Inspiration and Institution in 1960s Anglican Radicalism: The Cases of Nick Stacey and John Robinson', SCH 57, 318–40

Brieger, P. H.

'Bible illustration and Gregorian reform', SCH 2, 154–64

Bright, Simon

''Friends have no cause to be ashamed of being by others thought non-evangelical": unity and diversity of belief among early nineteenth-century British Quakers', SCH 32, 337–49

Broadhead, Philip

''One heart and one soul": the changing nature of public worship in Augsburg, 1524–1548', SCH 35, 116–27

'In defence of magisterial Reformation: Martin Bucer's writing against the Spiritualists, 1535', SCH 43, 252–62

'The Biblical Verse of Hans Sachs: The Popularization of Scripture in the Lutheran Reformation', SCH 48, 124–33

Brock, Sebastian P.

'Christians in the Sasanian Empire: a case of divided loyalties', SCH 18, 1–19

Brook, Anne C.

'The Chancellors' Dilemma: The Impact of the First World War on Faculty Jurisdiction', SCH 56, 471–86

Brooke, Christopher N. L.

'Problems of the Church historian', SCH 1, 1–19

'The missionary at home: the Church in the towns, 1000–1250' (*Presidential Address*), SCH 6, 59–84

'David Knowles', SCH 12, ix–xii

'Monk and canon: some patterns in the religious life of the twelfth century', SCH 22, 109–29

'Priest, deacon and layman, from St Peter Damian to St Francis', SCH 26, 65–85

''Both small and great beasts: an introductory study', SCH Subsidia 1, 1–13

(with Rosalind B. Brooke) 'St Clare', SCH Subsidia 1, 275–87

'John of Salisbury and his world', SCH Subsidia 3, 1–20

Brooke, Rosalind B.

(with Christopher N. L. Brooke) 'St Clare', SCH Subsidia 1, 275–87

Brooks, David

'Disraeli's Novels: Religion and Identity', SCH48, 337–48

Brown, Callum G.

'Unfettering Religion: Women and the Family Chain in the Late Twentieth Century', SCH 50, 469–91

Brown, Peter

'Eastern and western Christendom in late Antiquity: a parting of the ways', SCH 13, 1–24

Brown, Stewart J.

'Martyrdom in early Victorian Scotland: Disruption fathers and the making of the Free Church', SCH 30, 319–32

'No more "standing the session": gender and the end of corporate discipline in the Church of Scotland, c.1890–c.1930', SCH 34, 447–60

'Providential Empire? The Established Church of England and the Nineteenth-Century British Empire in India' (*Presidential Address*), SCH 54, 225–59

Brubaker, Leslie

'Byzantine visions of the end', SCH 45, 97–119

Bryer, Anthony A. M.

'The late Byzantine monastery in town and countryside', SCH 16, 219–41

Brzozowski, Mieczysław

'The problem of the nation in the preaching of Archbishop Jan Paweł Woronicz, 1757–1829', SCH Subsidia 6, 137–46

Bucknall, Alison M.

'Martha's work and Mary's contemplation? The women of the Mildmay Conference and the Keswick Convention, 1856–1900', SCH 34, 405–20

Buckroyd, Julia

'The resolutioners and the Scottish nobility in the early months of 1660', SCH 12, 245–52

Bullough, Donald A.

'Roman books and Carolingian *renovatio*', SCH 14, 23–50

'The Carolingian liturgical experience', SCH 35, 29–64

Burgess, Clive

'"An afterlife in memory": commemoration and its effects in a late medieval parish', SCH 45, 196–217

Burnett, Charles S. F.

'The content and affiliation of the scientific manuscripts written at, or brought to, Chartres in the time of John of Salisbury', SCH Subsidia 3, 127–60

Burns, J. H.

'Conciliarism, papalism, and power, 1511–1518', SCH Subsidia 9, 409–28

Burns, R. Arthur

'"Standing in the old ways": historical legitimation of Church reform in the Church of England, c.1825–65', SCH 33, 407–22

Burns, Stuart K.

'Pseudo-Macarius and the Messalians: the use of time for the common good', SCH 37, 1–12

Burridge, Claire

'Healing Body and Soul in Early Medieval Europe: Medical Remedies with Christian Elements', SCH58, 46–67

Burrows, Michael A. J.

'Fifteenth-century Irish provincial legislation and pastoral care', SCH 25, 55–67

Burton, Janet

'Past models and contemporary concerns: the foundation and growth of the Cistercian Order', SCH 44, 27–45

Busfield, Lucy

'Doubt, Anxiety and Protestant Epistolary Counselling: The Letter-Book of Nehemiah Wallington', SCH 52, 298–314

Bylina, Stanisław

'Le mouvement hussite devant les problèmes nationaux', SCH Subsidia 6, 57–67

Byrne, Georgina

'"Angels seen today": the theology of modern spiritualism and its impact on Church of England clergy, 1852–1929', SCH 45, 360–70

Cabrita, Joel

'Revisiting "Translatability" and African Christianity: The Case of the Christian Catholic Apostolic Church in Zion', SCH 53, 448–75

Cadle, Penelope J.

'A new broom in the Augean stable: Robert Gregory and liturgical changes at St Paul's cathedral, London, 1868–1890', SCH 35, 361–73

Cambers, Andrew

'"The partial customs of those frozen parts": religious riot and reconciliation in the north of England', SCH 40, 169–179

'"But where shall my soul repose?": Nonconformity, science and the geography of the afterlife, c.1660–1720', SCH 45, 268–79

Cameron, Averil

'The early religious policy of Justin II', SCH 13, 51–67

'The language of images: the rise of icons and Christian representation', SCH 28, 1–42

'The cult of the Virgin in late Antiquity: religious development and myth-making', SCH 39, 1–21

'Enforcing orthodoxy in Byzantium' (*Presidential Address*), SCH 43, 1–24

Cameron, Euan

'The "godly community" in the theory and practice of the European Reformation', SCH 23, 131–53

'Medieval heretics as Protestant martyrs', SCH 30, 185–207

'The late Renaissance and the unfolding Reformation in Europe', SCH Subsidia 8, 15–36

Cameron, James K.

'The Renaissance tradition in the Reformed Church: the example of Scotland' (*Presidential Address*), SCH 14, 251–69

'John Johnstone's *An comfortable exhortation of our mooste holy Christian faith and her fruites*: an early example of Scots Lutheran piety', SCH Subsidia 2, 133–47

'The conciliation of John Mair: a note on *A disputation on the authority of a council*', SCH Subsidia 9, 429–35

'The commentary on the Book of Revelation by James Durham (1622–58)', SCH Subsidia 10, 123–9

Campbell, James

'The church in Anglo-Saxon towns', SCH 16, 119–35

Campbell, William H.

'Theologies of reconciliation in thirteenth-century England', SCH 40, 84–94

Canning, Joseph

'A state like any other? The fourteenth-century papal patrimony through the eyes of Roman law jurists', SCH Subsidia 9, 245–60

Capp, Bernard

'Transplanting the Holy Land: Diggers, Fifth Monarchists, and the New Israel', SCH 36, 288–98

Carey, Hilary M.

'Church time and astrological time in the waning Middle Ages', SCH 37, 117–32

Cargill Thompson, W. D. J.

'John Strype as a source for the study of sixteenth-century English Church history', SCH 11, 237–47

'Luther and the right of resistance to the emperor', SCH 12, 159–202

'The problem of Luther's "Tower-experience" and its place in his intellectual development', SCH 15, 187–211

'The two regiments: the continental setting of Willam Tyndale's political thought', SCH Subsidia 2, 17–33

Carleton, Kenneth W. T.

'John Marbeck and *The booke of common praier noted*', SCH 28, 255–65

'The *traditio instrumentorum* in the reform of ordination rites in the sixteenth century', SCH 35, 172–84

Carlson, Eric Josef

'Confession and absolution in Caroline Cambridge: the 1637 crisis in context', SCH 40, 180–93

Carlson, Leland H.

'A corpus of Elizabethan nonconformist writings', SCH 2, 297–309

Carter, A. C.

'Two interesting documents found in the register of the Consistory at the English Church in Amsterdam', SCH 2, 310–19

'John Robinson and the Dutch Reformed Church', SCH 3, 232–41

Carter, Andrew

'The Episcopal Church, the Roman Empire and the Royal Supremacy in Restoration Scotland', SCH 54, 176–89

Carwardine, Richard

'The religious revival of 1857–8 in the United States', SCH 15, 393–406

'The know-nothing party, the Protestant evangelical community and American national identity', SCH 18, 449–63

'Unity, pluralism, and the spiritual market-place: interdenominational competition in the early American Republic', SCH 32, 297–335

Casson, John

'Missionaries, Mau Mau and the Christian frontier', SCH Subsidia 13, 200–15

Catto, Jeremy

'Wyclif and the cult of the eucharist', SCH Subsidia 4, 269–86

'Some English manuscripts of Wyclif's Latin works', SCH Subsidia 5, 353–9

'Fellows and helpers: the religious identity of the followers of Wyclif', SCH Subsidia 11, 141–61

Cavill, Paul

'Perjury in Early Tudor England', SCH 56, 182–209

Cazel, Fred A.

'Religious motivation in the biography of Hubert de Burgh', SCH 15, 109–19

Ceadel, Martin

'Christian pacifism in the era of two world wars', SCH 20, 391–408

Chadwick, Henry

'Conversion in Constantine the Great', SCH 15, 1–13

'The ascetic tradition in the history of the church' (*Presidential Address*), SCH 22, 1–23

Chadwick, Owen

'The pope and the Jews in 1942', SCH 21, 435–72

'The seminary' (*Presidential Address*), SCH 26, 1–27

Chambers, Liam

'Patrick Boyle, the Irish Colleges and the Historiography of Irish Catholicism', SCH 49, 317–29

Champ, Judith F.

'Bishop Milner, Holywell and the cure tradition', SCH 19, 153–64

'The demographic impact of Irish immigration on Birmingham Catholicism, 1800–1850', SCH 25, 233–42

'Goths and Romans: Daniel Rock, Augustus Welby Pugin, and nineteenth-century English worship', SCH 35, 289–319

Champagne, Marie Thérèse

'Christian Hebraism in Twelfth-Century Rome: A Philologist's Correction of the Latin Bible through Dialogue with Jewish Scholars and their Hebrew Texts', SCH 53, 71–87

Chapman, Alister

'Anglican evangelicals and revival, 1945–59', SCH 44, 307–17

Chapman, Mark

'Exporting Godliness: The Church, Education and 'Higher Civilization' in the British Empire from the Late Nineteenth Century', SCH 55, 381–409

Chau, Adam Yuet

'Household Sovereignty and Religious Subjectification: China and the Christian West compared', SCH 50, 492–504

Chavasse, Ruth

'Piety, penance, and popular reading in devotion to the Virgin Mary and her miracles: Italian incunabula and early printed collections', SCH 38, 153–62

Cheney, C. R.

'A recent view of the general interdict on England, 1208–1214', SCH 3, 159–68

Cheney, Mary

'The council of Westminster 1175: new light on an old source', SCH 11, 61–8

Chibnall, Marjorie

'The Merovingian monastery of St Evroul in the light of conflicting traditions', SCH 8, 31–40

'A twelfth-century view of the historical church: Orderic Vitalis', SCH 33, 115–34

'John of Salisbury as historian', SCH Subsidia 3, 169–77

Choy, Renie

'Seeking Meaning behind Epistolary Clichés: Intercessory Prayer Clauses in Christian Letters', SCH 48, 1–11

'The Deposit of Monastic Faith: The Carolingians on the Essence of Monasticism', SCH 49, 74–86

Christ, Martin

'Preaching during Plague Epidemics in Early Modern Germany, c.1520–1618', SCH58, 91–111

Christensen, Torben

'F. D. Maurice and the contemporary religious world', SCH 3, 69–90

Chrzanowski, Tadeusz

(transl. Piotr Pieńkowski) 'A variety of religious architecture in Poland', SCH Subsidia 6, 161–71

Ciappara, Frans

'Disciplining diversity: the Roman Inquisition and social control in Malta, 1743–98', SCH 43, 354–65

'Strategies for the afterlife in eighteenth-century Malta', SCH 45, 301–10

'Simulated sanctity in seventeenth- and eighteenth-century Malta', SCH 47, 284–94

'Christians and Muslims on Malta in the Sixteenth to Eighteenth Centuries', SCH 51, 204–15

Clanchy, Michael

'Images of ladies with prayer books: what do they signify?', SCH 38, 106–22

Clark, Christopher

'Heavens on earth: Christian Utopias in nineteenth- and twentieth-century America', SCH 46, 396–418

Clark, Gillian

'The Fathers and the children', SCH 31, 1–27

'Adam's engendering: Augustine on gender and creation', SCH 34, 13–22

'Rod, line and net: Augustine on the limits of diversity', SCH 43, 80–99

'*Imperium* and the City of God: Augustine on Church and Empire', SCH 54, 46–70

Clark, Ian D. L.

'Patriarch Poppo (1019–42) and the rebuilding of the basilica of Aquileia: the politics of conspicuous expenditure', SCH 24, 37–45

Clarke, Aidan

'Varieties of uniformity: the first century of the Church of Ireland', SCH 25, 105–22

Claussen, M. A.

'God and man in Dhuoda's *Liber manualis*', SCH 27, 43–52

Claydon, Tony

'Gilbert Burnet: An Ecclesiastical Historian and the Invention of the English Restoration Era', SCH 49, 181–91

Clemens, Th.

'The restricted eschaton of the Dutch Roman Catholics in the seventeenth and eighteenth centuries', SCH Subsidia 10, 141–50

Clogg, Richard

'Anticlericalism in pre-independence Greece c.1750–1821', SCH 13, 257–76

Coates, Simon

'Perceptions of the Anglo-Saxon past in the tenth-century monastic reform movement', SCH 33, 61–74

'Regendering Radegund? Fortunatus, Baudonivia and the problem of female sanctity in Merovingian Gaul', SCH 34, 37–50

Cobb, Peter G.

'Thomas Chamberlain – a forgotten Tractarian', SCH 16, 373–87

Cobban, A. B.

'Episcopal control in the medieval universities of northern Europe', SCH 5, 1–22

Coleman, Janet

'The two jurisdictions: theological and legal justifications of church property in the thirteenth century', SCH 24, 75–110

'The Dominican political theory of John of Paris in its context', SCH Subsidia 9, 187–223

Collett, Barry

'Organizing time for secular and religious purposes: the *Contemplacion of Sinners* (1499) and the translation of the Benedictine Rule for women (1517) of Richard Fox, bishop of Winchester', SCH 37, 145–60

Collett, Jessica

'Bede on Sickness, Episcopal Identity and Monastic Asceticism', SCH58, 28–45

Collins, Paul

'Ministry at the ends of the earth: priests and people in New South Wales, 1830–1840', SCH 25, 243–58

Collinson, Patrick

- 'The beginnings of English sabbatarianism', SCH 1, 207–21
- 'The role of women in the English Reformation illustrated by the life and friendships of Anne Locke', SCH 2, 258–72
- 'Episcopacy and reform in England in the later sixteenth century', SCH 3, 91–125
- “A magazine of religious patterns”: an Erasmian topic transposed in English Protestantism', SCH 14, 223–49
- 'The English conventicle' (*Presidential Address*), SCH 23, 223–59
- 'Shepherds, sheepdogs and hirelings: the pastoral ministry in post-Reformation England', SCH 26, 185–220
- 'Calvinism with an Anglican face: the stranger churches in early Elizabethan London and their superintendent', SCH Subsidia 2, 71–102

Connolly, G. P.

- 'Little brother be at peace: the priest as holy man in the nineteenth-century ghetto', SCH 19, 191–206
- “No law would be granted us”: institutional Protestantism and the problem of Catholic poverty in England 1839–42', SCH 21, 303–16

Constable, Giles

- 'Aelred of Rievaulx and the nun of Watton: an episode in the early history of the Gilbertine order', SCH Subsidia 1, 205–26

Cooper, Kate

- 'Empress and *Theotokos*: gender and patronage in the Christological controversy', SCH 39, 39–51
- 'Ventriloquism and the miraculous: conversion, preaching and the martyr exemplum in late Antiquity', SCH 41, 22–45
- 'Relationships, Resistance and Religious Change in the Early Christian Household', SCH 50, 5–22

Cooper, T. N.

- 'Children, the liturgy, and the Reformation: the evidence of the Lichfield cathedral choristers', SCH 31, 261–74

Corio, Alec

- 'The Development of G. G. Coulton's Critique of a Roman Catholic School of History', SCH 49, 417–29

Corns, Thomas N.

- 'Milton's Churches', SCH 48, 185–201

Cosgrove, A. J.

- 'The elections to the bishopric of Winchester, 1290–2', SCH 3, 169–78

Coster, William

- 'Purity, profanity and Puritanism: the churching of women, 1500–1700', SCH 27, 377–87
- “From fire and water”: the responsibilities of godparents in early modern England', SCH 31, 301–11
- 'Community, piety, and family in Yorkshire wills between the Reformation and the Restoration', SCH Subsidia 12, 511–531

Courtenay, William J.

- 'The reception of Ockham's thought in fourteenth-century England', SCH Subsidia 5, 89–107
- 'The instructional programme of the mendicant convents at Paris in the early fourteenth century', SCH Subsidia 11, 77–92

Cowman, Krista

- “We intend to show what Our Lord has done for women”: the Liverpool Church League for Women's Suffrage, 1914–18', SCH 34, 475–86
- “A peculiarly English institution”: work, rest, and play in the Labour Church', SCH 37, 357–68

Craven, Alex

- “Contrarie to the Directorie”: Presbyterians and the people in Lancashire, 1646–53', SCH 43, 331–41

Cross, Claire

- 'An example of lay intervention in the Elizabethan church', SCH 2, 273–82
- 'Achieving the millennium: the Church in York during the Commonwealth', SCH 4, 122–42
- “He-goats before the Flocks”: a note on the part played by women in the founding of some Civil War churches', SCH 8, 195–202
- “Dens of loitering lubbers”: Protestant protest against cathedral foundations, 1540–1640', SCH 9, 231–8
- 'Popular piety and the records of the unestablished churches 1460–1660', SCH 11, 269–92
- 'Parochial structure and the dissemination of Protestantism in sixteenth-century England: a tale of two cities', SCH 16, 269–78
- 'The genesis of a godly community: two York parishes, 1590–1640', SCH 23, 209–22
- 'The religious life of women in sixteenth-century Yorkshire' (*Presidential Address*), SCH 27, 307–24
- 'An Elizabethan martyrologist and his martyr: John Mush and Margaret Clitheroe', SCH 30, 271–81
- “Great reasoners in scripture”: the activities of women Lollards 1380–1530', SCH Subsidia 1, 359–80
- 'Continental students and the Protestant Reformation in England in the sixteenth century', SCH Subsidia 2, 35–57
- “I was a stranger, and ye took me in”: Polish religious refugees in England and English refugees in Poland in the sixteenth century', SCH Subsidia 6, 109–16
- 'Monastic learning and libraries in sixteenth-century Yorkshire', SCH Subsidia 8, 255–69
- 'Monks, friars, and the royal supremacy in sixteenth-century Yorkshire', SCH Subsidia 9, 437–56

'The origins and university connections of Yorkshire religious, 1480–1540', SCH Subsidia 11, 271–91

Crostini, Barbara

'Mapping miracles in Byzantine hagiography: the development of the legend of St Alexios', SCH 41, 77–87

Crowder, C. M. D.

'Correspondence between England and the Council of Constance, 1414–18', SCH 1, 184–206

Cruikshank, Dan D.

'Debating the Legal Status of the Ornaments Rubric: Ritualism and Royal Commissions in Late Nineteenth- and Early Twentieth-Century England', SCH 56, 434–54

'Caring for the Sick and Dying in Early Twentieth-Century Anglo-Catholic Parishes', SCH58, 330–51

Crumplin, Sally

'Modernizing St Cuthbert: Reginald of Durham's miracle collection', SCH 41, 179–91

Cubitt, Catherine

'Unity and diversity in the early Anglo-Saxon liturgy', SCH 32, 45–57

Cuming, G. J.

'Two fragments of a lost liturgy', SCH 3, 247–53

'Eastern liturgies and Anglican divines 1510–1662', SCH 13, 231–8

Cummings, Brian

'Luther and the book: the iconography of the ninety-five theses', SCH 38, 222–32

'Martin Marprelate and the popular voice', SCH 42, 225–39

Cunich, Peter

'The Syon Household at Denham, 1539–50', SCH 50, 174–87

Cunningham, Bernadette

'Geoffrey Keating's *Eochair Sgiath an Aifrin* and the Catholic Reformation in Ireland', SCH 25, 133–43

Cunningham, Mary B.

'The meeting of the old and the new: the typology of Mary the Theotokos in Byzantine homilies and hymns', SCH 39, 52–62

Cuthbertson, Greg

(with Louise Kretzschmar) "'I don't sing for people who don't see me": women, gender, and the historiography of Christianity in South Africa', SCH 34, 487–507

Dahan, Gilbert

'Les interpretations juives dans les commentaries du Pentateuque de Pierre la Chantre', SCH Subsidia 4, 131–55

Dal Santo, Matthew J.

'Philosophy, hagiology and the early Byzantine origins of Purgatory', SCH 45, 41–51

Damjanović Barišić, Darija

(with Branka Gabrić) 'The Church's Promotion of Public Health in the Southern Part of the Nineteenth-Century Austro-Hungarian Empire', SCH58, 284–305

Daniel, Robert W.

'Godly Preaching, in Sickness and Ill-Health, in Seventeenth-Century England', SCH58, 134–49

Davidson, Allan K.

'Useful industry and muscular Christianity: George Augustus Selwyn and his early years as bishop of New Zealand', SCH 37, 289–304

'Völker and Mokomoko: "symbols of reconciliation" in Aotearoa, New Zealand', SCH 40, 317–329

Davidson, Carol F.

'Change and change back: the development of English parish church chancels', SCH 35, 65–77

Davie, Donald

'Baroque in the hymn-book', SCH 28, 329–42

Davis, J. F.

'Lollard survival and the textile industry in the south-east of England', SCH 3, 191–201

Davis, James

'The Christian Brethren and the dissemination of heretical books', SCH 38, 190–200

Davis, Virginia

- 'The Rule of St Paul, the first hermit, in late mediaval England', SCH 22, 203–14
(with Andrew Ayton) 'Ecclesiastical wealth in England in 1086', SCH 24, 47–60
'Rivals for ministry? Ordinations of secular and regular clergy in southern England c.1300–1500', SCH 26, 99–109

D'Avray, David

- 'Sermons to the upper bourgeoisie by a thirteenth-century Franciscan', SCH 16, 187–99
'Another friar and antiquity', SCH 17, 49–58
'Popular and elite religion: feastdays and preaching', SCH 42, 162–79
'The gospel of the marriage feast of Cana and marriage preaching in France', SCH Subsidia 4, 207–24
'Papal authority and religious sentiment in the late Middle Ages', SCH Subsidia 9, 393–408

Dawson, Jane E. A.

- 'The Scottish Reformation and the theatre of martyrdom', SCH 30, 259–70
"The face of ane perfytt reformed kyrk": St Andrews and the early Scottish Reformation', SCH Subsidia 8, 413–35
'The apocalyptic thinking of the Marian exiles', SCH Subsidia 10, 75–91
'The Protestant earl and godly Gael: the fifth earl of Argyll (c. 1538–1573) and the Scottish Reformation', SCH Subsidia 12, 337–63

Dawtry, Anne F.

- 'The Benedictine revival in the north: the last bastion of Anglo-Saxon monasticism', SCH 18, 87–98
'The *modus medendi* and the Benedictine order in Anglo-Norman England', SCH 19, 25–38

Daykin, T. E.

- 'Reservation of the sacrament at Winchester cathedral, 1931–1935', SCH 35, 464–77

Deboick, Sophia L.

- 'Céline Martin's images of Thérèse of Lisieux and the creation of a modern saint', SCH 47, 376–89

Deconinck-Brossard, Françoise

- 'The churches and the '45', SCH 20, 253–62
'Representations of children in the sermons of Philip Doddridge', SCH 31, 379–89
'Acts of God, acts of men: Providence in seventeenth- and eighteenth-century England and France', SCH 41, 356–375

De la Mare, Albinia

- Note on the frontispiece, SCH Subsidia 4, xi–xiii

Denley, Peter

- 'Giovanni Dominici's opposition to humanism', SCH 17, 103–14

De Ste Croix, Geoffrey

- 'Early Christian attitudes to property and slavery', SCH 12, 1–38

Detzler, Wayne

- 'Protest and schism in nineteenth-century German Catholicism: the Ronge-Czerski movement, 1844–5', SCH 9, 341–50

Dickens, A. G.

- 'Secular and religious motivations in the Pilgrimage of Grace' (*Presidential Address*), SCH 4, 39–64
'The battle of Finsbury Field and its wider context', SCH Subsidia 8, 271–87

Dickson, Gary

- 'Revivalism and populism in the Franciscan Observance of the late quattrocento', SCH 44, 62–76

Dickson, Neil

- "Shut in with thee": the morning meeting among Scottish Open Brethren, 1840s–1960s', SCH 35, 275–88

Ditchfield, Simon

- 'Martyrs on the move: relics as vindicators of local diversity in the Tridentine Church', SCH 30, 283–94
'Text before trowel: Antonio Bosio's *Roma sotterranea* revisited', SCH 33, 343–60
'Giving Tridentine worship back its history', SCH 35, 199–226
'What did natural history have to do with salvation? José de Acosta S.J. (1540–1600) in the Americas', SCH 46, 144–68
'Translating Christianity in an Age of Reformations' (*Presidential Address*), SCH 53, 164–95
'Bibliography of the writings of Gordon Leff, 1956–98', SCH Subsidia 11, 325–42

Dixon, Nicholas

- 'Queen Adelaide and the Extension of Anglicanism in Malta', SCH 54, 281–95
'The Political Dimension of the Education of the Poor in the National Society's Church of England Schools, 1811–37', SCH 55, 290–306
'The Church of England and the Legislative Reforms of 1828–32: Revolution or Adjustment?', SCH 56, 401–18

Dixon, Simon

'Reflections on modern Russian martyrdom', SCH 30, 389–415

Dobson, Barrie

'The foundation of perpetual chantries by the citizens of medieval York', SCH 4, 22–38
'The role of Jewish women in medieval England' (*Presidential Address*), SCH 29, 145–68
'The monastic orders in late medieval Cambridge', SCH Subsidia 11, 239–69
'Claire Cross: a tribute', SCH Subsidia 12, 1–9

Donaldson, Gordon

'The emergence of schism in seventeenth-century Scotland', SCH 9, 277–94

Donaldson, Margaret

'The voluntary principle in the colonial situation: theory and practice', SCH 23, 381–90
"‘The cultivation of the heart and the moulding of the will ...’": the missionary contribution of the Society for Promoting Female Education in China, India, and the East', SCH 27, 429–42

Doney, Jonathan

'The British Council of Churches' Influence on the 'Radical Rethinking of Religious Education' in the 1960s and 1970s', SCH 55, 593–608

Doran, John

'Oblation or obligation? A canonical ambiguity', SCH 31, 127–41
'Rites and wrongs: the Latin mission to Nicaea, 1234', SCH 32, 131–44
'Remembering Pope Gregory VII: Cardinal Boso and Alexander III', SCH 49, 87–98

Dornan, Inge

'Conversion and Curriculum: Nonconformist Missionaries and the British and Foreign School Society in the British West Indies, Africa and India, 1800–50', SCH 55, 410–25

Dotterweich, Martin

'Conciliar authority in Reformation Scotland: the example of the Kennedy/Davidson debate, 1558–63', SCH 33, 289–306

Douie, Decima L.

'Archbishop Pecham's register', SCH 1, 173–5

Doyle, Peter

'Bishop Gosse of Liverpool (1865–72) and the importance of being English', SCH 18, 433–47
'Pope Pius IX and religious freedom', SCH 21, 329–41
'The Catholic Federation 1906–1929', SCH 23, 461–76
'Pastoral perfection: Cardinal Manning and the secular clergy', SCH 26, 385–96

Dudley, Martin

'Honesty and consecration: Paul Tillich's criteria for a religious architecture', SCH 28, 515–22
'*Natalis Innocentium*: the Holy Innocents in liturgy and drama', SCH 31, 233–42
'Unity, uniformity and diversity: the Anglican liturgy in England the United States, 1900–1940', SCH 32, 465–75
"‘The rector presents his compliments’": worship, fabric, and furnishings of the priory church of St Bartholomew the Great, Smithfield, 1828–1938', SCH 35, 320–32

Dudley Edwards, Owen

'The Irish priest in North America', SCH 25, 311–52

Duffy, Eamon

'Primitive Christianity revived: religious renewal in Augustan England', SCH 14, 287–300
"‘Poor Protestant flies’": conversions to Catholicism in early eighteenth-century England', SCH 15, 289–304
'Valentine Greatrakes, the Irish Stroker: miracle, science and orthodoxy in Restoration England', SCH 17, 251–73
"‘Englishmen in vaine’": Roman Catholic allegiance to George I', SCH 18, 345–65
'Holy maydens, holy wyfes: the cult of women saints in fifteenth- and sixteenth-century England', SCH 27, 175–96
'Continuity and divergence in Tudor religion', SCH 32, 171–205
'Elite and popular religion: the book of hours and lay piety in the later Middle Ages' (*Presidential Address*), SCH 42, 140–61
'Thomas More's *Confutation*: A Literary Failure?', SCH 48, 134–55
"‘Correspondence fraternelle’": the SPCK, the SPG, and the churches of Switzerland in the War of the Spanish Succession', SCH Subsidia 2, 251–80

Duggan, Anne J. [see also **Heslin**]

"‘Tempering the wind ...’": moderation and discretion in late twelfth-century papal decretals', SCH 43, 180–90
'John of Salisbury and Thomas Becket', SCH Subsidia 3, 427–38
'Religious Networks in Action: The European Expansion of the Cult of St Thomas of Canterbury', SCH Subsidia 14, 20–43

Duggan, Charles

'Primitive decretal collections in the British Museum', SCH 1, 132–44

'A Durham canonical manuscript of the late twelfth century', SCH 2, 179–85

'The case of Bernard of Osma: royal influence and papal authority in the diocese of Osma', SCH Subsidia 9, 77–96

Dugmore, C. W.

'The study of the origins of the Eucharist: retrospect and revaluation' (*Presidential Address*), SCH 2, 1–18

Dugmore, Kathleen

'Bibliography of the writings of Clifford W. Dugmore', SCH Subsidia 2, 307–14

Dumville, David N.

'Frivolity and Reform in the Church: The Irish Experience, 1066–1166', SCH 48, 47–64

Dunbabin, Jean

'The Maccabees as exemplars in the tenth and eleventh centuries', SCH Subsidia 4, 31–41

Duni, Matteo

'Doubting Witchcraft: Theologians, Jurists, Inquisitors during the Fifteenth and Sixteenth Centuries', SCH 52, 203–31

Dunn, Marilyn

'Evangelism or repentance? The re-Christianisation of the Peloponnese in the ninth and tenth centuries', SCH 14, 71–86

Dunning, P. J.

'The letters of Pope Innocent III to Ireland', SCH 1, 154–9

Dunning, Robert

'Nineteenth-century parochial sources', SCH 11, 301–8

'Revival at Glastonbury 1530–9', SCH 14, 213–22

Durkan, John

'Giovanni Ferrerio and religious humanism in sixteenth-century Scotland', SCH 17, 181–94

Eager, Brian

'Tristernagh Priory: the establishment of a colonial monastic house in the lordship of Meath c 1100', SCH 25, 25–36

Eales, Jacqueline

'Samuel Clarke and the "Lives" of godly women in seventeenth-century England', SCH 27, 365–76

'Iconoclasm, iconography, and the altar in the English Civil War', SCH 28, 313–27

'Gender construction in early modern England and the conduct books of William Whately (1583–1639)', SCH 34, 163–74

Eales, Richard

'The political setting of the Becket translation of 1220', SCH 30, 127–39

Edge, Peter

'History, Sacred History and Law at the Intersection of Law, Religion and History', SCH 56, 508–28

Edgington, Susan B.

'Holy Land, holy lance: religious ideas in the *Chanson d'Antioche*', SCH 36, 142–53

Edwards, John H.

'Mission and inquisition among *conversos* and *moriscos* in Spain 1250–1550', SCH 21, 139–51

'Why the Spanish Inquisition?', SCH 29, 221–36

Egger, Christoph

'The scholar's suitcase: books and the transfer of knowledge in twelfth-century Europe', SCH 38, 87–97

Ehinger, Jessica Lee

'Was Anyone Listening? Christian Apologetics against Islam as a Literary Genre', SCH 48, 35–46

'Biblical History and the End of Times: Seventh-Century Christian Accounts of the Rise of Islam', SCH 49, 52–62

Elton, G. R.

'Persecution and toleration in the English Reformation' (*Presidential Address*), SCH 21, 163–87

'England and the continent in the sixteenth century', SCH Subsidia 2, 1–16

Emms, Richard

'St Augustine's Abbey, Canterbury, and the "first books of the whole English Church"', SCH 38, 32–45

Engelhardt, Carol Marie

'Mother Mary and Victorian Protestants' SCH 39, 298–307

Entwistle, Dorothy

'Sunday-school book prizes for children: rewards and socialization', SCH 31, 405–16

Erdozain, Dominic

'Revival as cultural spotlight: the strange case of Rugby football and the Welsh revival of 1904–5', SCH 44, 275–85
'The Church of America and the Heresy of Peace', SCH 57, 364–85

Etzkorn, Girard J.

'Codex Merton 284: evidence of Ockham's early influence at Oxford', SCH Subsidia 5, 31–42

Evans, G. R.

'A change of mind in some scholars of the eleventh and early twelfth centuries', SCH 15, 27–38
'John of Salisbury and Boethius on arithmetic', SCH Subsidia 3, 161–7
'Wyclif's *Logic* and Wyclif's exegesis: the context', SCH Subsidia 4, 287–300
'Wyclif on literal and metaphorical', SCH Subsidia 5, 259–66

Evans, Michael

'Allegorical women and practical men: the iconography of the *artes* reconsidered', SCH Subsidia 1, 305–29

Evans, Robert A. H.

'"Instructing readers' minds in heavenly matters": Carolingian History-Writing and Christian Education', SCH 55, 56–71
'God's Judgement in Carolingian Law and History Writing' (*President's Prize*), SCH 56, 60–77

Faitini, Tiziana

'Towards a Spiritual Empire: Christian Exegesis of the Universal Census at the Time of Jesus's Birth', SCH 54, 16–30

Falk, Seb

'"I found this written in the other book": Learning Astronomy in Late Medieval Monasteries', SCH 55, 129–44

Feldman, David

'Popery, rabbinism, and reform: evangelicals and Jews in early Victorian England', SCH 29, 379–86

Fenlon, Dermot

'Elite and popular religion: the case of Newman', SCH 42, 372–82

Ferguson, Everett

'Attitudes to schism at the Council of Nicaea', SCH 9, 57–64

Fidlerová, Alena A.

'Translating the *Life of Antichrist* into German and Czech in the Early Modern Period', SCH 53, 242–56
'Preachers or Teachers? Parish Priests and their Sermons in the Late Enlightenment Habsburg Empire', SCH 55, 205–24

Finch, Andrew J.

'"In their madness they chase the wind": the Catholic Church and the afterlife in late Choson Korea', SCH 45, 336–48
'Translating Christianity and Buddhism: Catholic Missionaries in Eighteenth- and Nineteenth-Century Burma', SCH 53, 324–37

Finlay, Katherine

'Angels in the trenches: British soldiers and miracles in the First World War', SCH 41, 443–52

Fischer, Benjamin L.

'A Novel Resistance: Mission Narrative as the Anti-Novel in the Evangelical Assault on British Culture', SCH 48, 232–45

Flannigan, Laura

'Conscience and the King's Household Clergy in the Early Tudor Court of Requests', SCH 56, 210–26

Fletcher, Anthony

'Concern for renewal in the root and branch debates of 1641', SCH 14, 279–86
'The religious motivation of Cromwell's major-generals', SCH 15, 259–66
'Factionalism in town and countryside: the significance of Puritanism and Arminianism', SCH 16, 291–300
'The origins of English Protestantism and the growth of national identity', SCH 18, 309–17
'The enforcement of the Conventicle Acts 1664–1679', SCH 21, 235–46
'Prescription and practice: Protestantism and the upbringing of children, 1560–1700', SCH 31, 325–46
'Beyond the church: women's spiritual experience at home and in the community, 1600–1900' (*Presidential Address*), SCH 34, 187–203
'The Death of Charlotte Bloomfield in 1828: Family Roles in an Evangelical Household', SCH 50, 354–65

Fletcher, Eric

'Birinus and the Church at Wing', SCH 1, 127–31

Fletcher, John M.

'Inter-faculty disputes in late medieval Oxford', SCH Subsidia 5, 331–42

Flew, Sarah

'Money Matters: The Neglect of Finance in the Historiography of Modern Christianity', SCH 49, 430–43

Flon, Nancy M. de

'Mary and Roman Catholicism in mid nineteenth-century England: the poetry of Edward Caswall', SCH 39, 308–18

Foot, Sarah

'Parochial ministry in early Anglo-Saxon England: the role of monastic communities', SCH 26, 43–54

'Anglo-Saxon "Purgatory"', SCH 45, 87–96

'Plenty, portents and plague: ecclesiastical readings of the natural world in early medieval Europe', SCH 46, 15–41

'The Cloister and the Crime: Medieval Monks in Modern Murder-Mysteries', SCH48, 465–77

'Has Ecclesiastical History Lost the Plot?' (*Presidential Address*), SCH 49, 1–25

'Households of St Edmund', SCH 50, 47–58

Ford, Judy Ann

'Art and identity in the parish communities of late medieval Kent', SCH 28, 225–37

Forde, Simon

'Theological sources cited by two canons from Repton: Philip Repyngdon and John Eyton', SCH Subsidia 5, 419–28

Forrest, Ian

'The dangers of diversity: heresy and authority in the 1405 case of John Edward', SCH 43, 230–40

'Trust and Doubt: The Late Medieval Bishop and Local Knowledge', SCH 52, 164–85

Foss, David B.

'"Overmuch blaming of the clergy's wealth": Pecoock's exculpation of ecclesiastical endowment', SCH 24, 155–60

'John Mirk's *Instructions for parish priests*', SCH 26, 131–40

Fouracre, Paul

'The work of Audoenus of Rouen and Eligius of Noyon in extending episcopal influence from the town to the country in seventh-century Neustria', SCH 16, 77–91

Francis, Keith A.

'Adventists discover the seventh-day Sabbath: How to deal with the "Jewish problem"', SCH 29, 373–8

'Ecumenism or distinctiveness? Seventh-Day Adventist attitudes to the World Missionary Conference of 1910', SCH 32, 477–87

'Revival, Caribbean style: the case of the Seventh-Day Adventist Church in Grenada, 1983–2004', SCH 44, 388–401

'William Paley, Samuel Wilberforce, Charles Darwin and the natural world: an Anglican conversation', SCH 46, 353–65

Freeman, Elizabeth

'Cistercian nuns in medieval England: unofficial meets official', SCH 42, 110–19

Freeman, Thomas S.

'The importance of dying earnestly: the metamorphosis of the account of James Bainham in "Foxe's *Book of Martyrs*"', SCH 33, 267–88

'Offending God: John Foxe and English Protestant reaction to the cult of the Virgin Mary', SCH 39, 228–38

'Through a Venice glass darkly: John Foxe's most famous miracle', SCH 41, 307–20

Frend, W. H. C.

'A note on the Great Persecution in the West', SCH 2, 141–8

'Popular religion and christological controversy in the fifth century', SCH 8, 19–30

'Heresy and schism as social and national movements' (*Presidential Address*), SCH 9, 37–56

'Recently discovered materials for writing the history of Christian Nubia', SCH 11, 19–30

'Eastern attitudes to Rome during the Accacian schism', SCH 13, 69–81

'Town and countryside in early Christianity', SCH 16, 25–42

'Nationalism as a factor in anti-Chalcedonian feeling in Egypt', SCH 18, 21–38

'Martyrdom in East and West: the saga of St George of Nubia and England', SCH 30, 47–56

'The place of miracles in the conversion of the ancient world to Christianity', SCH 41, 11–21

Friedman, Yvonne

'Miracles, meaning and narrative in the Latin East', SCH 41, 123–34

Fuggles, John

'Bibliography of the writings of Rosalind M. T. Hill', SCH Subsidia 1, 381–5

Gabrić, Branka

(with Darija Damjanović Barišić) 'The Church's Promotion of Public Health in the Southern Part of the Nineteenth-Century Austro-Hungarian Empire', SCH58, 284–305

Gaffney, Declan

'The practice of religious controversy in Dublin 1600–1641', SCH 25, 145–58

Gardiner, Luke

'Intimations of a Massacre: Thessalonica, Theodosius I and Self-Ironization in Socrates Scholasticus's *Historia ecclesiastica*', SCH 49, 29–41

Garnett, Jane

'"Gold and the gospel": systematic beneficence in mid-nineteenth-century England', SCH 24, 347–58

'The gospel of work and the Virgin Mary: Catholics, Protestants, and work in nineteenth-century Europe', SCH 37, 255–74 (with Gervase Rosser) 'The Virgin Mary and the people of Liguria: image and cult', SCH 39, 280–97

Garnsey, Peter

'Religious toleration in Classical Antiquity', SCH 21, 1–27

Geanakoplos, Deno J.

'Bonaventura, the two mendicant orders and the Greeks at the Council of Lyons', SCH 13, 183–211

Gerrard, Paul M.

'St Clare of Assisi and the Poor Clares: a new spring', SCH 33, 547–61

Gibbs, Graham

(with Patrick McGurk and Patricia Stroud) 'Bibliography of the writings of Michael Wilks', SCH Subsidia 9, 507–13

Gibson, Margaret

'The case of Berengar of Tours', SCH 7, 61–8

Gifford, Paul

'African Christianity and the eclipse of the afterlife', SCH 45, 413–29

Gill, Joseph

'The representation of the *universitas fidelium* in the councils of the conciliar period', SCH 7, 177–98

Gill, Sean

'"In a peculiar relation to Christianity": Anglican attitudes to Judaism in the era of political emancipation, 1830–1858', SCH 29, 399–407

'How muscular was Victorian Christianity? Thomas Hughes and the cult of Christian manliness reconsidered', SCH 34, 421–30

'Marian revivalism in modern English Christianity: the example of Walsingham', SCH 39, 349–57

Gillespie, Raymond

'The Presbyterian revolution in Ulster, 1600–1690', SCH 25, 159–70

'Devotional landscapes: God, saints and the natural world in early modern Ireland', SCH 46, 217–36

Gilley, Sheridan

'Papists, Protestants and the Irish in London, 1835–70', SCH 8, 259–66

'Supernaturalised culture: Catholic attitudes and Latin lands', SCH 11, 309–23

'John Lingard and the Catholic revival', SCH 14, 313–27

'The Huxley–Wilberforce debate: a reconsideration', SCH 17, 325–40

'Nationality and liberty, Protestant and Catholic: Robert Southey's *Book of the Church*', SCH 18, 409–32

'Victorian feminism and Catholic art: the case of Mrs Jameson', SCH 28, 381–91

'Popular and elite religion, the Church and devotional control', SCH 42, 337–59

'Canon Patrick Augustine Sheehan, Priest and Novelist' (*Presidential Address*), SCH 48, 397–422

'Catholic revival in the eighteenth century', SCH Subsidia 7, 99–108

Girling, Kristian

'"To live within Islam": The Chaldean Catholic Church in modern Iraq, 1958–2003', SCH 51, 366–84

Gladwin, Michael R.

'Australian Anglican clergymen, science and religion, 1820–1850', SCH 46, 293–306

Godfrey, C. J.

'The archbishopric of Lichfield', SCH 1, 145–53

Goldberg, P. J. P.

'Performing the Word of God: Corpus Christi drama in the northern province', SCH Subsidia 12, 145–70

Goldie, Mark

'Sir Peter Petit, sceptical Toryism and the science of toleration in the 1680s', SCH 21, 247–73

Goodhew, David

'Life beyond the grave: new churches in York and the afterlife, c.1982–2007', SCH 45, 404–12

Goodich, Michael

“‘Mirabilis Deus in sanctis suis’”: social history and medieval miracles', SCH 41, 135–56

Goodman, Anthony

'Henry VII and Christian renewal', SCH 17, 115–25

'The piety of John Brunham's daughter, of Lynn', SCH Subsidia 1, 347–58

Gordon, Bruce

'Transcendence and community in Zwinglian worship: the liturgy of 1525 in Zurich', SCH 35, 128–50

'Zurich and the Scottish Reformation: Rudolf Gwalther's *Homilies on Galatians* of 1576', SCH Subsidia 8, 207–19

Gould, Graham

'Pachomios of Tabennesi and the foundation of an independent monastic community', SCH 23, 15–24

'Basil of Caesarea and the problem of the wealth of monasteries', SCH 24, 15–24

'Ecclesiastical hierarchy in the thought of Pseudo-Dionysius', SCH 26, 29–41

'Women in the writings of the Fathers: language, belief, and reality', SCH 27, 1–13

'Childhood in eastern patristic thought: some problems of theology and theological anthropology', SCH 31, 39–52

Graham, Emily Ewing

'Heresy, Doubt and Identity: Late Medieval Friars in the Kingdom of Aragon', SCH 52, 135–49

Grass, Tim

“‘Telling Lies on behalf of the Bible’”: S. R. Gardiner's Doubts about Catholic Apostolic Teaching', SCH 52, 398–412

Graumann, Thomas

'Council proceedings and the juridical process: the cases of Aquileia (AD 381) and Ephesus (AD 431)', SCH 43, 100–13

Gray, J. W.

'Archbishop Pecham and the decrees of Boniface', SCH 2, 215–19

'Canon law in England: some reflections on the Stubbs–Maitland controversy', SCH 3, 48–68

Grayson, C.

'James I and the religious crisis in the United Provinces 1613–19', SCH Subsidia 2, 195–219

Grayson, James H.

'John Ross and Cultural Encounter: Translating Christianity in an East Asian Context', SCH 53, 338–58

Greatrex, Joan

'Thomas Rudborne, monk of Winchester, and the Council of Florence', SCH 9, 171–6

'Humanistic script in a monastic register: an outward and visible sign?', SCH 14, 187–91

'Some statistics of religious motivation', SCH 15, 179–86

'On ministering to “Certayne devoute and religiouse women”: Bishop Fox and the Benedictine nuns of Winchester diocese on the eve of the Dissolution', SCH 27, 223–35

'Monastic charity for Jewish converts: the requisition of corrodies by Henry III', SCH 29, 133–43

'The almonry school of Norwich cathedral priory in the thirteenth and fourteenth centuries', SCH 31, 169–81

'Marian studies and devotion in the Benedictine cathedral priories in later medieval England', SCH 39, 157–67

Green, Ian

“‘Reformed pastors’ and *bons curés*: the changing role of the parish clergy in early modern Europe', SCH 26, 249–86

Greenslade, S. L.

'The unit of pastoral care in the early Church', SCH 2, 102–18

'Reflections on early Christian topography', SCH 3, 1–22

'Heresy and schism in the later Roman Empire', SCH 9, 1–20

Greenway, Diana

'Ecclesiastical chronology: *fasti* 1066–1300', SCH 11, 53–60

'Orders and rank in the cathedral of Old Sarum', SCH 26, 55–63

Gregory, Jeremy

“‘A just and sufficient maintenance’”: some defences of the clerical establishment in the eighteenth century', SCH 24, 321–32

'Gender and the clerical profession in England, 1660–1850', SCH 34, 235–71

'Transatlantic Anglican Networks, c.1680 – c.1770: Transplanting, Translating, and Transforming the Church of England', SCH Subsidia 14, 127–42

Gribben, Crawford

'Piety and Polemic in Evangelical Prophecy Fiction, 1995–2000', SCH48, 478–503

Grimley, Matthew

'The Fall and Rise of Church and State? Religious History, Politics and the State in Britain, 1961–2011', SCH 49, 491–512

Groth, Eileen L.

'The politics of the Bible: radicalism and non-denominational co-operation in the Birmingham Political Union', SCH 32, 387–97

Gruchy, John W. de

'From resistance to national reconciliation: the response and role of the Ecumenical Church in South Africa', SCH 40, 369–84

Gunn, Victoria A.

'Bede and the martyrdom of St Oswald', SCH 30, 57–66

Gusakova, Olga

'A saint and the natural world: a motif of obedience in three early Anglo-Saxon saints' lives', SCH 46, 42–52

Guth, Klaus

'Hochmittelalterlicher Humanismus als Lebensform: ein Beitrag zum Standesethos des westeuropäischen Weltklerus nach Johannes von Salisbury', SCH Subsidia 3, 63–76

Guy, John R.

'Perpetual curacies in eighteenth-century South Wales', SCH 16, 327–33

'The significance of indigenous clergy in the Welsh church at the Restoration', SCH 18, 335–43

'Archbishop Secker as physician', SCH 19, 127–35

'Fishing for the soul "nor'ard of the Dogger"', SCH 26, 415–22

Guy, Laurie

'Miracle, messiahs and the media: the ministry of A. H. Dallimore in Auckland in the 1930s', SCH 41, 453–63

Gwynn, Aubrey

'The Irish missal of Corpus Christi College, Oxford', SCH 1, 47–68

Haines, Roy M.

'Some arguments in favour of plurality in the Elizabethan church', SCH 5, 166–92

'Education in English ecclesiastical legislation of the late Middle Ages', SCH 7, 161–76

''Wilde wittes and wilfulnes": John Swetstock's attack on those "poyswunmongeres", the Lollards', SCH 8, 143–54

'The compilation of a late fourteenth-century precedent book – *Register Brian 2*', SCH 11, 173–85

'Church, society and politics in the early fifteenth century as viewed from an English pulpit', SCH 12, 143–57

'An English archbishop and the Cerberus of war', SCH 20, 153–70

'Reginald Pecock: a tolerant man in an age of intolerance', SCH 21, 125–37

Hales, E. E. Y.

'The First Vatican Council', SCH 7, 329–44

Hall, Basil

'Puritanism: the problem of definition', SCH 2, 283–96

'John Calvin, the juriconsults and the *ius civile*', SCH 3, 202–16

'The trilingual college of San Ildefonso and the making of the Complutensian polyglot Bible', SCH 5, 114–46

'The Colloquies between Catholics and Protestants, 1539–41', SCH 7, 235–66

'The Welsh revival of 1904–5: a critique', SCH 8, 291–302

'Alessandro Gavazzi: a Barnabite friar and the Risorgimento' (*Presidential Address*), SCH 12, 303–56

'The early rise and gradual decline of Lutheranism in England (1520–1600)', SCH Subsidia 2, 103–31

Hall, Catherine

'A Jamaica of the mind: gender, colonialism, and the missionary venture', SCH 34, 362–90

Hall, David J.

'Plainness of speech, behaviour and apparel in eighteenth-century English Quakerism', SCH 22, 307–18

'A description of the qualifications necessary to a gospel minister – Quaker ministry in the eighteenth century', SCH 26, 329–41

Hall, Stuart G.

'The sects under Constantine', SCH 23, 1–13

'Women among the early martyrs', SCH 30, 1–21

'Past creeds and present formula at the Council of Chalcedon', SCH 33, 19–29

'Patristics and reform: Thomas Rattray and *The Ancient Liturgy of the Church of Jerusalem*' (*Presidential Address*), SCH 35, 240–60

'In the beginning was the codex: the early Church and its revolutionary books', SCH 38, 1–10

'Patristic divergences about the image of God in man', SCH 43, 69–79

'Constantine and the church', SCH Subsidia 6, 1–9

Hallam, Elizabeth M.

'Philip the Fair and the cult of Saint Louis', SCH 18, 201–14
'Monasteries as war memorials: Battle Abbey and La Victoire', SCH 20, 47–57

Ham, Gail

(with Frances Billinge, Judith Moss and Julia Neville) 'Schools for the Poor in Mid-Nineteenth-Century Devon: Towards an Explanation of Variations in Local Development', SCH 55, 307–23

Hamilton, Bernard

'Rebuilding Zion: the holy places of Jerusalem in the twelfth century', SCH 14, 105–16
'The elephant of Christ, Reynald of Châtillon', SCH 15, 97–108
'A medieval urban church: the case of the crusader states', SCH 16, 159–70
'Our Lady of Saidnaiya: an Orthodox shrine revered by Muslims and Knights Templar at the time of the Crusades', SCH 36, 207–15
'"God wills it: signs of divine approval in the crusade movement", SCH 41, 88–98
'Why did the crusader states produce so few saints?', SCH 47, 103–12
'Some Popes in English Literature c.1850–1950', SCH 48, 374–84
'An Anglican View of the Crusades: Thomas Fuller's *The Historie of the Holy Warre*', SCH 49, 121–31
'Perfection and Pragmatism: Cathar Attitudes to the Household', SCH 50, 86–96
'Western Christian Contacts with Buddhism, c.1050–1350', SCH 51, 80–91
'Women in the crusader states: the queens of Jerusalem 1100–90', SCH Subsidia 1, 143–74
'The Cathars and Christian perfection', SCH Subsidia 11, 5–23

Hamilton, Sarah

'Otto III's penance: a case study of unity and diversity in the eleventh-century church', SCH 32, 83–94
'The *rituale*: the evolution of a new liturgical book', SCH 38, 74–86
'Penance in the age of the Gregorian Reform', SCH 40, 47–73
'Educating the Local Clergy, c.900–c.1150', SCH 55, 83–113

Hamling, Tara

'Living with the Bible in Post-Reformation England: The Materiality of Text, Image and Object in Domestic Life', SCH 50, 210–39

Hammond, Geordan

'The revival of practical Christianity: the Society for Promoting Christian Knowledge, Samuel Wesley, and the Clerical Society Movement', SCH 44, 116–27

Hampson, Keith

'"God and Mammon": religious protest and educational change in New England from the Revolution to the Gilded Age', SCH 9, 351–64

Handley, Sasha

'Reclaiming ghosts in 1690s England', SCH 41, 345–55
'Apparitions and Anglicanism in 1750s Warwickshire', SCH 45, 311–22

Hardman Moore, Susan

(as Susan Hardman) 'Puritan asceticism and the type of sacrifice', SCH 22, 285–97
'"Such perfecting of praise out of the mouth of a babe": Sarah Wight as child prophet', SCH 31, 313–24
'Arguing for peace: Giles Fermin on New England and godly unity', SCH 32, 251–61
'Sexing the soul: gender and the rhetoric of puritan piety', SCH 34, 175–86
'"Pure folks" and the parish: Thomas Larkham in Cockermouth and Tavistock', SCH Subsidia 12, 489–509

Hardwick, Joseph

(with Philip Williamson) 'Special Worship in the British Empire: From the Seventeenth to the Twentieth Centuries', SCH 54, 260–80

Harper-Bill, Christopher

'Herluin abbot of Bec and his biographer', SCH 15, 15–25

Harrison, Carol

'Augustine and the art of gardening', SCH 37, 13–34

Harrison, Richard D.

(with Jonathan Westaway) '"The Surey Demoniack": defining Protestantism in 1690s Lancashire', SCH 32, 263–82

Harting-Corrêa, Alice L.

'Make a merry noise! A ninth-century teacher looks at hymns', SCH 28, 79–86

Harvey, Margaret

'Nicholas Ryssheton and the Council of Pisa, 1409', SCH 7, 197–208
'A sermon by John Luke on the ending of the Great Schism', SCH 9, 159–70
'Papal witchcraft: the charges against Benedict XIII', SCH 10, 109–16

- 'The letters of the University of Oxford on withdrawal of obedience from Pope Boniface IX', SCH 11, 187–98
 'Ecclesia Anglicana, cui Ecclesiastes noster Christus vos prefecit: the power of the crown in the English church during the Great Schism', SCH 18, 229–41
 'The benefice as property: an aspect of Anglo–papal relations during the pontificate of Martin V (1417–31)', SCH 24, 161–73
 'Unity and diversity: perceptions of the papacy in the later Middle Ages', SCH 32, 145–69
 'Church discipline in the later Middle Ages: the priors of Durham as archdeacons', SCH 40, 95–105
 'Reaction to revival: Robert Ridley's critique of Erasmus', SCH 44, 77–86
 'The northern saints after the Reformation in the writings of Christopher Watson (d.1580)', SCH 47, 258–69
 'Lollardy and the Great Schism: some contemporary perceptions', SCH Subsidia 5, 385–96
 'Eugenius IV, Cardinal Kemp, and Archbishop Chichele: a reconsideration of the role of Antonio Cafarelli', SCH Subsidia 9, 329–44

Hawkins, Joy

- 'Seeing the light? Blindness and sanctity in later medieval England', SCH 47, 148–58

Hay, Denys

- 'Humanists, scholars and religion in the later Middle Ages', SCH 17, 1–18
 'Papal courts and courtiers in the Renaissance', SCH Subsidia 8, 3–13

Haydon, Colin

- 'Rural religion and the politeness of parsons: the Church of England in south Warwickshire, c.1689–c.1820', SCH 42, 282–93
 'St Winifred, Bishop Fleetwood, and Jacobitism', SCH 47, 295–306
 'Anti-Catholicism and Obscene Literature: *The Case of Mrs. Mary Catherine Cadiere* and its Context', SCH 48, 202–18
 "'[T]he extirpation of Athanasianism": The Considerable Doubts of Francis Stone (1738–1813)', SCH 52, 347–63

Hayes, A. D. R.

- 'Justin's Christian Philosophy: New Possibilities for Relations between Jews, Graeco-Romans and Christians', SCH 51, 14–32

Hayward, Paul A.

- 'The idea of innocent martyrdom in late tenth- and eleventh-century English hagiography', SCH 30, 81–92
 'Suffering and innocence in Latin sermons for the feast of the Holy Innocents, c.400–800', SCH 31, 67–80

Hazlett, W. Ian P.

- 'Calvin's Latin preface to his proposed French edition of Chrysostom's homilies: translation and commentary', SCH Subsidia 8, 129–50

Heal, Bridget

- 'Marian devotion and confessional identity in sixteenth-century Germany', SCH 39, 218–27

Heal, Felicity

- 'The Family of Love and the diocese of Ely', SCH 9, 213–22

Hebblethwaite, Peter

- 'Liberation theology: the Latin American option for the poor', SCH 24, 407–21

Hempton, David

- 'Gideon Ouseley: rural revivalist, 1791–1839', SCH 25, 203–14
 "'For God and Ulster": evangelical Protestantism and the Home Rule crisis of 1886', SCH Subsidia 7, 225–54
 'International Religious Networks: Methodism and Popular Protestantism, c.1750–1850', SCH Subsidia 14, 143–64

Hen, Yitzhak

- 'Unity in diversity: the liturgy of Frankish Gaul before the Carolingians', SCH 32, 19–30

Henderson, George D. S.

- 'Narrative illustration and theological exposition in medieval art', SCH 17, 19–35

Henderson, John

- 'The flagellant movement and flagellant confraternities in central Italy 1260–1400', SCH 15, 147–60
 'Confraternities and the church in late medieval Florence', SCH 23, 69–83

Henke, Manfred

- 'Toleration and Repression: German States, the Law and the 'Sects' in the long Nineteenth Century', SCH 56, 338–61

Hennell, Michael

- 'Evangelicalism and worldliness, 1770–1870', SCH 8, 229–36

Henry, Nathalie

- 'The Song of Songs and the liturgy of the *velatio* in the fourth century: from literary metaphor to liturgical reality', SCH 37, 18–28

Heppell, Muriel

- 'New light on the visit of Grigori Tsamblak to the Council of Constance', SCH 13, 223–9

Herbert, Jane

'The transformation of hermitages into Augustinian priories in twelfth-century England', SCH 22, 131–45

Herold, Vilém

'Wyclif's Polemik gegen Ockhams Auffassung der platonischen Ideen und ihr Nachklang in der tschechischen hussitischen Philosophie', SCH Subsidia 5, 185–215

Herring, George

'W. E. Heygate: Tractarian Clerical Novelist', SCH 48, 259–70

Heslin, Anne [see also **Duggan**]

'The coronation of the Young King in 1170', SCH 2, 165–78

Heslop, T. A.

'Andrew Martindale', SCH 33, 1–3

Hexham, Irving

'Some aspects of religion and spiritual healing in Cultsville, a contemporary North American city', SCH 19, 415–29

Highfield, Roger

'Christians, Jews and Muslims in the same society: the fall of *convivencia* in medieval Spain', SCH 15, 121–46

Hill, Felicity

'General Excommunications of Unknown Malefactors: Conscience, Community and Investigations in England, c.1150–1350', SCH 56, 93–113

Hill, Kathryn D.

'Robert Grosseteste and his work of Greek translation', SCH 13, 213–22

Hill, Myrtle

'Popular Protestantism in Ulster in the post-Rebellion period, c 1790–1810', SCH 25, 191–202

'Women in the Irish Protestant foreign missions c.1873–1914: representations and motivations', SCH Subsidia 13, 170–85

Hill, Rosalind M. T.

'Christianity and geography in early Northumbria', SCH 3, 126–39

'Belief and practice as illustrated by John XXII's excommunication of Robert Bruce', SCH 8, 135–8

'Uncovenanted blessings of ecclesiastical records' (*Presidential Address*), SCH 11, 135–46

'Holy kings: the bane of seventh-century society', SCH 12, 39–43

'Pure air and portentous heresy', SCH 13, 135–40

'Town mice and country mice in the province of York 1317–40', SCH 16, 201–5

'A soldier's devotions', SCH 17, 77–83

'Undesirable aliens in the diocese of York', SCH 20, 147–51

'Fourpenny retirement: the Yorkshire Templars in the fourteenth century', SCH 24, 123–8

'Fund-raising in a fourteenth-century province', SCH Subsidia 12, 31–6

Hilliard, David

'The making of an Anglican martyr: Bishop John Coleridge Patteson of Melanesia', SCH 30, 333–45

'Gender roles, homosexuality, and the Anglican Church in Sydney', SCH 34, 509–23

Hillman, Jennifer

'St Pientia and the Château de la Roche-Guyon: Relic Translations and Sacred History in Seventeenth-Century France', SCH 53, 257–71

Hillsman, Walter

'Women in Victorian church music: their social, liturgical, and performing roles in Anglicanism', SCH 27, 443–52

'The Victorian revival of plainsong in English: its usage under Tractarians and ritualists', SCH 28, 405–15

'Organs and organ music in Victorian synagogues: Christian intrusions or symbols of cultural assimilation?', SCH 29, 419–33

'Choirboys and choirgirls in the Victorian Church of England', SCH 31, 447–60

Hinchliff, Peter

'The theology of graduation: an experiment in training colonial clergy', SCH 1, 253–57

'The selection and training of missionaries in the early nineteenth century', SCH 6, 131–36

'Laymen in synod: as aspect of the beginnings of synodical government in South Africa', SCH 7, 321–28

'African separatists: heresy, schism or protest movement?', SCH 9, 391–404

'Voluntary absolutism: British missionary societies in the nineteenth century', SCH 23, 363–79

Holdsworth, Christopher J.

'The blessings of work: the Cistercian view', SCH 10, 59–76

'Ideas and reality: some attempts to control and defuse war in the twelfth century' (*Presidential Address*), SCH 20, 59–78

'The past and monastic debate in the time of Bernard of Clairvaux', SCH 33, 91–114
'Christina of Markyate', SCH Subsidia 1, 185–204

Hollander, Melissa

'Discipline and domestic violence in Edinburgh, 1560–1625', SCH 43, 307–16

Holmes, Andrew

'Community and discipline in Ulster Presbyterianism, c.1770–c.1840', SCH 40, 266–77
'Ulster Presbyterianism as a popular religious culture, 1750–1860', SCH 42, 315–26

Holmes, R. F. G.

'Dr Henry Cooke: the Athanasius of Irish Presbyterianism', SCH 15, 367–80
'Ulster Protestantism and Irish nationalism', SCH 18, 535–48
"'Ulster will fight and Ulster will be right": the Protestant churches and Ulster's resistance to Home Rule, 1912–14', SCH 20, 321–35
'United Irishmen and Unionists: Irish Presbyterians, 1791 and 1886', SCH 25, 171–89

Holmes, Stephen Mark

'Historiography of the Scottish Reformation: The Catholics fight back?', SCH 49, 303–16

Holtrop, Pieter N.

'The governor a missionary? Dutch colonial rule and Christianization during Idenburg's term of office as governor of Indonesia (1909–16), SCH Subsidia 13, 142–56

Honée, Eugène M. V. M.

'The radical German reformer Thomas Müntzer (c.1489–1525): the impact of mystical and apocalyptic traditions on his theological thought', SCH Subsidia 10, 65–74
'St Willibrord in recent historiography', SCH Subsidia 13, 16–31

Hope, Nicholas

'Johann Gottfried Herder: the Lutheran clergyman', SCH Subsidia 7, 109–34

Horden, Peregrine

'Saints and doctors in the early Byzantine empire: the case of Theodore of Sykeon', SCH 19, 1–13
'The death of ascetics: sickness and monasticism in the early Byzantine Middle East', SCH 22, 41–52
'The confraternities of Byzantium', SCH 23, 25–45

Horowitz, Elliott

""A different mode of civility": Lancelot Addison on the Jews of Barbary', SCH 29, 309–25

Houlbrooke, Ralph

'Restoration of Deprived Clergy during the 1559 Royal Visitation of the Eastern Dioceses', SCH 56, 227–45

Housley, Norman

'Holy Land or holy lands? Palestine and the Catholic West in the late Middle Ages and Renaissance', SCH 36, 228–49

Howes, Graham

'Dr Arnold and Bishop Stanley', SCH 2, 320–37

Hsia, Ronnie Po-Chia

'Christianity and Empire: The Catholic Mission in Late Imperial China', SCH 54, 208–24

Hudson, Anne

'Some aspects of Lollard book production', SCH 9, 147–58
'Lollardy: the English heresy?', SCH 18, 261–83
'A Wycliffite scholar of the early fifteenth century', SCH Subsidia 4, 301–15
'The king and erring clergy: a Wycliffite contribution', SCH Subsidia 9, 269–78
'Cross-referencing in Wyclif's Latin works', SCH Subsidia 11, 193–215
'Wyclif and the north: the evidence from Durham', SCH Subsidia 12, 87–103

Huelin, G.

'The church's response to the cholera outbreak of 1866', SCH 6, 137–48

Hughes, Kathleen

'Sanctity and secularity in the early Irish church', SCH 10, 21–38

Humfress, Caroline

""Cherchez la femme!" Heresy and Law in Late Antiquity', SCH 56, 36–59

Hunt, E. D.

'The itinerary of Egeria: reliving the Bible in fourth-century Palestine', SCH 36, 34–54

'Imperial law or the councils of the church? Theodosius I and the imposition of doctrinal uniformity', SCH 43, 57–68

Hunt, Margaret Wiedemann

“‘Playwrights Are Not Evangelists’”: Dorothy L. Sayers on Translating the Gospels into Drama’, SCH 53, 405–19

Hurstfield, Joel

'Church and state, 1558–1612: the task of the Cecils', SCH 2, 119–140

Hutton, Sarah

'Henry More and the Apocalypse', SCH Subsidia 10, 131–40

Iliffe, John

'Persecution and toleration in pre-colonial Africa: nineteenth-century Yorubaland', SCH 21, 357–78

Ingram, Robert G.

“‘The clergy who affect to call themselves orthodox’”: Thomas Secker and the defence of Anglican orthodoxy, 1758–68’, SCH 43, 342–53

'Nature, history and the search for order: the Boyle Lectures, 1730–1785', SCH 46, 276–92

'Representing and Misrepresenting the History of Puritanism in Eighteenth-Century England', SCH 49, 205–18

Irwin, Patrick

'Bishop Alexander and the Jews of Jerusalem', SCH 21, 317–27

Jacob, E. F.

'Reflections upon the study of general councils in the fifteenth century', SCH 1, 80–97

Jacob, W. M.

“‘A practice of a very hurtful tendency’”, SCH 16, 315–26

'Henry Styleman le Strange: Tractarian, artist, squire', SCH 28, 393–403

'The eye of his master: children and charity schools', SCH 31, 363–77

'Provision of books for poor clergy parochial libraries in the British Isles and the North American colonies, 1680–1720', SCH 38, 257–67

“‘... in love and charity with your neighbours’”: ecclesiastical courts and justices of the peace in England in the eighteenth century’, SCH 40, 205–17

“‘... this congregation here present ...’”: seating in parish churches during the long eighteenth century’, SCH 42, 294–304

“‘Conscientious attention to publick and family worship of God’”: Religious Practice in Eighteenth-Century English Households’, SCH 50, 307–17

'Anglican Clergy Responses to Jewish Migration in late Nineteenth-Century London', SCH 51, 259–73

“‘The glory of the age we live in’”: Christian Education and Philanthropy in Eighteenth-Century London Charity Schools’, SCH 55, 241–55

Jaeger, Kathleen

'A Writer or a Religious? Lady Georgiana Fullerton's Dilemma', SCH 48, 271–82

Jansen, Katherine L.

'Miraculous crucifixes in late medieval Italy', SCH 41, 203–27

Jarlert, Anders

'From private counsellor to public church politician: three female expressions of conservative urban Lutheranism in western Sweden, 1810–1910', SCH 34, 295–307

Jarman, Jemima

'Ministering to Body and Soul: Medical Missions and the Jewish Community in Nineteenth-Century London', SCH 58, 262–83

Jeaneau, Edouard

'Jean de Salisbury et la lecture des philosophes', SCH Subsidia 3, 77–108

Jeffery, Kenneth S.

'Work, leisure, and revival: the integration of the 1859 revival into the working and social lives of the townsfolk, farmfolk, and fisherfolk of Aberdeenshire', SCH 37, 305–18

Jelsma, Auke

'The “weakness of conscience” in the Reformed movement in the Netherlands: the attitude of the Dutch Reformation to the use of violence between 1562 and 1574', SCH 20, 217–29

'A “messiah for women”: religious commotion in the north-east of Switzerland, 1525–1526', SCH 27, 295–306

Jenkins, Geraint H.

“‘I will tell you a word or two about Cardiganshire’”: Welsh clerics and literature in the eighteenth century’, SCH 38, 303–23

Jetter, Claudia

'Continuing Revelation and Institutionalization: Joseph Smith, Ralph Waldo Emerson and Charismatic Leadership in Antebellum America', SCH 57, 233–53

Johnson, Rosalind

(with Roger Ottewill) 'Memorializing 1662: Hampshire Congregationalists and the 250th Anniversary of the Great Ejection', SCH 49, 236–47

Johnson, Scott Fitzgerald

'Reviving the memory of the Apostles: apocryphal tradition and travel literature in late Antiquity', SCH 44, 1–26

'Silk Road Christians and the Translation of Culture in Tang China', SCH 53, 15–38

Johnson, Trevor

""That in her the seed of the Serpent may have no part": the Agredan visions and the Immaculate Conception of the Virgin in early modern Spain and Germany', SCH 39, 259–70

""Everyone should be like the people": elite and popular religion and the Counter Reformation', SCH 42, 206–24

Johnson, Wayne J.

'Piety among "the society of people": the witness of Primitive Methodist local preachers in the north Midlands 1812–1862', SCH 26, 343–56

Jones, Chris

'Woman, death, and the law during the Christian persecutions', SCH 30, 23–34

Jones, David Ceri

'Narratives of conversion in English Calvinistic Methodism', SCH 44, 128–41

Jones, Ian

(with Peter Webster) 'Anglican "establishment" reactions to "pop" church music in England, c.1956–c.1990', SCH 42, 429–41

Jones, Justin

'Islam at Home: Religion, Piety and Private Space in Muslim India and Victorian Britain, c.1850–1905', SCH 50, 378–405

Jones, Margaret P.

'From "the state of my soul" to "exalted piety": women's voices in the *Arminian / Methodist Magazine*, 1778–1821', SCH 34, 273–86

Jones, Miriam Adan

'The Language of Baptism in Early Anglo-Saxon England: The Case for Old English', SCH 53, 39–50

Jonge, C. de

'Franciscus Junius (1545–1602) and the English separatists at Amsterdam', SCH Subsidia 2, 165–73

Jordan, Sally

'Paternalism and Roman Catholicism: the English Catholic elite in the long eighteenth century', SCH 42, 272–81

Jørgensen, Torstein

'A Female Force despite Mockery and Contempt: Women's Mission Groups in Norway as Social, Religious and International Network Builders', SCH Subsidia 14, 205–14

Jotischky, Andrew

'A Carmelite order and Greek Orthodox monasticism: a study in retrospective unity', SCH 32, 117–29

'History and memory as factors in Greek Orthodox pilgrimage to the Holy Land under crusader rule', SCH 36, 110–122

'Penance and reconciliation in the crusader states: Matthew Paris, Jacques de Vitry and the eastern Christians', SCH 40, 74–83

'Carmelites and Crusading in the Later Middle Ages', SCH 49, 110–20

'St Sabas and the Palestinian Monastic Network under Crusader Rule', SCH Subsidia 14, 9–19

Jukes, H. A. Lloyd

'Peter Gunning, 1613–84: scholar, churchman, controversialist', SCH 1, 222–32

'A tribute to Bishop Skinner', SCH 3, 242–6

'Degory Wheare's contribution to the study and teaching of ecclesiastical history in England in the seventeenth century', SCH 5, 193–203

Kamen, Henry

'Clerical violence in a Catholic society: the Hispanic world 1450–1720', SCH 20, 201–16

Karnofsky, E. S.

'The vision of Tainard, *miraculum de quodam canonico Guatenensi per Sanctum Donatianum curato*, SCH 19, 15–24

Kartashyan, Mariam

'Ultramontane Efforts in the Ottoman Empire in the 1860s and 1870s', SCH 54, 345–58

Katz, David S.

'The phenomenon of philo-semitism', SCH 29, 327–61

Kaye, Elaine

'A turning-point in the ministry of women: the ordination of the first woman to the Christian ministry in England in September 1917', SCH 27, 505–12

Keep, David J.

'Theology as a basis for policy in the Elizabethan church', SCH 11, 263–68

'Cultural conflicts in the mission of Saint Boniface', SCH 18, 47–57

'Self-denial and the Free Churches: some literary responses', SCH 22, 397–404

Kelley, Francis E.

'Ockham: Avignon, before and after', SCH Subsidia 5, 1–18

Kennedy, Hugh

'The early development of church architecture in Syria and Jordan, c.300–c.750', SCH 36, 1–33

Kenny, Anthony

'Realism and determinism in the early Wyclif', SCH Subsidia 5, 165–77

Kent, John

'A late nineteenth-century Nonconformist renaissance', SCH 14, 351–60

'Anglican evangelicalism in the west of England, 1858–1900', SCH Subsidia 7, 179–200

Kerner, Max

'Randbemerkungen zur *Institutio Traiani*', SCH Subsidia 3, 203–6

'Römisches und kirchliches Recht im *Policraticus* des Johannes von Salisbury', SCH Subsidia 3, 365–79

Kerr, Donal A.

'England, Ireland and Rome, 1847–1848', SCH 25, 259–77

Kerr, S. Peter

'Tolerant bishops in an intolerant church: the Puseyite threat in Ulster', SCH 21, 343–55

'Voluntaryism within the established church in nineteenth-century Belfast', SCH 23, 347–62

Kieniewicz, Stefan

'Polish revolutionaries of the nineteenth century and the Catholic Church', SCH Subsidia 6, 147–59

Killingray, David

“‘To suffer grief in all kinds of trials’: persecution and martyrdom in the African church in the twentieth century”, SCH 30, 465–82

'The Pleasant Sunday Afternoon Movement: revival in the West Midlands, 1875–90?', SCH 44, 262–74

Kim, Kirsteen

'The Evangelization of Korea, c.1895–1910: Translation of the Gospel or Reinvention of the Church?', SCH 53, 359–75

Kingdon, Robert M.

'Was the Protestant Reformation a revolution? The case of Geneva', SCH 12, 203–22

Kirk, James

'The “privy kirks” and their antecedents: the hidden face of Scottish Protestantism', SCH 23, 155–70

'The religion of early Scottish Protestants', SCH Subsidia 8, 361–411

'Bibliography of the writings of James K. Cameron', SCH Subsidia 8, 437–43

Kirk, Linda

'Eighteenth-century Geneva and a changing Calvinism', SCH 18, 367–80

'Godliness in a golden age: the church and wealth in eighteenth-century Geneva', SCH 24, 333–46

'Indefinite success: religion and culture in eighteenth-century Geneva', SCH 42, 305–14

Kirkham, Anne

'Saint Francis of Assisi's repair of the church', SCH 44, 46–61

Kitching, Christopher

'Church and chapelry in sixteenth-century England', SCH 16, 279–90

“‘Prayers fit for the time’: fasting and prayer in response to natural crises in the reign of Elizabeth I', SCH 22, 241–50

'Broken angels: the response of English parishes to the Turkish threat to Christendom, 1543–4', SCH 24, 209–17

Klaeren, George A.

'Moral Sick Notes: Medical Exemptions to Religious Fasting in the Eighteenth-Century Spanish World', SCH58, 173–95

Kloczowski, Jerzy

'The church and the nation: the example of the mendicants in thirteenth-century Poland', SCH Subsidia 6, 47–55

Kloes, Andrew

'Caring for the Sick in Hamburg: Amalie Sieveking and the 'dormant strength' of Christian Women', SCH58, 217–40

Knetsch, F. R. J.

'Church ordinances and regulations of the Dutch synods "under the Cross" (1563–1566) compared with the French (1559–1563)', SCH Subsidia 8, 187–205

Knight, Frances

'Ministering to the ministers: the discipline of recalcitrant clergy in the diocese of Lincoln, 1830–1845', SCH 26, 357–66

'The bishops and the Jews, 1828–1858', SCH 29, 387–98

'From diversity to sectarianism: the definition of Anglican identity in nineteenth-century England', SCH 32, 377–86

'Anglican worship in late nineteenth-century Wales: a Montgomeryshire case study', SCH 35, 408–18

'"A Church without discipline is no Church at all": discipline and diversity in nineteenth- and twentieth-century Anglicanism', SCH 43, 399–418

Knight, Kimberley-Joy

'Lachrymose Holiness and the Problem of Doubt in Thirteenth- and Fourteenth-Century Hagiographies', SCH 52, 118–34

Knight, Suzy

'Devotion, popular belief and sympathetic magic among Renaissance Italian women: the rose of Jericho as birthing aid', SCH 46, 134–43

Knowles, M. D.

'Some recent work on early Benedictine history' (*Presidential Address*), SCH 1, 35–46

Knox, R. Buick

'The Wesleys and Howell Harris', SCH 3, 267–76

'The social teaching of Archbishop John Williams', SCH 8, 179–86

'Bishop John Hacket and his teaching on sanctity and secularity', SCH 10, 165–72

Kollar, Rene M.

'Archbishop Davidson, Bishop Gore and Abbot Carlyle: Benedictine monks in the Anglican Church', SCH 22, 377–96

Koprivica, Marija

'The Political Background to the Establishment of the Slavic Nomocanon in the Thirteenth Century', SCH 56, 78–92

Kostick, Conor

'The afterlife of Bishop Adhemar of Le Puy', SCH 45, 120–9

'God's bounty, *pauperes* and the Crusades of 1096 and 1147', SCH 46, 66–77

Kretzschmar, Louise

(with Greg Cuthbertson) "'I don't sing for people who don't see me": women, gender, and the historiography of Christianity in South Africa', SCH 34, 487–507

Kushner, Tony

'James Parkes, the Jews and conversionism: a model for multicultural Britain?', SCH 29, 451–61

Laamann, Lars Peter

'Memories of faith: the "Christian sutras" of eighteenth-century China', SCH 38, 279–302

Labbeke, Liesbeth

'"There is so much involved ..." The Sisters of Charity of Saint Charles Borromeo in Indonesia in the period from the Second World War', SCH Subsidia 13, 186–99

Laferrière, Anik

'The Doubting Augustine: The Deletion of Monica from Fourteenth-Century *Vitae Augustini* in the Augustinian Order of Hermits', SCH 52, 150–63

Laffin, Josephine

'What happened to the Last Judgement in the early church?', SCH 45, 20–30

'A saint for all Australians?', SCH 47, 403–14

Lai, Pak-Wah

'The monk as Christian saint and exemplar in St John Chrysostom's writings', SCH 47, 19–28

Lake, Peter

'Conformist clericalism? Richard Bancroft's analysis of the socio-economic roots of Presbyterianism', SCH 24, 219–29
'Richard Kilby: a study in personal and professional failure', SCH 26, 221–35

Lambert, M. D.

'The motives of the Cathars: some reflections', SCH 15, 49–59

Lamburn, D. J.

'Petty Babylons, godly prophets, petty pastors and little churches: the work of healing Babel', SCH 26, 237–48
"Digging and dunging": some aspects of lay influence in the church in northern towns', SCH Subsidia 12, 365–80

Lane, Hannah

'Revivalism, historians and lived religion in the eastern Canada-United States borderlands', SCH 44, 251–61

Lane, Samuel

'The Bishops and the Deposition of Edward II', SCH 56, 131–51

Lange, N. R. M. de

'Jews and Christians in the Byzantine Empire: problems and prospects', SCH 29, 15–32

Langmuir, Gavin I.

'The faith of Christians and hostility to Jews', SCH 29, 77–92

Lannon, Frances

'Modern Spain: the project of a national Catholicism', SCH 18, 567–90

Lappin, Anthony

'Miracles in the making of twentieth-century Spanishness: Ramón Menéndez Pidal, Buñuel's *Viridiana* and *Isidro el labrador*', SCH 41, 464–75

Lara, Jaime

'A vulcanological Joachim of Fiore and an aerodynamic Francis of Assisi in colonial Latin America', SCH 41, 249–72

Larsen, Timothy

'Victorian Nonconformity and the memory of the ejected ministers: the impact of the bicentennial commemorations of 1862', SCH 33, 459–73
'Thomas Cook, Holy Land pilgrims, and the dawn of the modern tourist industry', SCH 36, 329–42

Latreille, A.

'Pratique, piété et foi populaire dans la France moderne au XIXème siècles', SCH 8, 277–90

Laurence, Anne

'A priesthood of all believers: women and congregations in mid-seventeenth-century England', SCH 27, 345–63
'Daniel's practice: the daily round of godly women in seventeenth-century England', SCH 37, 173–84
"This sad and deplorable condition": an attempt towards recovering an account of the sufferings of northern clergy families in the 1640s and 1650s', SCH Subsidia 12, 465–88

Laynesmith, M. D.

'Translating St Alban: Romano-British, Merovingian and Anglo-Saxon Cults', SCH 53, 51–70

Lee, Alexandra

'Plague and Popular Revival: Ecclesiastical Authorities and the Bianchi Devotions in 1399', SCH 58, 68–90

Lee, G. M.

'Coptic Christianity in a changing world', SCH 18, 39–45

Leff, Gordon

'The Bible and rights in the Franciscan disputes over poverty', SCH Subsidia 4, 225–35
'The place of metaphysics in Wyclif's theology', SCH Subsidia 5, 217–32

Lehmann, Hartmut

'Miracles within catastrophes: some examples from early modern Germany', SCH 41, 321–34
"Community" and "work" as concepts of religious thought in eighteenth-century Württemberg Pietism', SCH Subsidia 7, 79–98

Lennon, Colm

'The rise of recusancy among the Dublin patricians 1580–1613', SCH 25, 123–32

Lenz, Darin D.

'Faith in the Hearing: Gospel Recordings and the World Mission of Joy Ridderhof (1903–84)', SCH 53, 420–34

Leontidou, Eleni

'Penitential Manuscripts and the Teaching of Penance in Carolingian Europe', SCH55, 72–82

Leopold, A. R.

'Crusading proposals in the fourteenth and fifteenth centuries', SCH 36, 216–27

Lerner, Robert E.

'Poverty, preaching, and eschatology in the commentaries of "Hugh of St Cher"', SCH Subsidia 4, 157–89

Lester, Anne E.

'Translation and Appropriation: Greek Relics in the Latin West in the Aftermath of the Fourth Crusade', SCH 53, 88–117

Lewis, Donald M.

'"Lights in dark places": women evangelists in early Victorian Britain, 1838–1857', SCH 27, 415–27

Lewis, Flora

'Rewarding devotion: indulgences and the promotion of images', SCH 28, 179–94

Lewis, Katherine J.

'The life of St Margaret of Antioch in late medieval England: a gendered reading', SCH 34, 129–42

Leyser, Conrad

'Custom, truth, and gender in eleventh-century reform', SCH 34, 75–91

Leyser, Karl

'Liudprand of Cremona, preacher and homilist', SCH Subsidia 4, 43–60

Liebeschuetz, J. H. W. G.

'Problems arising from the conversion of Syria', SCH 16, 17–24

Lied, Laurel

'Danish Catechism in Action? Examining Religious Formation in and through Erik Pontoppidan's *Menoza*', SCH 55, 225–40

Lieu, Judith M.

'What did Women do for the Early Church? The Recent History of a Question', SCH 49, 261–81

Linardou, Kallirro

'The couch of Solomon, a monk, a Byzantine lady and the Song of Songs', SCH 39, 73–85

Lineham, Peter J.

'Restoring man's creative power: the theosophy of the Bible Christians of Salford', SCH 19, 207–23

'Finding space for evangelicalism: evangelical youth movements in New Zealand', SCH 23, 477–94

Linehan, Peter

'Councils and synods in thirteenth-century Castile and Aragon', SCH 7, 101–12

'Religion, nationalism and national identity in medieval Spain', SCH 18, 161–99

Liu, Esther Ruth

'The Nineteenth-Century Missionary-Translator: Reflecting on Translation Theory through the Work of François Coillard (1834–1904)', SCH 53, 376–88

Loades, Ann

'Immanuel Kant's humanism', SCH 17, 297–310

Loades, David

'The collegiate churches of Durham at the time of the Dissolution', SCH 4, 65–75

'The origins of English Protestant nationalism', SCH 18, 297–307

'John Foxe and the traitors: the politics of the Marian persecution' (*Presidential Address*), SCH 30, 231–44

'Anabaptism and English sectarianism in the mid-sixteenth century', SCH Subsidia 2, 59–70

'The sense of national identity among the Marian exiles (1553–1558)', SCH Subsidia 6, 99–108

'The piety of the Catholic restoration in England, 1553–1558', SCH Subsidia 8, 289–304

'Rites of passage and the Prayer Books of 1549 and 1552', SCH Subsidia 10, 205–15

'Monastery into chapter: Durham, 1539–1559', SCH Subsidia 12, 315–35

Lockley, Philip

'Histories of Heterodoxy: Shifting Approaches to a Millenarian Tradition in Modern Church History', SCH 49, 377–88

'Christian Doubt and Hope in Early Socialism', SCH 52, 364–80

'Social Anglicanism and Empire: C. F. Andrews's Christian Socialism', SCH 54, 407–21

Logan, F. Donald

- 'Another cry of heresy at Oxford: the case of Dr John Holand, 1416', SCH 5, 99–113
'The origins of the so-called regius professorships: an aspect of the Renaissance in Oxford and Cambridge', SCH 14, 271–8

Logan, Oliver

- 'Counter-Reformatory theories of upbringing in Italy', SCH 31, 275–84
'Christian civilization and Italic civilization: Italian Catholic theses from Gioberti to Pius XII', SCH 33, 475–86
'A journal. *La Civiltà Cattolica* from Pius IX to Pius XII (1850–1958)', SCH 38, 375–85
'San Luigi Gonzaga: princeling-Jesuit and model for Catholic youth', SCH 47, 248–57
'Jesuit Pulp Fiction: The Serial Novels of Antonio Bresciani in *La Civiltà Cattolica*', SCH 48, 385–96

Lössl, Josef

- 'A Clash between *Paideia* and *Pneuma*? Ecstatic Women Prophets and Theological Education in the Second-Century Church', SCH 57, 32–53

Loud, G. A.

- 'Royal control of the church in the twelfth-century kingdom of Sicily', SCH 18, 147–59
'The Church, warfare and military obligations in northern Italy', SCH 20, 31–45
'The case of the missing martyrs: Frederick II's war with the church, 1239–1250', SCH 30, 141–52
'Monastic miracles in southern Italy, c.1040–1140', SCH 41, 109–22
'Varieties of monastic discipline in southern Italy during the eleventh and twelfth centuries', SCH 43, 144–58

Loughlin, Clare

- 'Concepts of Mission in Scottish Presbyterianism: The SSPCK, the Highlands and Britain's American Colonies, 1709–40', SCH 54, 190–207

Louth, Andrew

- 'Unity and diversity in the church of the fourth century', SCH 32, 1–17
'Palestine under the Arabs, 650–750: the crucible of Byzantine orthodoxy', SCH 36, 67–77
'Holiness and sanctity in the early church' (*Presidential Address*), SCH 47, 1–18
'Constructing the Apostolic Past: The Case of Dionysius the Areopagite', SCH 49, 42–51

Lovegrove, Deryck

- 'English evangelical Dissent and the European conflict 1780–1815', SCH 20, 263–76
'Idealism and association in early nineteenth-century Dissent', SCH 23, 303–17
'The mirage of authenticity: Scottish Independents and the reconstruction of a New Testament order of worship, 1799–1808', SCH 35, 261–74
'Unity and separation: contrasting elements in the thought and practice of Robert and James Alexander Haldane', SCH Subsidia 7, 153–77

Lowe, K. J. P.

- 'Questions of income and expenditure in Renaissance Rome: a case study of Cardinal Francesco Armellini', SCH 24, 175–88
'Female strategies for success in a male-ordered world: the Benedictine convent of Le Murate in Florence in the fifteenth and early sixteenth centuries', SCH 27, 209–21
'The beliefs, aspirations and methods of the first missionaries in British Hong Kong, 1841–5', SCH Subsidia 13, 50–64

Ludlow, Morwenna

- (with Sophie Lunn-Rockliffe) 'Education and Pleasure in the Early Church: Perspectives from East and West' (*Presidential Address*), SCH 55, 6–34

Luiselli Fadda, Anna Maria

- 'Constat ergo inter nos verba signa esse: the understanding of the miraculous in Anglo-Saxon society', SCH 41, 56–66
'The vernacular and the propagation of the faith in Anglo-Saxon missionary activity', SCH Subsidia 13, 1–15

Lunn, Maurus

- 'The Anglo-Gallicanism of Dom Thomas Preston, 1567–1647', SCH 9, 239–46

Lunn-Rockliffe, Sophie

- (with Morwenna Ludlow) 'Education and Pleasure in the Early Church: Perspectives from East and West' (*Presidential Address*), SCH 55, 6–34

Luscombe, David

- 'John of Salisbury in recent scholarship', SCH Subsidia 3, 21–37
'John of Salisbury: a bibliography 1953–82', SCH Subsidia 3, 445–57
'Peter Comester', SCH Subsidia 4, 109–29
'Wyclif and hierarchy', SCH Subsidia 5, 233–44
'François de Meyronnes and hierarchy', SCH Subsidia 9, 225–31
'William of Ockham and the Michaelites on Robert Grosseteste and Denis the Areopagite', SCH Subsidia 11, 93–109

Luth, Jan R.

'Eschatological expectation in the works of J. S. Bach', SCH Subsidia 10, 217–23

Lytle, Guy Fitch

'John Wyclif, Martin Luther and Edward Powell: heresy and the Oxford theology faculty at the beginning of the Reformation', SCH Subsidia 5, 465–79

McCaffrey, John F.

'The stewardship of resources: financial strategies of Roman Catholics in the Glasgow district, 1800–70', SCH 24, 359–70

McCartney, Caitriona

'British Sunday Schools: An Educational Arm of the Churches, 1900–39', SCH 55, 561–76

McCleery, Iona

'The Virgin and the Devil: the role of the Virgin Mary in the Theophilus legend and its Spanish and Portuguese variants', SCH 39, 147–156

'"Multos ex medicinae arte curaverat, ultos verbo et oratione: curing in medieval Portuguese saints' lives', SCH 41, 192–202

McClure, Judith

'Bede's *Notes on Genesis* and the training of the Anglo-Saxon clergy', SCH Subsidia 4, 17–30

McCoog, Thomas M.

'"Laid up treasure": the finances of the English Jesuits in the seventeenth century', SCH 24, 257–66

MacCulloch, Diarmaid

'Mary and sixteenth-century Protestants', SCH 39, 191–217

'Changing Historical Perspectives on the English Reformation: The Last Fifty Years', SCH 49, 282–302

Macdonald, Michael

'Religion, social change and psychological healing in England 1600–1800', SCH 19, 101–25

McFarlane, I. D.

'Religious verse in French neo-Latin poetry until the death of Francis I and Marguerite of Navarre', SCH Subsidia 8, 171–86

McGhee, Patrick S.

'Unbelief, the Senses and the Body in Nicholas Bownde's *The vnbeleefe of S. Thomas* (1608)', SCH 52, 266–82

McGrade, Arthur Stephen

'Richard Hooker on the lawful ministry of bishops and kings', SCH 26, 177–84

'Enjoyment at Oxford after Ockham: philosophy, psychology, and the love of God', SCH Subsidia 5, 63–88

'Somersaulting sovereignty: a note on reciprocal lordship and servitude in Wyclif', SCH Subsidia 9, 261–8

'The medieval idea of heresy: what are we to make of it?' SCH Subsidia 11, 111–39

McGuckin, John Anthony

'Christian asceticism and the early School of Alexandria', SCH 22, 25–39

'The vine and the elm tree: the patristic interpretation of Jesus' teachings on wealth', SCH 24, 1–14

'Origen on the Jews', SCH 29, 1–13

'Martyr devotion in the Alexandrian School', SCH 30, 35–45

'St Symeon the New Theologian (949–1022): Byzantine spiritual renewal in search of a precedent', SCH 33, 75–90

McGuire, Brian Patrick

'Monastic friendship and toleration in twelfth-century Cistercian life', SCH 22, 147–60

McGurk, Patrick

(with Graham Gibbs and Patricia Stroud) 'Bibliography of the writings of Michael Wilks', SCH Subsidia 9, 507–13

McHardy, A. K.

'Bishop Buckingham and the Lollards of the Lincoln diocese', SCH 9, 131–46

'The representation of the English lower clergy in parliament during the later fourteenth century', SCH 10, 97–108

'The alien priories and the expulsion of aliens from England in 1378', SCH 12, 133–41

'Liturgy and propaganda in the diocese of Lincoln during the Hundred Years War', SCH 18, 215–27

'The English clergy and the Hundred Years War', SCH 20, 171–8

'Ecclesiastics and economics: poor clerks, prosperous laymen, and proud prelates in the England of Richard II', SCH 24, 129–37

'Careers and disappointments in the late-medieval church: some English evidence', SCH 26, 111–30

'Superior spirituality *versus* popular piety in late medieval England', SCH 42, 89–98

'Kings' Courts and Bishops' Administrations in Fourteenth-Century England: A Study in Cooperation', SCH 56, 152–64

'The dissemination of Wyclif's ideas', SCH Subsidia 5, 361–8

Mackenney, Richard

'Devotional confraternities in Renaissance Venice', SCH 23, 85–96

McKitterick, Rosamond

- 'Town and country in the Carolingian period', SCH 16, 93–102
'Women in the Ottonian church: an iconographic perspective', SCH 27, 79–100
'Unity and diversity in the Carolingian church', SCH 32, 59–82
'The Carolingian church and the book', SCH 38, 46–73
'The Popes as Rulers of Rome in the Aftermath of Empire, 476–769', SCH 54, 71–95
'The Church and the Law in the Early Middle Ages' (*Presidential Address*), SCH 56, 7–35

McLeod, Hugh

- 'Building the "Catholic ghetto": Catholic organisations 1870–1914', SCH 23, 411–44
'Popular Catholicism in Irish New York, c.1900', SCH 25, 353–73
'God and the gallows: Christianity and capital punishment in the nineteenth and twentieth centuries' (*Presidential Address*), SCH 40, 330–56

McLoughlin, John

- 'The language of persecution: John of Salisbury and the early phase of the Becket dispute (1163–66)', SCH 21, 73–87
'Nations and loyalties: the outlook of a twelfth-century schoolman (John of Salisbury, c.1120–1180)', SCH Subsidia 6, 39–46

McManners, John

- 'Jansenism and politics in the eighteenth century', SCH 12, 253–73
'Aristocratic vocations: the bishops of France in the eighteenth century', SCH 15, 305–25
'Voltaire and the monks', SCH 22, 319–42

McMillan, James F.

- 'The root of all evil? Money and the Scottish Catholic mission in the eighteenth century', SCH 24, 267–82
'Women in social Catholicism in late nineteenth- and early twentieth-century France', SCH 27, 467–80
'Reclaiming a martyr: French Catholics and the cult of Joan of Arc, 1890–1920', SCH 30, 359–70

McNair, Philip M. J.

- 'The Reformation of the sixteenth century in Renaissance Italy', SCH 17, 149–66

Macqueen, John

- 'Alexander Myln, Bishop George Brown, and the chapter of Dunkeld', SCH Subsidia 8, 349–60

Macquiban, Tim

- 'Industrial day-dreams: S. E. Keeble and the place of work and labour in late Victorian and Edwardian Methodism', SCH 37, 331–42
'Imprisonment and release in the writings of the Wesleys', SCH 40, 240–52

Machin, Ian

- 'British churches and the cinema in the 1930s', SCH 28, 477–88
'Reservation under pressure: ritual in the Prayer Book crisis, 1927–1928', SCH 35, 447–63

Macrides, Ruth

- 'Emperor and Church in the last Centuries of Byzantium', SCH 54, 123–43

Macy, Gary

- 'Was there a "the Church" in the Middle Ages?', SCH 32, 107–16

Maiden, John G.

- 'Discipline and comprehensiveness: the Church of England and the Prayer Book revision in the 1920s', SCH 43, 377–87
'"What could be more Christian than to allow the Sikhs to use it?" Church Redundancy and Minority Religion in Bedford, 1977–8', SCH 51, 399–411

Mair, Laura M.

- 'They "Come for a Lark": Ragged School Union Teaching Advice in Practice, 1844–70', SCH 55, 324–46

Mallon, Ryan

- 'Scottish Presbyterianism and the National Education Debates, 1850–62', SCH 55, 363–80

Maltby, Judith

- '"The good old way": Prayer Book Protestantism in 1640s and 1650s', SCH 38, 233–46
'"Oh dear, if only the Reformation had happened differently": Anglicanism, the Reformation and Dame Rose Macaulay (1881–1958)', SCH 48, 423–36

Mandelbrote, Scott

- 'Writing the history of the English Bible in the early eighteenth century', SCH 38, 268–78

Mann, Sophie

- '"A dose of physic": Medical Practice and Confessional Identity within the Household', SCH 50, 282–93

Manselli, Raoul

'Giovanni di Salisbury e l'Italia del suo tempo', SCH Subsidia 3, 401–14

Manzi, Silvia

'*Nella lingua di ciascuno*: Church Communication between Latin and Vernacular during the Counter-Reformation', SCH 53, 196–209

Marcombe, David

'The last days of Lenton Priory', SCH Subsidia 12, 295–313

Margolin, Jean-Claude

'La notion de dignité humaine selon Erasme de Rotterdam', SCH Subsidia 8, 37–56

Markus, R. A.

'Donatism: the last phase', SCH 1, 118–26

'Reflections on religious dissent in North Africa in the Byzantine period', SCH 3, 140–9

'Gregory the Great and a papal missionary strategy', SCH 6, 29–38

'Christianity and dissent in Roman North Africa: changing perspective sin recent work', SCH 9, 21–36

'Church history and the early church historians', SCH 11, 1–17

'Country bishops in Byzantine Africa' (*Presidential Address*), SCH 16, 1–15

'Saint Augustine's views on the "just war"', SCH 20, 1–13

'Gregory the Great on kings: rulers and preachers in the commentary on I Kings', SCH Subsidia 9, 7–21

Marsh, Christopher

"'A gracelesse and audacious companie": the Family of Love in the parish of Balsham, 1550–1630', SCH 23, 191–208

Marshall, Peter

'Judgement and repentance in Tudor Manchester: the celestial journey of Ellis Hall', SCH 40, 128–37

'Piety and poisoning in Restoration Plymouth', SCH 42, 261–71

'Religious exiles and the Tudor State', SCH 43, 263–84

Martin, Elena

'*Timor Mortis*: The fear of death in Augustine's sermons on the martyrs', SCH 45, 31–40

'Commemoration, representation, and interpretation: Augustine of Hippo's depictions of the martyrs', SCH 47, 29–40

Martin, Janet

'John of Salisbury as classical scholar', SCH Subsidia 3, 179–201

Martin, Mary Clare H.

'Relationships human and divine: retribution and repentance in children's lives, 1740–1870', SCH 40, 253–65

'The romance of the slum: gender and cross-class communication of religious belief, 1880–1920', SCH 42, 394–405

'Catechizing at Home, 1740–1870: Instruction, Communication and Denomination', SCH 55, 256–73

Martin, Susan

'Biblical authority in the writing of Pope Innocent IV (1243–54)', SCH 38, 98–105

Martindale, Andrew

'Patrons and minders: the intrusion of the secular into sacred spaces in the late Middle Ages', SCH 28, 143–78

'The child in the picture; a medieval perspective', SCH 31, 197–32

'Theodolinda: the fifteenth-century recollection of a Lombard queen', SCH 33, 195–225

Martindale, Jane

'The nun Immena and the foundation of the Abbey of Beaulieu: a woman's prospects in the Carolingian Church', SCH 27, 27–42

Masom, Grant

'Fighting the Tide: Church Schools in South Buckinghamshire, 1902–44', SCH 55, 545–60

"'Old-Time Religion in a New-Fashioned Way": The Ministry of "Billy" Richards, 1943–74', SCH 57, 341–63

Mason, Alistair

'Milman's *History of the Jews*: a real place with real people', SCH 36, 319–28

Mason, Emma

'*Timeo barones et donas ferentes*', SCH 15, 61–75

"'A truth universally acknowledged'", SCH 16, 171–86

'*Pro statu et incolumnitate regni mei*: royal monastic patronage 1066–1154', SCH 18, 99–117

"'Rocamadour in Quercy above all other churches": the healing of Henry II', SCH 19, 39–54

"'The site of king-making and consecration": Westminster abbey and the crown in the eleventh and twelfth centuries', SCH Subsidia 9, 57–76

Matar, Nabil

'England and Religious Plurality: Henry Stubbe, John Locke and Islam', SCH 51, 181–203

Matthew, H. C. G.

'Gladstone, Vaticanism and the question of the East', SCH 15, 417–42

Maughan, Steven S.

'Sisters and Brothers Abroad: Gender, Race, Empire and Anglican Missionary Reformism in Hawai'i and the Pacific, 1858–75', SCH 54, 328–44

Maxwell, David

'The Missionary Home as a Site for Mission: Perspectives from Belgian Congo', SCH 50, 428–55

Mayr-Harting, Henry

'Master Silvester and the compilation of early English decretal collections', SCH 2, 186–96

'Paulinus of York', SCH 4, 15–21

'Charlemagne as a patron of art', SCH 28, 43–77

'The idea of the Assumption of Mary in the West, 800–1200' (*Presidential Address*), SCH 39, 86–111

Meehan, Bernard

'Outsiders, insiders and property at Durham around 1100', SCH 12, 45–58

Meens, Rob

'Children and confession in the early Middle Ages', SCH 31, 53–65

'Ritual purity and the influence of Gregory the Great in the early Middle Ages', SCH 32, 31–43

Mehlhausen, Joachim

'*Forma Christianisimi*: die theologische Bewertung eines kleinen katechetischen Lehrstücks durch Luther und Erasmus von Rotterdam', SCH Subsidia 8, 57–75

Mendieta, E. Amand de

'The official attitude of Basil of Caesarea as a Christian bishop towards Greek philosophy and science', SCH 13, 25–49

Methuen, Charlotte

'"For pagans laugh to hear women teach": gender stereotypes in the *Didascalia Apostolorum*', SCH 34, 23–35

'Using the Past against the Papacy: Luther's Appeal to Church History in his Anti-Papal Writings', SCH 49, 132–43

'"And our Mohammed goes with the Archangel Gabriel to Choir": Sixteenth-Century German Accounts of Life under the Turks', SCH 51, 166–80

'"The very deceitfulness of devils": Firmilian and the Doubtful Baptisms of a Woman possessed by Demons', SCH 52, 49–64

'"These four letters *s o l a* are not there": Language and Theology in Luther's Translation of the New Testament', SCH 53, 146–63

Mews, Stuart

'Kikuyu and Edinburgh: the interaction of attitudes to two conferences', SCH 7, 345–59

'Puritanism, sport, and race: a symbolic crusade of 1911', SCH 8, 303–31

'Reason and emotion in working-class religion, 1794–1824', SCH 9, 365–82

'Anglican intervention in the election of an Orthodox patriarch, 1925–6', SCH 13, 293–306

'Neo-orthodoxy, liberalism and war: Karl Barth, P. T. Forsyth and John Oman, 1914–18', SCH 14, 361–75

'Urban problems and rural solutions: drink and disestablishment in the First World War', SCH 16, 449–76

'The revival of spiritual healing in the Church of England 1920–26', SCH 19, 299–331

'The Sword of the Spirit: a Catholic cultural crusade of 1940', SCH 20, 409–30

'The hunger-strike of the lord mayor of Cork, 1920: Irish, English and Vatican attitudes', SCH 25, 385–99

'Music and religion in the First World War', SCH 28, 465–75

'The foundress and the foundlings: the "moral panic" of 1893 in the Orphanage of Mercy', SCH 31, 477–99

'From shooting to shopping: Randall Davidson's attitudes to work, rest, and recreation' (*Presidential Address*), SCH 37, 385–99

'The Trials of *Lady Chatterley*, the Modernist Bishop and the Victorian Archbishop: Clashes of Class, Cultures and Generations', SCH 48, 449–64

'*Rama or ahimsa?* Terror or Passive Resistance? Revolutionary Methods of Hindu Students from London University and the Christian Response, 1909–17', SCH 51, 274–84

(with Michael Mullett) 'Catholicism and the Church of England in a northern library: Henry Halsted and the Burnley Grammar School library', SCH Subsidia 12, 533–47

'Global Visions and Patriotic Sentiments: The Rise and Fall of Ecumenical Reputations, 1890–1922', SCH Subsidia 14, 236–47

Mezerac-Zanetti, Aude de

'Liturgical Changes to the Cult of Saints under Henry VIII', SCH 47, 181–92

Miczka, Georg

'Zur Benutzung der *Summa Codicis Trecentensis* bei Johannes von Salisbury', SCH Subsidia 3, 381–99

Middleton-Stewart, Judith

'Time and the testator, 1370–1540', SCH 37, 133–44

Miethke, Jürgen

'Ein neues Selbstzeugnis Ockhams zu seinem *Dialogus*', SCH Subsidia 5, 19–30

Miller, Maureen C.

'The significance of St Cuthbert's vestments', SCH 47, 90–102

Milton, Anthony

'Church and State in Early Modern Ecclesiastical Historiography', SCH 49, 468–90

Moatt, Michele

'Discipline and the *Rule of Basil* in Walter Daniel's *Life of Ailred of Rievaulx*', SCH 43, 169–79

Moeller, Bernd

'The town in Church history: general presuppositions of the Reformation in Germany', SCH 16, 257–68

Mole, David E. H.

'The Victorian town parish: a rural vision and urban mission', SCH 16, 361–71

Momigliano, Arnaldo

'Popular religious beliefs and the late Roman historians', SCH 8, 1–18

Montford, Angela

'Fit to preach and pray: considerations of occupational health in the mendicant orders', SCH 37, 95–106

Moon, Paul

'The Rise, Success and Dismantling of New Zealand's Anglican-led Māori Education System, 1814–64', SCH 55, 426–40

Moore, R. I.

'Some heretical attitudes to the renewal of the church', SCH 14, 87–93

'Popular violence and popular heresy in western Europe c.1000–1179', SCH 21, 43–50

'New sects and secret meetings: associations and authority in the eleventh and twelfth centuries', SCH 23, 47–68

'Anti-semitism and the birth of Europe', SCH 29, 33–57

Moore, Rosemary

'Late seventeenth-century Quakerism and the miraculous: a new look at George Fox's "Book of miracles"', SCH 41, 335–44

'Insider and Outsider History: Theories of Quaker Origins from the Nineteenth and Twentieth Centuries', SCH 49, 365–76

Moos, Peter I. von

'The use of *exempla* in the *Policraticus* of John of Salisbury', SCH Subsidia 3, 207–61

Mordaunt Crook, J.

'Benjamin Webb (1819–85) and Victorian ecclesiology', SCH 33, 423–57

Morgan, David

'Seeing Protestant icons: the popular reception of visual media in nineteenth- and twentieth-century America', SCH 42, 406–28

Morgan, Sue

'"Knights of God": Ellice Hopkins and the White Cross Army', SCH 34, 431–45

Morgan, Teresa

'Two Aspects of Early Christian Faith', SCH 57, 6–31

Moriarty, Rachel

'Vivian Redlich, 1905–1942: a martyr in the tradition', SCH 30, 453–63

'"The faith of our fathers": the making of the early Christian past', SCH 33, 5–17

'"Playing the man" – the courage of Christian martyrs, translated and transposed', SCH 34, 1–11

'"Secular men and women": Egeria's lay congregation in Jerusalem', SCH 36, 55–66

Morley Ingram, Elizabeth

'Dressed in borrowed robes: the making and marketing of the Louvain Bible (1578)', SCH 38, 212–21

Morris, Colin

'A critique of popular religion: Guibert of Nogent on *The Relics of the Saints*', SCH 8, 55–60

'*Judicium Dei*: the social and political significance of the ordeal in the eleventh century', SCH 12, 95–111

'*Equestris ordo*: chivalry as a vocation in the twelfth century', SCH 15, 87–96

'Propaganda for war: the dissemination of the crusading ideal in the twelfth century', SCH 20, 79–101

(with Ernest O. Blake) 'A hermit goes to war: Peter and the origins of the First Crusade', SCH 22, 79–107

'Martyrs on the field of battle before and during the First Crusade', SCH 30, 93–104

'Bringing the Holy Sepulchre to the West: S. Stefano, Bologna, from the fifth to the twentieth century', SCH 33, 31–59

- 'Memorials of the Holy Places and blessings from the East: devotion to Jerusalem before the Crusades' (*Presidential Address*), SCH 36, 90–109
- Morris, Jeremy**
'Reconstructing the Reformation: F. D. Maurice, Luther, and justification', SCH 33, 487–500
'The "fluffy-minded Prayer Book fundamentalist"?' F. D. Maurice and the Anglican liturgy, SCH 35, 345–60
'The text as sacrament: Victorian broad church philology', SCH 38, 365–74
'"An infallible fact–factory going full blast": Austin Farrer, Marian doctrine and the travails of Anglo-Catholicism', SCH 39, 358–67
- Morrison, Hugh**
'British World Protestant Children, Young People, Education and the Missionary Movement, c.1840s–1930s', SCH 55, 463–78
'"It is well with the child": Changing Views on Protestant Missionary Children's Health, 1870s–1930s', SCH 58, 306–29
- Mortimer, Richard**
'Religious and secular motives for some English monastic foundations', SCH 15, 77–85
- Mout, Nicolette**
'Chilastic prophecy and revolt in the Habsburg monarchy during the seventeenth century', SCH Subsidia 10, 93–109
- Mueller, Ivan J.**
'A "lost" *Summa* of John Wyclif', SCH Subsidia 5, 179–83
- Muller, Aislinn**
'Transmitting and Translating the Excommunication of Elizabeth I', SCH 53, 210–22
- Müller, Barbara**
'The diabolical power of lettuce, or garden miracles in Gregory the Great's *Dialogues*', SCH 41, 46–55
- Müller, Gerhard**
'Protestant veneration of Mary: Luther's interpretation of the *Magnificat*', SCH Subsidia 8, 99–111
- Moss, Judith**
(with Frances Billinge, Gail Ham and Julia Neville), 'Schools for the Poor in Mid-Nineteenth-Century Devon: Towards an Explanation of Variations in Local Development', SCH 55, 307–23
- Neville, Julia**
(with Frances Billinge, Gail Ham and Judith Moss) 'Schools for the Poor in Mid-Nineteenth-Century Devon: Towards an Explanation of Variations in Local Development', SCH 55, 307–23
- Mullett, Michael A.**
'Catholic and Quaker attitudes to work, rest, and play in seventeenth and eighteenth-century England', SCH 37, 185–210
(with Stuart Mews) 'Catholicism and the Church of England in a northern library: Hanry Halsted and the Burnley Grammar School library', SCH Subsidia 12, 533–47
- Murdock, Graeme**
'Magyar Judah: constructing a new Canaan in Eastern Europe', SCH 36, 263–74
'Did Calvinists have a guilt complex? Reformed religion, conscience and regulation in early modern Europe', SCH 40, 138–58
- Murphy, Emilie K. M.**
'*Adoramus te Christe*: Music and Post-Reformation English Catholic Domestic Piety', SCH 50, 240–53
- Murphy, Margaret**
'The high cost of dying: an analysis of *pro anima* bequests in medieval Dublin', SCH 24, 111–22
- Murray, Alexander**
'Piety and impiety in thirteenth-century Italy', SCH 8, 83–106
- Murray, Douglas M.**
'Anglican recognition of Presbyterian orders: James Cooper and the precedent of 1610', SCH 32, 455–64
'The study of the Catholic tradition of the Kirk: Scoto-Catholics and the worship of the reformers', SCH 33, 517–27
'Continuity and change in the liturgical revival in Scotland: John Macleod and the Duns Case, 1875–6', SCH 35, 396–407
'The Sabbath question in Victorian Scotland in context', SCH 37, 319–30
- Murray, Mary Charles**
'The Christian zodiac on a font at Hook Norton: theology, church, and art', SCH 28, 87–97
- Murre-van den Berg, H. L.**
'Why Protestant churches? The American Board and the eastern churches: mission among "nominal" Christians', SCH Subsidia 13, 98–111

Naphine, D.

(with W. A. Speck) 'Clergymen and conflict 1660–1763', SCH 20, 231–51

Neill, S. C.

'The history of missions: an academic discipline', SCH 6, 149–70

Niemeijer, Hendrik E.

'Political rivalry and early Dutch Reformed missions in seventeenth-century North Sulawesi (Celebes)', SCH Subsidia 13, 32–49

Nelson, Janet L.

'National synods, kingship as office, and royal anointing: an early medieval syndrome', SCH 7, 41–60

'Society, theodicy and the origins of heresy: towards a reassessment of the medieval evidence', SCH 9, 65–78

'Royal saints and early medieval kingship', SCH 10, 39–44

'Ritual and reality in the early medieval *ordines*', SCH 11, 41–51

'Symbols in context: rulers' inauguration rituals in Byzantium and the West in the early Middle Ages', SCH 13, 97–119

'On the limits of the Carolingian Renaissance', SCH 14, 51–69

'Charles the Bald and the church in town and countryside', SCH 16, 103–18

'The Church's military service in the ninth century: a contemporary comparative view?', SCH 20, 15–30

'Making ends meet: wealth and poverty in the Carolingian church', SCH 24, 25–35

'Women and the Word in the earlier Middle Ages', SCH 27, 53–78

'The Franks, the martyrology of Usuard, and the martyrs of Cordoba', SCH 30, 67–80

'Parents, children, and the Church in the earlier Middle Ages' (*Presidential Address*), SCH 31, 81–114

'The Church and a reevaluation of work in the ninth century?', SCH 37, 35–44

'Carolingian Doubt?', SCH 52, 65–86

'Queens as Jezebels: the careers of Brunhild and Balthild in Merovingian history', SCH Subsidia 1, 31–77

'"Not bishops' bailiffs but lords of the earth": Charles the Bald and the problem of sovereignty', SCH Subsidia 9, 23–34

Neveu, Bruno

'L'érudition ecclésiastique du dix-septième siècle et la nostalgie de l'antiquité chrétienne', SCH 17, 195–225

Neville, Julia

(with Frances Billinge, Gail Ham and Judith Moss) 'Schools for the Poor in Mid-Nineteenth-Century Devon: Towards an Explanation of Variations in Local Development', SCH 55, 307–23

Newman, Christine M.

'The Reformation and Elizabeth Bowes: a study of a sixteenth-century northern gentlewoman', SCH 27, 325–33

'"An honourable and elect lady": the faith of Isabel, Lady Bowes', SCH Subsidia 12, 407–19

'Bibliography of the works of Claire Cross', SCH Subsidia 12, 563–74

Newman, Keith A.

'Holiness in beauty? Roman Catholics, Arminians, and the aesthetics of religion in early Caroline England', SCH 28, 303–12

Newsome, D. H.

'The churchmanship of Samuel Wilberforce', SCH 3, 23–47

Nicholson, Joan

'*Feminae gloriosae*: women in the age of Bede', SCH Subsidia 1, 15–29

Nicol, Donald M.

'Mixed marriages in Byzantium in the thirteenth century', SCH 1, 160–72

'The Byzantine Church and Hellenistic learning in the fourteenth century', SCH 5, 23–57

'The Byzantine reaction to the Second Council of Lyons, 1274', SCH 7, 113–46

'The papal scandal' (*Presidential Address*), SCH 13, 141–68

'*Instabilitas loci*: the wanderlust of late Byzantine monks', SCH 22, 193–202

'A layman's ministry in the Byzantine Church: the life of Athanasios of the Great Meteoron', SCH 26, 141–54

'The Byzantine view of papal sovereignty', SCH Subsidia 9, 173–85

Nijenhuis, Willem

'Adrianus Saravia as an irenical churchman in England and the Netherlands', SCH Subsidia 2, 149–63

'A disputed letter: relations between the Church of Scotland and the Reformed Church in the province of Zeeland in the year of the Solemn League and Covenant', SCH Subsidia 8, 237–51

Nimmo, Duncan

'Reform at the Council of Constance: the Franciscan case', SCH 14, 159–73

'Poverty and politics: the motivations of fourteenth-century Franciscan reform in Italy', SCH 15, 161–78

'Learning against religion, learning as religion: Mark Pattison and the Victorian crisis of faith', SCH 17, 311–24

Nockles, Peter B.

'The Oxford Movement as religious revival and resurgence', SCH 44, 214–24

Noleken, Christina von

'Another kind of saint: a Lollard perception of John Wyclif', SCH Subsidia 5, 429–43

Norris, Clive Murray

“‘A blessed and glorious work of God, ... attended with some irregularity’”: Managing Methodist Revivals, c.1740–1800', SCH 57, 210–32

Nowacka, Keiko

'Networks of Ideas, Networks of Men: Clerical Reform, Parisian Theologians and the Movement to Reform Prostitutes in Twelfth- and Thirteenth-Century France', SCH Subsidia 14, 55–66

Nussbaum, Damian

'Laudian Foxe-hunting? William Laud and the status of John Foxe in the 1630s', SCH 33, 329–42

Nuttall, Geoffrey F.

'Assembly and association in Dissent, 1689–1831', SCH 7, 289–310

'Overcoming the world: the early Quaker programme' (*Presidential Address*), SCH 10, 145–64

'Richard Baxter and *The Grotian Religion*', SCH Subsidia 2, 245–50

Oberman, Heiko A.

'*Via Antiqua* and *Via Moderna*: late medieval prolegomena to early Reformation thought', SCH Subsidia 5, 445–63

O'Brien, Conor

'Bede on the Jewish Church', SCH 49, 63–73

'Empire, Ethnic Election and Exegesis in the *Opus Caroli (Libri Carolini)*', SCH 54, 96–108

O'Brien, Susan

'Lay-sisters and good mothers: working-class women in English convents, 1840–1910', SCH 27, 453–65

'Making Catholic spaces: women, decor, and devotion in the English Catholic Church, 1840–1900', SCH 28, 449–64

Ó Carragáin, Éamonn

'At once elitist and popular: the Audiences of the Bewcastle and Ruthwell Crosses', SCH 42, 18–40

O'Day, Rosemary

'A bishop, a patron, and some preachers: a problem of presentation', SCH Subsidia 12, 421–34

Ó Fiaich, Tomás

'Irish monks in Germany in the late Middle Ages', SCH 25, 89–104

Ó Hannracháin, Tadhg

“‘The miraculous mathematics of the world’”: proving the existence of God in Cardinal Péter Pázmány's *Kalauz*', SCH 46, 248–59

O'Hara, Alexander

'Death and the afterlife in Jonas of Bobbio's *Vita Columbani*', SCH 45, 64–73

Oldfield, J. R.

'City on a hill: American exceptionalism and the elect nation', SCH 36, 299–318

Oliva, Marilyn

'Aristocracy or meritocracy? Office-holding patterns in late medieval English nunneries', SCH 27, 197–208

O'Loughlin, Thomas

'Palestine in the aftermath of the Arab conquest: the earliest Latin account', SCH 36, 78–89

'Early medieval introductions to the Holy Book: adjuncts or hermeneutic?', SCH 38, 22–31

Olson, Katherine K.

“‘*Y Ganrif Fawr*’”? Piety, Literature and Patronage in Fifteenth- and Sixteenth-Century Wales', SCH 48, 107–23

O'Mahony, Anthony

'The Vatican, Palestinian Christians, Israel, and Jerusalem: religion, politics, diplomacy, and Holy Places, 1945–1950', SCH 36, 358–72

Oppitz-Trotman, George

'Staging Vice and Acting Evil: Theatre and Anti-Theatre in Early Modern England', SCH 48, 156–69

Oppitz-Trotman, Gesine

'Birds, beasts and Becket: falconry and hawking in the lives and miracles of St Thomas Becket', SCH 46, 78–88

'Penance, mercy, and saintly authority in the miracles of St Thomas Becket', SCH 47, 136–47

Orde, Anne

(with David Rollason) 'Bibliography of the writings of W. R. Ward', SCH Subsidia 7, 347–67

Ottewill, Roger

(with Rosalind Johnson) 'Memorializing 1662: Hampshire Congregationalists and the 250th Anniversary of the Great Ejection', SCH 49, 236–47

'Churches and Adult Education in the Edwardian Era: Learning from the Experiences of Hampshire Congregationalists', SCH 55, 494–510

'The Early Years of the Christian Endeavour Movement: Innovation and Consolidation at a Local Level', SCH 57, 300–17

'"Alleviating the Sum of Human Suffering": The Origins, Attributes and Appeal of Hospital Sunday, 1859–1914', SCH58, 352–71

Overell, M. A.

'Bernardino Ochino's books and English religious opinion: 1547–80', SCH 38, 201–11

'Recantation and retribution: "Remembering Francis Spira", 1548–1638, SCH 40, 159–68

Owen, Dorothy M.

'Ely diocesan records', SCH 1, 176–183

'Synods in the diocese of Ely in the latter Middle Ages and the sixteenth century', SCH 3, 217–22

'Bacon and eggs: Bishop Buckingham and superstition in Lincolnshire', SCH 8, 139–42

'Ecclesiastical jurisdiction 1300 to 1550: the records and their interpretation', SCH 11, 199–221

'White Annays and others', SCH Subsidia 1, 331–46

Packford, Vincent H.

Appendix: Introit 'Out of the mouths ...', SCH 31, 501–4

Paert, Irina

'Penance and priestless Old Believers in modern Russia, 1771–c.1850', SCH 40, 278–90

Pajunen, Mika

'The Nordic Network shows its Weakness as the Cold War sets in: The Visit of the Revd A. Cotter to the Nordic Lutheran Churches of Denmark, Finland, Norway and Sweden, 1946', SCH Subsidia 14, 283–92

Palmer, James T.

'The Otherness of Non-Christians in the early Middle Ages', SCH 51, 33–52

Palmer, Richard

'The Church, leprosy and plague in medieval and early modern Europe', SCH 19, 79–99

Papadogiannakis, Yannis

'Michael Glykas and the afterlife in twelfth-century Byzantium', SCH 45, 130–42

Papastathis, Konstantinos

'Christian-Muslim Encounters: George of Trebizond and the 'Inversion' of Eastern Orthodox Discourse regarding Islam in the Fifteenth Century', SCH 51, 137–49

Parish, Helen L.

'"By this mark you shall know him": clerical celibacy and Antichrist in English Reformation', SCH 33, 253–66

'A Church "without stain or wrinkle": The Reception and Application of Donatist Arguments in Debates over Priestly Purity', SCH 57, 96–119

Parish, Peter J.

'The instruments of Providence: slavery, civil war and the American churches', SCH 20, 291–320

Parker, Kenneth L.

'Re-visioning the Past and Re-sourcing the Future: The unresolved Historiographical Struggle in Roman Catholic Scholarship and Authoritative Teaching', SCH 49, 389–416

Parker, T. M.

'Arminianism and Laudianism in seventeenth-century England', SCH 1, 20–34

Parkes, James

'Jews and Christians in the Constantinian Empire', SCH 1, 69–79

Parsons, Sarah

'The "wonders in the deep" and the "mighty tempest of the sea": Nature, providence and English seafarers' piety, c.1580–1640', SCH 46, 194–204

Patey, Ariana

'Sanctity and mission in the life of Charles de Foucauld', SCH 47, 365–75

'Asserting Difference in Plurality: The Case of the Martyrs of Córdoba', SCH 51, 53–66

Patterson, W. B.

- 'King James I's call for an ecumenical council', SCH 7, 267–76
'Henry IV and the Huguenot appeal for a return to Poissy', SCH 9, 247–57
'The recusant view of the English past', SCH 11, 249–62
'Jean de Serres and the politics of religious pacification 1594–8', SCH 12, 223–44
'The idea of renewal in Girolamo Aleander's conciliar thought', SCH 14, 175–86
'The peregrinations of Marco Antonio de Dominis 1616–24', SCH 15, 241–57
'Thomas Fuller as royalist country parson during the Interregnum', SCH 16, 301–14
'Educating the Greeks: Anglican scholarships for Greek Orthodox students in the early seventeenth century', SCH 17, 227–37
'King James I and the Protestant cause in the crisis of 1618–22', SCH 18, 319–34
'Pierre du Moulin's quest for Protestant unity, 1613–1618', SCH 32, 235–50
'William Perkins versus William Bishop on the role of Mary as mediator', SCH 39, 249–58
'William Perkins's *The Arte of Prophecy*: A Literary Manifesto', SCH 48, 170–84

Perry, Diana

- 'Paridis de Puteo: a fifteenth-century civilian's concept of papal sovereignty', SCH Subsidia 9, 369–92

Peters, Christine

- 'Access to the divine: gender and votive images in Moldavia and Wallachia', SCH 34, 143–61

Peters, Kate

- ““Women's speaking justified”: women and discipline in the early Quaker movement, 1652–1656”, SCH 34, 205–34

Peters, Robert

- 'Who compiled the sixteenth-century patristic handbook *Unio dissidentium?*', SCH 2, 237–50
'The notion of *the Church* in the writings attributed to King James VI & I', SCH 3, 223–31
'John Hales and the Synod of Dort', SCH 7, 277–88

Petersen, Joan M.

- 'Did Gregory the Great know Greek?', SCH 13, 121–34
'The education of girls in fourth-century Rome', SCH 31, 29–37

Pettegree, Andrew

- 'European Calvinism: history, providence, and martyrdom', SCH 33, 227–52
'The Latin polemic of the Marian exiles', SCH Subsidia 8, 305–29

Petterson, Alvyn

- ““To flee or not to flee”: an assessment of Athenasius's *De fuga sua*”, SCH 21, 29–42

Pfaff, R. W.

- 'The “sample week” in the medieval Latin divine office', SCH 35, 78–88

Phillips, Heather

- 'John Wyclif and the optics of the eucharist', SCH Subsidia 5, 245–58

Phillips, Jonathan

- 'Ideas of crusade and holy war in *De expugnatione Lyxbonensi* (*The conquest of Lisbon*)', SCH 36, 123–41
'The Third Crusade in Context: Contradiction, Curiosity and Survival', SCH 51, 92–114

Phipps, Colin

- 'Romuald – model hermit: eremitical theory in Saint Peter Damian's *Vita Beati Romualdi*, chapters 16–27', SCH 22, 65–77

Pick, Lucy K.

- 'Dialogue in the Monastery: Hagiography as a Pedagogical Model', SCH 55, 35–55

Pierce, Rosamond

- 'The “Frankish” penitentials', SCH 11, 41–51

Piggin, Stuart

- 'Assessing nineteenth-century missionary motivation: some considerations of theory and method', SCH 15, 327–37
““Not a little holy club”: lay and clerical leadership in Australian Anglican evangelicalism 1788–1988”, SCH 26, 367–83

Piggott, Robert

- 'Hospital Sunday and the new National Health Service: An End to the “Voluntary Spirit” in England?', SCH 58, 372–93

Pilsworth, Clare

- 'Miracles, missionaries and manuscripts in eighth-century southern Germany', SCH 41, 67–76

Pinkstone, John V.

'Establishment and dissent in nineteenth-century medicine: an exploration of some correspondence and connections between religious and medical belief-systems in early industrial England', SCH 19, 165–89

Piper, Alan

'New evidence for the Becket correspondence and John of Salisbury's letters', SCH Subsidia 3, 439–44

Piroyansky, Danna

'Bloody miracles of a political martyr: the case of Thomas, earl of Lancaster', SCH 41, 228–38

Platt, Angela

'Pain as a Spiritual Barometer of Health: A Sign of Divine Love, 1780–1850', SCH 58, 196–216

Platt, John

'Eirenic Anglicans at the Synod of Dort', SCH Subsidia 2, 221–43

Plumb, Derek

'The social and economic spread of rural Lollardy: a reappraisal', SCH 23, 111–29

Pollard, John F.

'The pope, labour, and the tango: work, rest, and play in the thought and action of Benedict XV (1914–22)', SCH 37, 369–84

Porter, Andrew

'Late nineteenth-century Anglican missionary expansion: a consideration of some non-Anglican sources of inspiration', SCH 15, 349–65

'Language, "native agency", and missionary control: Rufus Anderson's journey to India, 1854–5', SCH Subsidia 13, 81–97

Porter, H. C.

'Anglicans, puritans and American Indians: persecution or toleration?', SCH 21, 189–98

Porter, J. M. B.

'Fontevrault looks back to her founder: reform and the attempts to canonize Robert of Arbrissel', SCH 33, 361–77

Posthumus Meyjes, G. H. M.

'Jean Hotman's *Syllabus* of eirenic literature', SCH Subsidia 2, 175–93

'Charles Perrot (1541–1608): his opinions on a writing of Georg Cassander', SCH Subsidia 8, 221–36

'Exponents of sovereignty: canonists as seen by theologians in the late Middle Ages', SCH Subsidia 9, 299–312

Pottenger, Andrew J.

'"The Servant of God": Divine Favour and Instrumentality under Constantine, 318–25', SCH 54, 31–45

Power, Amanda

'Encounters in the Ruins: Latin Captives, Franciscan Friars and the Dangers of Religious Plurality in the early Mongol Empire', SCH 51, 115–36

Poxon, Andrew

'The Institutionalization of the Congregational Singing of Metrical Psalms in the Elizabethan Reformation', SCH 57, 120–41

Preston, Patrick

'Cardinal Cajetan and Fra Ambrosius Catharinus in the controversy over the Immaculate Conception of the Virgin in Italy, 1515–51', SCH 39, 181–90

'Some Italian vernacular religious books, their authors and their readers, 1543–8', SCH 42, 197–205

'Revival and resurgence in sixteenth-century Catholicism: the contribution of the Italian and Spanish Dominicans', SCH 44, 106–15

'St Pius V (1504–72) and Sta Caterina de' Ricci (1523–90): two ways of being a saint in Counter-Reformation Italy', SCH 47, 208–27

Price, Richard M.

'Boris and Gleb: princely martyrs and martyrology in Kievan Russia', SCH 30, 105–15

'"God is more weary of woman than of man": reflections on a text in the *Golden Legend*', SCH 34, 119–27

'The Holy Land in Old Russian culture', SCH 36, 250–62

'Marian piety and the Nestorian controversy', SCH 39, 31–8

'Informal penance in early medieval Christendom', SCH 40, 29–38

'In hoc signo vinces: the original context of the vision of Constantine', SCH 41, 1–10

'The canonization of Serafim of Sarov: piety, prophecy and politics in late Imperial Russia', SCH 47, 346–64

Pruneri, Fabio

'The catechism will save society, without the catechism there is no salvation': Secularization and Catholic Educational Practice in an Italian Diocese, 1905–14', SCH 55, 511–29

Prunier, Clotilde

'Scottish Catholic Correspondence Networks in Eighteenth-Century Europe', SCH Subsidia 14, 116–26

Pullan, Amanda

'Needlework and Moral Instruction in English Seventeenth-Century Households: The Case of Rebecca', SCH 50, 254–68

Purkis, William J.

'Stigmata on the First Crusade', SCH 41, 99–108

'Elite and popular perceptions of the *Imitatio Christi* in twelfth-century crusade spirituality', SCH 42, 54–65

Purvis, J. S.

'The archives of York', SCH 4, 1–14

'The literacy of the later Tudor clergy in Yorkshire', SCH 5, 147–65

Rack, Henry D.

'"Christ's kingdom is not of this world": the case of Benjamin Hoadly versus William Law reconsidered', SCH 12, 275–91

'Doctors, demons and early Methodist healing', SCH 19, 137–52

'Survival and revival: John Bennet, Methodism, and the Old Dissent', SCH Subsidia 7, 1–23

Radošević, Andrea

'Croatian Translation of Biblical Passages in Medieval Performative Texts', SCH 53, 223–41

Raedts, Peter

'Prosper Guéranger O.S.B. (1805–1875) and the struggle for liturgical unity', SCH 35, 333–44

'St Bernard of Clairvaux and Jerusalem', SCH Subsidia 10, 169–82

Raffe, Alastair

'Nature's scourges; the natural world and special prayers, fasts and thanksgivings, 1541–1866', SCH 46, 237–47

Raitt, Jill

'*Probably* they are God's children: Theodore Beza's doctrine of baptism', SCH Subsidia 8, 151–70

Rakotonirina, Rachel A.

'Re-reading missionary publications: the case of European and Malagasy martyrologies, 1837–1937', SCH Subsidia 13, 157–69

Randall, Ian M.

'"Austere ritual": the reformation of worship in inter-war English Congregationalism', SCH 35, 432–46

'Charles Haddon Spurgeon, the Pastors' College and the downgrade controversy', SCH 43, 366–76

'Baptist revival and renewal in the 1960s', SCH 44, 341–53

Randi, Eugenio

'A Scotist way of distinguishing between God's absolute and ordained powers', SCH Subsidia 5, 43–50

Ransford, Rosalind

'A kind of Noah's ark: Aelred of Rievaulx and national identity', SCH 18, 137–46

Ranger, Terence

'Medical science and Pentecost: the dilemma of Anglicanism in Africa' (*Presidential Address*), SCH 19, 333–65

'Holy men and rural communities in Zimbabwe, 1970–1980', SCH 20, 443–61

Rapp, Claudia

'Church and State, Religion and Power in Late Antique and Byzantine Scholarship of the last Five Decades', SCH 49, 447–67

Ratcliff, E. C.

'The Old Syrian baptismal tradition and its resettlement under the influence of Jerusalem in the fourth century', SCH 2, 19–37

Reeh, Tine

'The International Horizon and the National Crisis: Hal Koch's International Intellectual Network, Experience and Influences during the 1930s', SCH Subsidia 14, 260–71

Rees, Owen Geoffrey

'The Barmen Declaration (May 1934)', SCH 12, 405–17

Reeves, Marjorie E.

'Some popular prophecies from the fourteenth to the seventeenth centuries', SCH 8, 107–34

Renna, Thomas

'Wyclif's attacks on the monks', SCH Subsidia 5, 267–80

Reutcke, Chelsea

““Very knaves besides”: Catholic Print and the Enforcers of the 1662 Licensing Act in Restoration England’, SCH 56, 288–305

Reuter, Timothy A.

‘John of Salisbury and the Germans’, SCH Subsidia 3, 415–25

Riché, Pierre

‘Jean de Salisbury et le monde scolaire du xiii^e siècle’, SCH Subsidia 3, 39–61

Riches, Samantha

‘Saint and monster, saint as monster: exemplary encounters with the other’, SCH 47, 125–35

Richey, Russell E.

‘Methodism and providence: a study in secularization’, SCH Subsidia 7, 51–77

Richter, Michael

‘A socio-linguistic approach to the Latin Middle Ages’, SCH 11, 69–82

‘*Urbanitas-rusticitas*: linguistic aspects of a medieval dichotomy’, SCH 16, 149–57

Rider, Catherine

‘Elite and popular superstitions in the *Exempla* of Stephen of Bourbon’, SCH 42, 78–88

““Danger, stupidity, and infidelity”: magic and discipline in John of Bromyard’s *Summa for Preachers*’, SCH 43, 191–201

‘Agreements to return from the afterlife in late Medieval *exempla*’, SCH 45, 174–83

Riley-Smith, Jonathan S. C.

‘The First Crusade and the persecution of the Jews’, SCH 21, 51–72

Ring, Morgan

‘Translating the *Legenda aurea* in Early Modern England’, SCH 53, 118–31

Robbins, Keith

‘Institutions and illusions: the dilemma of the modern ecclesiastical historian’, SCH 11, 355–65

‘Church and politics: Dorothy Buxton and the German church struggle’, SCH 12, 419–33

‘Religion and identity in modern British history’ (*Presidential Address*), SCH 18, 465–87

‘On prophecy and politics: some pragmatic reflections’, SCH Subsidia 7, 281–96

Roberts, Penny

‘Martyrologies and martyrs in the French Reformation: heretics to subversives in Troyes’, SCH 30, 221–9

Robinson, I. S.

‘The Bible in the investiture contest: the south German Gregorian circle’, SCH Subsidia 4, 61–84

Robson, Geoffrey

‘The failures of success: working class evangelists in early Victorian Birmingham’, SCH 15, 381–91

‘Between town and countryside: contrasting patterns of churchgoing in the early Victorian Black Country’, SCH 16, 401–14

Roelevink, Johanna

‘In the beginning was chronology: an early eighteenth-century attempt to model the eschaton on the Creation’, SCH Subsidia 10, 151–66

Roest, Bert

‘Franciscan commentaries on the Apocalypse’, SCH Subsidia 10, 29–37

Rogers, Alan

‘When city speaks for county: the emergence of the town as a focus for religious activity in the nineteenth century’, SCH 16, 335–59

Rogers, Ben

‘The House of Lords and Religious Toleration in Scotland: James Greenshields’s Appeal, 1709–11’, SCH 56, 320–37

Rolker, Christof

‘Kings, bishops and incest: extension and subversion of the ecclesiastical marriage jurisdiction around 1100’, SCH 43, 159–68

Rollason, David

(with Anne Orde) ‘Bibliography of the writings of W. R. Ward’, SCH Subsidia 7, 347–67

Rose, Jacqueline

‘Roman *imperium* and the Restoration Church’, SCH 54, 159–75

‘A Godly Law? Bulstrode Whitelocke, Puritanism and the Common Law in Seventeenth-Century England’, SCH 56, 273–87

Rose, Richard K.

'The secular clergy of the diocese of Carlisle in the fourteenth century', SCH 16, 207–18
'Cumbrian society and the Anglo–Norman Church', SCH 18, 119–35

Rosenberg, Stanley P.

'Forming the saeculum: the desacralization of nature and the ability to understand it in Augustine's literal commentary on Genesis', SCH 46, 1–14

Rosenthal, Joel T.

'The fifteenth-century episcopate: careers and bequests', SCH 10, 117–28

Rosman, Doreen M.

'"What has Christ to do with Apollo?" Evangelicalism and the novel 1800–30', SCH 14, 301–11

Rosser, Gervase

(with Jane Garnett) 'The Virgin Mary and the people of Liguria: image and cult', SCH 39, 280–97

Rousseau, Constance M.

'Gender difference and indifference in the writings of Pope Innocent III', SCH 34, 105–17

Rouse, Richard H. and Mary A.

'The Franciscans and books: Lollard accusations and the Franciscan response', SCH Subsidia 5, 364–84

Rowe, Tamsin

'"Bless, O Lord, this fruit of the new trees": Liturgy and Nature in England in the central Middle Ages', SCH 46, 53–65

Roxborough, W. John

'Ministry to *all* the people? The Anglican Church in Malaysia', SCH 26, 423–31

Royal, Susan

'Historian or Prophet? John Bale's Perception of the Past', SCH 49, 156–67
'Reforming Household Piety: John Foxe and the Lollard Conventicle Tradition', SCH 50, 188–98

Royle, Edward

'The faces of Janus: free-thinkers, Jews, and Christianity in nineteenth-century Britain', SCH 29, 409–18

Rubiés, Joan-Pau

Ethnography and Cultural Translation in the Early Modern Missions', SCH 53, 272–310

Rubin, Miri

'Corpus Christi fraternities and late medieval piety', SCH 23, 97–109
'Desecration of the host: the birth of an accusation', SCH 29, 169–85
'Choosing death? Experiences of martyrdom in late medieval Europe', SCH 30, 153–83
'Mary in the Middle Ages: from diversity to discipline', SCH 43, 212–29

Ruggle, Richard E.

'Intolerable tolerance: the Canadian bishops and the 1912 "Appeal on behalf of Christian unity"', SCH 21, 409–20

Rule, Paul

'The Chinese rites controversy: Confucian and Christian views on the afterlife', SCH 45, 280–300

Runciman, Steven

'The Greek Church under the Ottoman Turks', SCH 2, 38–53
'The Greek Church under the Turks; problems of research', SCH 11, 223–35
'The Empress Irene the Athenian', SCH Subsidia 1, 101–18

Rupp, Gordon

'Protestant spirituality in the first age of the Reformation', SCH 8, 155–70

Ryan, Martin

'"Ad sedem episcopalem reddantur": bishops, monks and monasteries in the diocese of Worcester in the eighth century', SCH 43, 114–29

Ryan, Salvador

'The most traversed bridge: a reconsideration of elite and popular religion in late medieval England', SCH 42, 120–9
'Fixing the eschatological scales: judgement of the soul in late medieval and early modern Irish tradition', SCH 45, 184–95
'"I, too, am a Christian": Early martyrs and their lives in the late medieval and early modern Irish manuscript tradition', SCH 47, 193–207
'"No milkless cow": The Cross of Christ in Medieval Irish Literature', SCH 48, 83–106

“‘Holding up a lamp to the sun’”: Hiberno-Papal Relations and the Construction of Irish Orthodoxy in John Lynch’s *Cambrensis Eversus* (1662)’, SCH 49, 168–80

Rycraft, Ann

‘The arrival of humanistic script in York?’, SCH Subsidia 12, 171–81

Ryman, Björn

‘Bureaucratic or Personal Networks? Formation of the Ecumenical Movement during the Second World War’, SCH Subsidia 14, 272–82

Ryrie, Alec

‘The reinvention of devotion in the British Reformations’, SCH 44, 87–105

‘Seeking the Seekers’ (*Presidential Address*), SCH 57, 185–209

‘John Knox’s International Network’, SCH Subsidia 14, 96–115

Sabella, Bernard

‘Palestinian Christians: realities and hope’, SCH 36, 373–97

Salazar, Greg

‘Polemicist as Pastor: Daniel Featley’s Anti-Catholic Polemic and Countering Lay Doubt in England during the early 1620s’, SCH 52, 315–30

Saltman, Avrom

‘John of Salisbury and the world of the Old Testament’, SCH Subsidia 3, 343–63

Sanders, Andrew

‘Christian Dickens’, SCH 48, 321–36

Sangha, Laura

‘Revelation and reckoning: angels and the Apocalypse in Reformation England, c.1559–1625’, SCH 45, 248–57

Sarnowsky, Jürgen

‘Natural philosophy at Oxford and Paris in the mid-fourteenth century’, SCH Subsidia 5, 125–34

Scargill, Christopher M.

‘A token of repentance and reconciliation: Oswiu and the murder of King Oswine’, SCH 40, 39–46

Schmidt, Darren

‘The pattern of revival: John Wesley’s vision of “iniquity” and “godliness” in church history’, SCH 44, 142–53

Schmidt, Paul Gerhard

‘Biblisches und hagiographisches Kolorit in den *Gesta Herwardi*’, SCH Subsidia 4, 85–95

Schofield, A. N. E. D.

‘Some aspects of English representation at the Council of Basle’, SCH 7, 219–28

Schwarz, Marc L.

‘Some thoughts on the development of a lay religious consciousness in pre-Civil-War England’, SCH 8, 171–8

Scott, David

‘Yorkshire’s godly incendiary: the career of Henry Darley during the reign of Charles I’, SCH Subsidia 12, 435–64

Scott, Patrick G.

‘A. H. Clough: a case study in Victorian doubt’, SCH 9, 383–90

‘The business of belief: the emergence of “religious” publishing’, SCH 10, 213–24

‘Victorian religious periodicals: fragments that remain’, SCH 11, 325–39

Scott, Peter Manley

‘Which nature? Whose justice? Shifting meanings of nature in recent ecotheology’, SCH 46, 431–57

Scribner, R. W.

‘Pastoral care and the Reformation in Germany’, SCH Subsidia 8, 77–97

Scutts, Sarah

“‘Truth never needed the protection of forgery’”: sainthood and miracles in Robert Hegge’s *History of St. Cuthbert’s Churches at Lindisfarne, Cuncacestre, and Dunholme* (1625)’, SCH 47, 270–83

Seebass, Gottfried

‘The importance of the imperial city of Nuremberg in the Reformation’, SCH Subsidia 8, 113–27

Sefton, Henry R.

- 'The Scottish bishops and Archbishop Arsenius', SCH 13, 239–46
'The Church of Scotland and Scottish nationhood', SCH 18, 549–55
'Contemporary ecclesiastical reactions to Home's *Douglas*', SCH 28, 355–61

Senocak, Neslihan

- 'From Institution to Inspiration: Why the Friars Minor became *Franciscans*', SCH 57, 54–73

Shahar, Shulamith

- 'The boy bishop's feast: a case-study in church attitudes towards children in the high and late Middle Ages', SCH 31, 243–60

Shaw, Graham W.

- 'Communications between cultures: difficulties in the design and distribution of Christian literature in nineteenth-century India', SCH 38, 339–56

Shaw, Ian J.

- 'An Englishman Abroad: The International Networks of a Nineteenth-Century Congregationalist', SCH Subsidia 14, 194–204

Shaw, Jane

- 'Englishness, Empire and Nostalgia: A Heterodox Religious Community's Appeal in the Inter-War Years', SCH 54, 374–92

Sheils, W. J.

- 'Oliver Heywood and his congregation', SCH 23, 261–77
'"The right of the Church": the clergy, tithes, and the courts of York, 1540–1640', SCH 24, 231–55
'The altars in York minster in the early sixteenth century', SCH 35, 104–15
'Nature and modernity: J. C. Atkinson and rural ministry in England, c.1850–1900' (*Presidential Address*), SCH 46, 366–95
'Erecting the discipline in provincial England: the order of Northampton, 1571', SCH Subsidia 8, 331–45
'An archbishop in the pulpit; Tobie Matthew's preaching diary, 1606–1622', SCH Subsidia 12, 381–405

Sherrard, Philip

- 'The desanctification of nature', SCH 10, 1–20

Shiner, R. J. W.

- 'Speaking to God in Australia: Donald Robinson and the Writing of *An Australian Prayer Book* (1978)', SCH 53, 435–47

Shogimen, Takashi

- 'Ockham's vision of the primitive Church', SCH 33, 163–75

Shorney, David

- '"Women may preach but men must govern": gender roles in the growth and development of the Bible Christian denomination', SCH 34, 309–22

Siberry, Elizabeth

- 'Missionaries and crusaders, 1095–1274: opponents or allies?', SCH 20, 103–10
'Fact and fiction: children and the Crusades', SCH 31, 417–26

Siddiqui, Mona

- 'Diatribes, Discourse and Dialogue: Reflections on Jesus in the History of Christian-Muslim Encounters', SCH 51, 435–54

Sidenvall, Erik

- 'Dealing with development: the Protestant reviews of John Henry Newman's *An essay on the development of Christian doctrine*, 1845–7', SCH 38, 357–64

Simons, W.

- (with J. E. Ziegler) 'Phenomenal religion in the thirteenth century and its image: Elizabeth of Spalbeck and the Passon cult', SCH 27, 117–26

Skinner, David

- 'The Marian anthems in late medieval England', SCH 39, 168–80

Slack, Paul

- 'Religious protest and urban authority: the case of Henry Sherfield, iconoclast, 1633', SCH 9, 295–302

Slinn, Sara

- 'Sons of the Prophets: Domestic Clerical Seminaries in Late Georgian England', SCH 50, 318–30

Smalley, Beryl

- 'Ecclesiastical attitudes to novelty c.1100–c.1250', SCH 12, 113–31

Smith, Damian J.

‘Sancho Ramirez and the Roman rite’, SCH 32, 95–105

‘Networking to Orthodoxy: The Case of Durán of Huesca’, SCH Subsidia 14, 44–54

Smith, David M.

‘The exercise of the probate jurisdiction of the medieval archbishops of York’, SCH Subsidia 12, 123–44

Smith, Jacqueline

‘Robert of Arbrissel’s relations with women’, SCH Subsidia 1, 175–84

Smith, Julia M. H.

‘The “archbishopric” of Dol and the ecclesiastical politics of ninth-century Brittany’, SCH 18, 59–70

‘Celtic asceticism and Carolingian authority in early medieval Brittany’, SCH 22, 53–63

‘Gender and ideology in the early Middle Ages’, SCH 34, 51–73

‘Material Christianity in the Early Medieval Household’, SCH 50, 23–46

Smith, Lesley

‘William of Auvergne and the Jews’, SCH 29, 107–17

Smith, Mark

‘The roots of resurgence: evangelical parish ministry in the mid-twentieth century’, SCH 44, 318–28

‘The mountain and the flower: the power and potential of nature in the world of Victorian evangelicalism’, SCH 46, 307–18

‘*The Pastor Chief* and other Stories: Waldensian Historical Fiction in the Nineteenth Century’, SCH 48, 296–307

‘“War to the knife”? The Anglican Clergy and Education at the End of the First World War’, SCH 55, 530–44

Smith, Michael A. L.

‘Translating Feeling: The Bible, Affections and Protestantism in England c.1660–c.1750’, SCH 53, 311–23

Smith, Nigel

‘Literature and Church discipline in early modern England: making the obvious interesting’, SCH 43, 317–30

Smith, Thomas W.

‘Honorius III and the Crusade: Responsive Papal Government versus the Memory of his Predecessors’, SCH 49, 99–109

‘The College of Cardinals under Honorius III: A Nepotistic Household?’, SCH 50, 74–85

Snape, Michael F.

‘British army chaplains and capital courts-martial in the First World War’, SCH 40, 357–68

‘Soldiers and perceptions of the afterlife in Britain during the First World War’, SCH 45, 371–403

Söderström, Jill

‘Escaping the common lot: a Buchanite perspective of the millennium’, SCH 37, 243–254

Sopanen, Matleena

‘Led by the Spirit and the Church: Finland’s Licensed Lutheran Lay Preachers, c.1870–1923’, SCH 57, 277–99

Southern, Richard W.

‘Beryl Smalley and the place of the Bible in medieval studies, 1927–84’, SCH Subsidia 4, 1–16

Spaans, Joke

‘Unity and diversity as a theme in early modern Dutch religious history: an interpretation’, SCH 32, 221–34

‘Time for prayer and time for work. Rule and practice among Catholic lay sisters in the Dutch Republic’, SCH 37, 161–72

Speck, W. A.

(with D. Napthine) ‘Clergymen and conflict 1660–1763’, SCH 20, 231–51

Spence, Martin

‘The “restitution of all things” in nineteenth-century evangelical premillennialism’, SCH 45, 349–59

‘Writing the Sabbath: The Literature of the Nineteenth-Century Sunday Observance Debate’, SCH 48, 283–95

Spicer, Andrew

‘Rebuilding Solomon’s Temple? The architecture of Calvinism’, SCH 36, 275–87

‘“God hath put such secrets in nature”: the Reformed Kirk, church-building and the religious landscape in early modern Scotland’, SCH 46, 260–75

‘Archbishop Tait, the Huguenots and the French Church at Canterbury’, SCH 49, 219–35

‘*Adiaphora*, Luther and the Material Culture of Worship’, SCH 56, 246–72

Spiertz, Mathieu G.

‘Priest and layman in a minority church: the Roman Catholic Church in the northern Netherlands 1592–1686’, SCH 26, 287–301

Spinks, Bryan D.

'Evaluating liturgical continuity and change at the Reformation: a case study of Thomas Muntzer, Martin Luther, and Thomas Cranmer', SCH 35, 151–71

Spreadbury, Jo

'The gender of the Church: the female image of *Ecclesia* in the Middle Ages', SCH 34, 93–103

Springer, Rebecca

'Prelacy, Pastoral Care and the Instruction of Subordinates in Late Twelfth-Century England', SCH 55, 114–28

Spufford, Margaret

'The social status of some seventeenth-century rural Dissenters', SCH 8, 203–12

'The quest for the heretical laity in the visitation records of Ely in the late sixteenth and early seventeenth centuries', SCH 9, 223–30

Stafford, Pauline

'Sons and mothers: family politics in the early Middle Ages', SCH Subsidia 1, 79–100

Stafford, William

'Religion and the doctrine of nationalism in England at the time of the French Revolution and Napoleonic Wars', SCH 18, 381–95

Stancliffe, C. E.

'From town to country: the Christianisation of the Touraine 370–600', SCH 16, 43–59

Stang, Charles M.

'Doubt, our modern Crown of Thorns', SCH 52, 437–55

Stanley, Brian

'Christian responses to the Indian mutiny of 1857', SCH 20, 277–89

'"The miser of Headingley": Robert Arthington and the Baptist Missionary Society, 1877–1900', SCH 24, 371–82

'"Missionary regiments for Immanuel's service": juvenile missionary organization in English Sunday Schools, 1841–1865', SCH 31, 391–403

'The reshaping of Christian tradition: western denominational identity in a non-western context', SCH 32, 399–426

'Christians, Muslims and the State in Twentieth-Century Egypt and Indonesia', SCH 51, 412–34

'From Plato to Pentecostalism: Sickness and Deliverance in the Theology of Derek Prince', SCH 58, 394–414

'"Hunting for souls": the missionary pilgrimage of George Sherwood Eddy', SCH Subsidia 13, 127–41

Surlan, Tijana

'Freedom of Religion and the Legal Status of Churches: A Case Study from the Serbian Constitutional Court', SCH 56, 487–507

Steenberg, M. C.

'An exegesis of conformity: textual subversion of subversive texts', SCH 43, 25–35

Steinberg, Jonathan

'The Roman Catholic Church and genocide in Croatia, 1941–1945', SCH 29, 463–80

Stephens, C. W. B.

'The Canons of Antioch', SCH 43, 46–56

Stephenson, A. M. G.

'Archbishop Vernon Harcourt', SCH 4, 143–54

Stirrat, R. L.

'Shrines, pilgrimage, and miraculous powers in Roman Catholic Sri Lanka', SCH 19, 385–413

Stone, Norman

'The religious background to Max Weber', SCH 21, 393–407

Stow, Kenneth R.

'The good of the Church, the good of the State: the popes and Jewish money', SCH 29, 237–52

Strong, Rowan

'Coronets and altars: aristocratic women's and men's support for the Oxford Movement in Scotland during the 1840s', SCH 34, 391–403

'The resurgence of colonial Anglicanism and the Colonial Bishops Fund, 1840–1', SCH 44, 196–213

'Rescuing the perishing heathen: the British Empire versus the empire of Satan in American theology, 1701–1721', SCH 45, 323–35

'Anglicanism and sanctity: the diocese of Perth and the making of a "local saint" in 1984', SCH 47, 390–402

'Anglican Emigrant Chaplaincy and the British Empire and Beyond, c.1840–1900', SCH 54, 314–27

Stroud, Patricia

(with Graham Gibbs and Patrick McGurk) 'Bibliography of the writings of Michael Wilks', SCH Subsidia 9, 507–13

Stroumsa, Guy

'From Qumran to Qur'ān: the Religious Worlds of Early Christianity', SCH 51, 1–13

Struve, Tilman

'The importance of the organism in the political theory of John of Salisbury', SCH Subsidia 3, 303–17

Stunt, Timothy C. F.

'Evangelical cross-currents in the Church of Ireland, 1820–1833', SCH 25, 215–21

'Diversity and strivings for unity in the early Swiss *réveil*', SCH 32, 351–62

'Trying the spirits: Irvingite signs and the test of doctrine', SCH 41, 400–9

'Elite leadership and congregational participation among early Plymouth Brethren', SCH 42, 327–36

Sumnall, Catherine

'The Social and Legal Reception of Illegitimate Births in the Gurk Valley, Austria, 1868–1945', SCH 56, 362–82

Sutherland, N. M.

'Persecution and toleration in Reformation Europe', SCH 21, 153–61

Swanson, R. N.

'The way of action: Pierre d'Ailly and the military solution', SCH 20, 191–200

'Medieval liturgy as theatre: the props', SCH 28, 239–53

'Prayer and participation in late medieval England', SCH 42, 130–9

'Ghosts and ghostbusters in the Middle Ages' (*Presidential Address*), SCH 45, 143–73

'Payback time? Tithes and tithing in late medieval England', SCH 46, 124–33

'*Dubius in fide fidelis est?* Doubt and Assurance in Late Medieval Catholicism', SCH 52, 186–202

'Arbitration, Delegation, Conservation: Marginalized Mechanisms for Dispute Resolution in the Pre-Reformation English Church', SCH 56, 165–81

'The problem of subjection: the university of Toulouse, royalism and papalism in the France of Charles VI', SCH Subsidia 9, 279–97

'The "mendicant problem" in the late Middle Ages', SCH Subsidia 11, 217–38

'An appropriate anomaly: Topcliffe parish and the fabric fund of York minster in the later Middle Ages', SCH Subsidia 12, 105–21

Sweetman, Rory M.

'New Zealand Catholicism and the Irish issue, 1914–1922', SCH 25, 375–84

Sykes, Katharine

'Sanctity as a form of capital', SCH 47, 113–24

Sykes, Stephen

'The Anglican experience of authority', SCH 43, 419–27

Szechi, D.

'The politics of "persecution": Scots Episcopalian toleration and the Harley Ministry, 1710–12', SCH 21, 275–87

Tachau, Katherine H.

'The influence of Richard Campsall on fourteenth-century Oxford thought', SCH Subsidia 5, 109–23

Talbot, C. H.

'St Boniface and the German mission', SCH 6, 45–58

Tanner, Norman

'The book of the Councils: Nicaea I to Vatican II', SCH 38, 11–21

Tappe, E. D.

'The Rumanian Orthodox Church and the West', SCH 13, 277–91

Tarn, John Nelson

'Liverpool's two cathedrals', SCH 28, 537–69

Tatnall, Edith C.

'The condemnation of John Wyclif at the Council of Constance', SCH 7, 209–18

Taylor, Brian

'Church and State in Borneo: the Anglican bishopric', SCH 12, 357–68

'The Cowley Fathers and the First World War', SCH 20, 383–90

'A triumph of patience and purposiveness: Linton of Betong', SCH 26, 433–44

'Church art and church discipline round about 1939', SCH 28, 489–98

'Alexander's apostasy: first steps to Jerusalem', SCH 29, 363–71

'Gender in Sarawak: mission and reception', SCH 34, 461–73

Taylor, Claire

'Elite reform and popular heresy in c.1000: "revitalization movements" as a model for understanding religious dissidence historically', SCH 42, 41–53

Taylor, Maria L.

'The election of Innocent III', SCH Subsidia 9, 97–112

Tazbir, Janusz

'The polonization of Christianity in the sixteenth and seventeenth centuries', SCH Subsidia 6, 117–35

Teather, Rhiannon

'Inspiration and Institution in Catholic Missionary Martyrdom Accounts: Japan and New France, 1617–49', SCH 57, 142–62

Thacker, Alan

'Popes, patriarchs and archbishops and the origins of the cult of the martyrs in northern Italy', SCH 47, 51–79

Thompson, D. G.

'The persecution of the French Jesuits by the Parlement of Paris 1761–71', SCH 21, 289–301

'French Jesuit wealth on the eve of the eighteenth-century suppression', SCH 24, 307–19

Thompson, David M.

'The churches and society in nineteenth-century England: a rural perspective', SCH 8, 267–76

'The politics of the Enabling Act (1919)', SCH 12, 383–92

'Theological and sociological approaches to the motivation of the ecumenical movement', SCH 15, 467–79

'Church extension in town and countryside in later nineteenth-century Leicestershire', SCH 16, 427–40

'War, the nation and the Kingdom of God: the origins of the National Mission of Repentance and Hope, 1915–16', SCH 20, 337–50

'The unity of the church in twentieth-century England: pleasing dream or common calling?' (*Presidential Address*), SCH 32, 507–31

'"A triangular conflict": The Nyasaland Protectorate and Two Missions, 1915–33', SCH 54, 393–406

'The emergence of the Nonconformist social gospel in England', SCH Subsidia 7, 255–80

'Bishop Lightfoot and the northern church', SCH Subsidia 12, 549–61

'The Ecumenical Network, 1920–48', SCH Subsidia 14, 248–59

Thompson, Sally

'The problem of the Cistercian nuns in the twelfth and early thirteenth centuries', SCH Subsidia 1, 227–52

Thompson, Todd M.

'Charles Malik and the Origins of a Christian Critique of Orientalism in Lebanon and Britain', SCH 51, 350–65

Thomson, John A. F.

'John Foxe and some sources for Lollard history: notes for a critical appraisal', SCH 2, 251–7

'St Eiluned of Brecon and her cult', SCH 30, 117–25

Thomson, Rodney

'John of Salisbury and William of Malmesbury: currents in twelfth-century humanism', SCH Subsidia 3, 117–25

'What is the *Entheticus*?', SCH Subsidia 3, 287–301

Thomson, Willliell R.

'*Manuscripta Wyclifiana Desiderata*: the potential contribution of missing Latin texts to our image of Wyclif', SCH Subsidia 5, 343–51

Thor, Jowita

'Religious and Industrial Education in the Nineteenth-Century Magdalene Asylums in Scotland', SCH 55, 347–62

Thorkildsen, Dag

'Revivalism, Emigration and Religious Networks in Nineteenth-Century Norway', SCH Subsidia 14, 165–82

Tierney, Brian

'*Ius dictum est a iure possidendo*: law and rights in *Decretales*, 5.40.12', SCH Subsidia 9, 457–66

Tingle, Elizabeth

'The sea and souls: maritime votive practices in Counter-Reformation Brittany, 1500–1750', SCH 46, 205–16

Tomlinson, John W. B.

'The Magic Methodists and their influence on the early Primitive Methodist movement', SCH 41, 389–99

'Who is Living at the Vicarage? An Analysis of the 1881 Census Returns for Clerical Households in Lincolnshire', SCH 50, 416–27

'The Decline of the Clerical Magistracy in the Nineteenth-Century English Midlands', SCH 56, 419–33

Tong, Stephen N.

'An English Bishop Afloat in an Irish See: John Bale, Bishop of Ossory, 1552–3', SCH 54, 144–58

Took, John

'Ecclesiology on the Edge: Dante and the Church', SCH 48, 65–82

Torrance, Alexis

'Repentance as the context of sainthood in the ascetical theology of Mark the monk', SCH 47, 80–9

Tosh, John

'Methodist domesticity and middle-class masculinity in nineteenth-century England', SCH 34, 323–45

Trapp, J. B.

'John Colet and the *hierarchies* of the Pseudo-Dionysius', SCH 17, 127–48

Trevett, Christine

'"I have heard from some teachers": the second-century struggle for forgiveness and reconciliation', SCH 40, 5–28
'Hippolytus and the cabbage question: beyond acceptable discipline and diversity', SCH 43, 36–45

Trevor-Roper, Hugh

'The Church of England and the Greek Church in the time of Charles I', SCH 15, 213–40

Tudor, Victoria

'Reginald of Durham and St Godric of Finchale: learning and religion on a personal level', SCH 17, 37–48

Turnbull, Stephen

'The veneration of the martyrs of Ikitsuki (1609–1645) by the Japanese "hidden Christians"', SCH 30, 295–310
'Diversity or apostasy? The case of the Japanese "hidden Christians"', SCH 32, 441–54

Turner, Emily

'Claiming the Land. The Church Missionary Society and Architecture in the Arctic', SCH 54, 296–313

Turner, Garth

'"Aesthete, impresario, and indomitable persuader": Walter Hussey at St Matthew's, Northampton, and Chichester cathedral', SCH 28, 523–35
'A broad churchman and the Prayer Book: the Reverend Charles Voysey', SCH 35, 374–83
'Archbishop Lang's visit to the Holy Land in 1931', SCH 36, 343–57

Turner, Peter

'Hagiography and autobiography in the late Antique West', SCH 47, 41–50

Tyerman, Christopher

'Holy war, Roman popes, and Christian soldiers: some early modern views on medieval Christendom', SCH Subsidia 11, 293–307

Tyler, Philip

'The status of the Elizabethan parochial clergy', SCH 4, 76–97

Ullmann, Walter

'The papacy as an institution of government in the Middle Ages', SCH 2, 78–101
'Public welfare and social legislation in the early medieval councils' (*Presidential Address*), SCH 7, 1–40
'Julius II and the schismatic cardinals', SCH 9, 177–94

Underwood, Lucy

'Catechesis, Socialization and Play in a Catholic Household, c.1660: The 'Children's Exercises' from the Blundell Papers', SCH 50, 269–81

Usher, Brett

'The silent community: early puritans and the patronage of the arts', SCH 28, 287–302
'The Jew that Shakespeare drew', SCH 29, 279–98
'Expedient and experiment: the Elizabethan lay reader', SCH 35, 185–98
'Thomas Walbot: the last 'Freewiller' in Elizabethan England?', SCH 43, 285–94

D'Uzer, Vincenette

'The Jews in the sixteenth-century homilies', SCH 29, 265–77

Van den Berg, Johannes

'Orthodoxy, rationalism and the world in eighteenth-century Holland', SCH 10, 173–92
'Joseph Mede and the Dutch millenarian Daniel van Laren', SCH Subsidia 10, 111–22

Van Dijk, Mathilde

'Miracles and visions in *Devotio Moderna* biographies', SCH 41, 239–48

Van Eijnatten, Joris

'Civilizing the kingdom: missionary objectives and the Dutch public sphere around 1800', SCH Subsidia 13, 65–80

Van Laarhoven, Jan

'Thou shalt *not* slay a tyrant! The so-called theory of John of Salisbury', SCH Subsidia 3, 319–41

Van Rooden, Peter

'Conceptions of Judaism as a religion in the seventeenth-century Dutch Republic', SCH 29, 299–308

'Dutch Protestantism and its pasts', SCH 33, 393–406

'Ministerial authority and gender in Dutch Protestantism around 1800', SCH 34, 287–94

'Public order and moral communities: eighteenth-century fast and thanksgiving day sermons in the Dutch Republic and New England', SCH 40, 218–39

Vandeburie, Jan

“*Sancte fidei omnino deiciat*”: Ugolino dei Conti di Segni's Doubts and Jacques de Vitry's Intervention', SCH 52, 87–101

Vaughan, Géraldine

“Britishers and Protestants”: Protestantism and Imperial British Identities in Britain, Canada and Australia from the 1880s to the 1920s', SCH 54, 379–73

Viaene, Vincent

'Gladiators of the expiation: the cult of the martyrs in the Catholic revival of the nineteenth century', SCH 40, 301–16

Vidler, A. R.

'An abortive renaissance: Catholic modernists in Sussex', SCH 14, 377–92

Vincent, Nicholas

'Jews, Poitevans, and the bishop of Winchester, 1231–1234', SCH 29, 119–32

'King Henry III and the Blessed Virgin Mary', SCH 39, 126–46

Vlasto, A. P.

'The mission of SS. Cyril and Methodius and its aftermath in Central Europe', SCH 6, 1–16

Vodola, Elisabeth

'Sovereignty and tabu: evolution of the sanction against communication with excommunicates. Part 1: Gregory VII', SCH Subsidia 9, 35–55

Wabuda, Susan

'Shunamites and nurses of the English Reformation: the activities of Mary Glover, niece of Hugh Latimer', SCH 27, 335–44

'Henry Bull, Miles Coverdale, and the making of Foxe's *Book of Martyrs*', SCH 30, 245–58

'Triple deckers and eagle lecterns: church furniture for the book in late medieval and early modern England', SCH 38, 143–52

Wacker, Grant

'Living with signs and wonders: parents and children in early Pentecostal culture', SCH 41, 423–42

Walker, G. S. M.

'Erigena's conception of the sacraments', SCH 3, 150–8

'St Columban: monk or missionary?', SCH 6, 39–44

Waller, Ralph

'James Martineau and the Catholic spirit amid the tensions of Dublin, 1828–1832', SCH 25, 223–31

Walls, A. F.

'A Christian experiment: the early Sierra Leone colony', SCH 6, 107–30

'A colonial concordat: two views of Christianity and civilisation', SCH 12, 293–302

'Black Europeans, white Africans: some missionary motives in West Africa', SCH 15, 339–48

“The best thinking of the best heathen”: humane learning and the missionary movement', SCH 17, 341–53

“The heavy artillery of the missionary army”: the domestic importance of the nineteenth-century medical missionary', SCH 19, 287–97

'The western discovery of non-western Christian art', SCH 28, 571–85

Walsh, Christine

'*Erat Abigail mulier prudentissima*: Gilbert of Tournai and attitudes to female sanctity in the thirteenth century', SCH 47, 171–80

'Baptized but not Converted: The Vikings in Tenth-Century Francia', SCH 51, 67–79

'Medieval Saints' Cults as International Networks: The Example of the Cult of St Katherine of Alexandria', SCH Subsidia 14, 1–8

Walsh, John

'Methodism and the mob in the eighteenth century', SCH 8, 213–28

'Religious societies: Methodist and evangelical 1738–1800', SCH 23, 279–302

“The bane of industry”? Popular evangelicalism and work in the eighteenth century', SCH 37, 223–42

'John Wesley and the community of goods', SCH Subsidia 7, 25–50

Walsh, Katherine

'From "victims" of the Melk Reform to apostles of the Counter-Reformation: the Irish regular clergy in the Habsburg dominions', SCH 25, 69–88

'Preaching, pastoral care, and the *sola scriptura* in later medieval Ireland: Richard Fitzralph and the use of the Bible', SCH Subsidia 4, 251–68

'Wyclif's legacy in central Europe in the late fourteenth and early fifteenth centuries', SCH Subsidia 5, 397–417

'One Church and two nations: a uniquely Irish phenomenon?', SCH Subsidia 6, 81–98

'Augustinus de Ancona as a conciliar authority: the circulation of his *Summa* in the shadow of the Council of Basle', SCH Subsidia 9, 345–68

Walsh, Michael J.

'The publishing policy of the English College press at St Omer, 1608–1759', SCH 17, 239–50

'Pope John Paul II and his canonizations', SCH 47, 415–37

Walsh, P. G.

'Alan of Lille as a renaissance figure', SCH 14, 117–35

Walsh, Tim

'"Signs and wonders that lie": unlikely polemical outbursts against the early Pentecostal movement in Britain', SCH 41, 410–22

Walsham, Alexandra

'"Out of the mouths of babes and sucklings": prophecy, Puritanism, and childhood in Elizabethan Suffolk', SCH 31, 285–99

'Impolitic pictures: providence, history, and the iconography of Protestant nationhood in early Stuart England', SCH 33, 307–28

'Jewels for gentlewomen: religious books as artefacts in late medieval and early modern England', SCH 38, 123–42

'Miracles in post-Reformation England', SCH 41, 273–306

'Footprints and faith: religion and the landscape in early modern Britain and Ireland', SCH 46, 169–83

'Holy Families: The Spiritualization of the Early Modern Household revisited' (*Presidential Address*), SCH 50, 122–60

'"Dowting of ye Cupp": Disbelief about the Eucharist and a Catholic Miracle in Reformation England', SCH 52, 232–49

'Nature and Nurture in the Early Quaker Movement: Creating the Next Generation of Friends', SCH 55, 161–76

'Reforming the waters: holy wells and healing springs in Protestant England', SCH Subsidia 12, 227–55

Wang, Marina Xiaojing

'Western Establishment or Chinese Sovereignty? The Tientsin Anglo-Chinese College during the Restore Educational Rights Movement, 1924–7', SCH 55, 577–92

Ward, Elizabeth

'Agobard of Lyons and Paschasius Radbertus as critics of the Empress Judith', SCH 27, 15–25

Ward, Kevin

'The East African revival of the twentieth century: the search for an evangelical African Christianity', SCH 44, 365–87

Ward, W. R.

'Oxford and the origins of liberal Catholicism in the Church of England', SCH 1, 233–52

'The cost of Establishment: some reflections on church building in Manchester', SCH 3, 277–89

'The religion of the people and the problem of control, 1790–1830' (*Presidential Address*), SCH 8, 237–58

'Swedenborgianism: heresy, schism or religious protest?', SCH 9, 303–10

'The socialist commitment in Karl Barth', SCH 15, 453–65

'Orthodoxy, enlightenment and religious revival', SCH 17, 275–96

'Zinzendorf and money', SCH 24, 283–305

'Pastoral office and the general priesthood in the Great Awakening', SCH 26, 303–27

'Art and science: or Bach as an expositor of the Bible', SCH 28, 343–53

'Is martyrdom mandatory? The case of Gottfried Arnold', SCH 30, 311–18

'The relations of enlightenment and religious revival in central Europe and in the English-speaking world', SCH Subsidia 2, 281–305

Ware, Kallistos

'Orthodox and Catholics in the seventeenth century: schism or intercommunion?', SCH 9, 259–76

'The fifth earl of Guilford (1766–1827) and his secret conversion to the Orthodox Church', SCH 13, 247–56

Warr, Cordelia

'Performing the Passion: strategies for salvation in the life of Stefana Quinzani (d.1530)', SCH 45, 218–27

'Visualizing stigmata: stigmatic saints and crises of representation in late medieval and early modern Italy', SCH 47, 228–47

'Proving Stigmata: Antonio Daza, Saint Francis of Assisi and Juana De La Cruz', SCH 52, 283–97

Watkinson, Caroline

'English Convents in Eighteenth-Century Travel Literature', SCH 48, 219–31

Watson, Elise

'The Jesuitesses in the Bookshop: Catholic Lay Sisters' Participation in the Dutch Book Trade, 1650–1750', SCH 57, 163–84

Watson, Emma

'Disciplined disobedience? Women and the survival of Catholicism in the North York Moors in the reign of Elizabeth I', SCH 43, 295–306

Watt, J. A.

'Mediaeval deposition theory: a neglected canonist *consultatio* from the First Council of Lyons', SCH 2, 197–214

'The Church and the two nations in late medieval Armagh' (*Presidential Address*), SCH 25, 37–54

'Jews and Christians in the Gregorian decretals', SCH 29, 93–105

'The Jews, the law, and the Church: the concept of Jewish serfdom in thirteenth-century England', SCH Subsidia 9, 153–72

'Parisian theologians and the Jews: Peter Lombard and Peter Cantor', SCH Subsidia 11, 55–76

Watts, Steven

'Diabolical Doubt: The Peculiar Account of Brother Bernard's Demonic Possession in Jordan of Saxony's *Libellus*', SCH 52, 102–17

Webb, C. C.

'A census of York clergy? The clerical subsidy of 1523–1528', SCH Subsidia 12, 257–93

Webb, Diana M.

'Penitence and peace-making in city and contado: the *Bianchi* of 1399', SCH 16, 243–56

'The truth about Constantine: history, hagiography and confusion', SCH 17, 85–102

'Italians and others: some quattrocento views of nationality and the Church', SCH 18, 243–60

'Cities of God: the Italian communes at war', SCH 20, 111–27

'The possibility of toleration: Marsiglio and the city states of Italy', SCH 21, 99–113

'A saint and his money: perceptions of urban wealth in the lives of Italian saints', SCH 24, 61–73

'Woman and home: the domestic setting of late medieval spirituality', SCH 27, 159–73

'Friends of the family: some miracles for children by Italian friars', SCH 31, 183–95

'The pope and the cities: anticlericalism and heresy in Innocent III's Italy', SCH Subsidia 9, 135–52

Webster, Peter

(with Ian Jones) 'Anglican "Establishment" reactions to "pop" Church music in England, c.1956–c.1990', SCH 42, 429–41

'The "revival" in the visual arts in the Church of England, c.1935–c.1956', SCH 44, 297–306

'The Archbishop of Canterbury, the Lord Chamberlain and the Censorship of the Theatre, 1909–49', SCH 48, 437–48

'Race, Religion and National Identity in Sixties Britain: Michael Ramsey, Archbishop of Canterbury, and his Encounter with other Faiths', SCH 51, 385–98

Webster, Robert

'Seeing salvation: the place of dreams and visions in John Wesley's *Arminian Magazine*', SCH 41, 376–88

Weijers, Olga

'The chronology of John of Salisbury's studies in France (*Metalogicon*, 11.10)', SCH Subsidia 3, 109–16

Weiler, Björn

'Gregory IX, Frederick II, and the liberation of the Holy Land, 1230–9', SCH 36, 192–206

Weimer, Adrian Chastain

'Heaven and heavenly piety in colonial American elegies', SCH 45, 258–67

Wejryd, Cecilia

'A Glocal Knitwork: Sewing Circles in the Church of Sweden as a Global Women's Network', SCH Subsidia 14, 215–27

Wellings, Martin

'The first Protestant martyr of the twentieth century: the life and significance of John Kensit (1853–1902)', SCH 30, 347–58

'The Oxford Movement in late-nineteenth-century retrospect: R. W. Church, J. H. Rigg, and Walter Walsh', SCH 33, 501–15

''A friendly and familiar book for the busy'': William Arthur's *The Successful Merchant: Sketches of the Life of Mr Samuel Budgett*', SCH 37, 275–88

'Discipline in dispute: the origins and early history of the Methodist Sacramental Fellowship', SCH 43, 388–98

'Renewing Methodist evangelicalism: the origins and development of the Methodist Revival Fellowship', SCH 44, 286–96

'Commerce and culture: Benjamin Gregory's sidelights on Wesleyan sanctity in the later nineteenth century', SCH 47, 334–45

''Pulp Methodism" revisited: The Literature and Significance of Silas and Joseph Hocking', SCH 48, 362–73

''An extremely dangerous book"? James Hope Moulton's *Religions and Religion* (1913)', SCH 51, 322–33

'In perfect harmony with the spirit of the age': The Oxford University Wesley Guild, 1883–1914', SCH 55, 479–93

''The day of compromise is past": The Oxford Free Churches and 'Passive Resistance' to the 1902 Education Act', SCH 56, 455–70

Wessley, Stephen

'The role of the Holy Land for the early followers of Joachim of Fiore', SCH 36, 181–91

'The thirteenth-century Guglielmites: salvation through women', SCH Subsidia 1, 289–303

'A new writing of Joachim of Fiore: preliminary observations', SCH Subsidia 10, 15–27

Westaway, Jonathan

(with Richard D. Harrison) "'The Surey Demoniack": defining Protestantism in 1690s Lancashire', SCH 32, 263–82

White, Eryn M.

"'I will once more shake the heavens": the 1762 revival in Wales', SCH 44, 154–63

White, Gavin

'New names for old things: Scottish reaction to early Tractarianism', SCH 14, 329–37

'Ideals in urban mission: Episcopalians in twentieth-century Glasgow', SCH 16, 441–8

"'No-one is free from Parliament": the Worship and Doctrine Measure in Parliament, 1974', SCH 18, 557–65

'The fall of France', SCH 20, 431–41

'Religion and social control in the Soviet Union 1945–1964', SCH 21, 473–80

'Whose are the Teinds? The Scottish Union of 1929', SCH 24, 383–92

'The martyr cult of the First World War', SCH 30, 383–8

White, Paul

'Darwin's church', SCH 46, 333–52

White, Sarah

'The Procedure and Practice of Witness Testimony in English Ecclesiastical Courts, c.1193–1300', SCH 56, 114–30

Wiedemann, Benedict G. E.

'*Super gentes et regna*: Papal "Empire" in the Later Eleventh and Twelfth Centuries', SCH 54, 109–22

Wild, Emma L.

"'Walking in the light": the liturgy of fellowship in the early years of the East African revival', SCH 35, 419–31

(as Emma Wild-Wood) 'Boundary crossing and boundary marking: radical revival in Congo and Uganda from 1948', SCH 44, 329–40

Wilkinson, Melissa

'Health and Sickness as Reality and Metaphor in the Oratory Parish of F. W. Faber, 1849–63', SCH 58, 241–61

Wilks, Michael

'Predestination, property, and power: Wyclif's theory of dominion and grace', SCH 2, 220–36

'The early Oxford Wyclif: papalist or nominalist?', SCH 5, 69–98

'*Ecclesiastica* and *Regalia*: papal investiture policy from the Council of Guastala to the First Lateran Council, 1106–23', SCH 7, 69–86

'*Reformatio regni*: Wyclif and Hus as leaders of religious protest movements', SCH 9, 109–30

'Misleading manuscripts: Wyclif and the non-wycliffite Bible', SCH 11, 147–61

'Alan of Lille and the New Man', SCH 14, 137–57

'Thesaurus Ecclesiae' (*Presidential Address*), SCH 24, xv–xl

'Wyclif and the wheel of time', SCH 33, 177–93

'John of Salisbury and the tyranny of nonsense', SCH Subsidia 3, 263–86

'Royal patronage and anti-papalism from Ockham to Wyclif', SCH Subsidia 5, 135–63

'Wyclif and the Great Persecution', SCH Subsidia 10, 39–63

'Thomas Arundel of York: the Appellant archbishop', SCH Subsidia 12, 57–86

Williams, C. Peter

'Healing and evangelism: the place of medicine in later Victorian Protestant missionary thinking', SCH 19, 271–85

'From Church to mission: an examination of the official missionary strategy of the Church Missionary Society on the Niger, 1887–93', SCH 23, 391–409

"'Too peculiarly Anglican": the role of the established church in Ireland as a negative model in the development of the Church Missionary Society's commitment to independent native churches, 1856–1872', SCH 25, 299–310

Williams, Hannah

'Taming the muse: monastic discipline and Christian poetry in Hermann of Reichenau's *On the eight principal vices*', SCH 43, 130–43

Williams, Michael E.

'The ascetic tradition and the English College at Valladolid', SCH 22, 275–83

Williams, Rowan

'Theological Doubt and Institutional Certainty: An Anglican Paradox', SCH 52, 250–65

Williamson, Philip

(with Joseph Hardwick) 'Special Worship in the British Empire: From the Seventeenth to the Twentieth Centuries', SCH 54, 260–80

Willis, Geoffrey G.

- 'What is *Mediana* week?', SCH 1, 114–17
'*Cursus* in the Roman canon', SCH 2, 149–53
'In earth, as it is in heaven', SCH 3, 254–7

Willis, Jonathan

- 'Nature, music and the Reformation in England', SCH 46, 184–93
'The Decalogue, Patriarchy and Domestic Religious Education in Reformation England', SCH 50, 199–209

Willmer, Haddon

- '"Holy worldliness" in nineteenth-century England', SCH 10, 193–212
'Otto Dibelius: a missing piece in the puzzle of Dietrich Bonhoeffer?', SCH 15, 443–51
'The justification of the godless: Heinrich Vogel and German guilt', SCH Subsidia 7, 327–46

Wilson, Bryan R.

- 'Becoming a sectarian: motivation and commitment', SCH 15, 481–506

Wilson, Chris

- 'The vision of St Fursa in thirteenth-century didactic literature', SCH 47, 159–70
'The Medieval Church in Early Methodism and Anti-Methodism', SCH 49, 192–204

Wilson, Linda

- '"She succeeds with cloudless brow ...": How active was the spirituality of Nonconformist women in the home during the period 1825–75?', SCH 34, 347–59
'Marianne Farningham: work, leisure, and the use of time', SCH 37, 343–56
'"Domestic charms, business acumen, and devotion to Christian work": Sarah Terrett, the Bible Christian Church, the Household and the Public Sphere in Late Victorian Bristol', SCH 50, 405–15

Wilson, R. McL.

- 'The Gospel of Philip', SCH 1, 98–103

Winnett, A. R.

- 'An Irish heretic bishop: Robert Clayton of Clogher', SCH 9, 311–22

Witecki, Stanislaw

- 'Healthcare and Catholic Enlightenment in the Polish-Lithuanian Commonwealth', SCH58, 150–72

Withycombe, Robert S. M.

- 'Mother Church and colonial daughters: new scope for tensions in Anglican unity and diversity', SCH 32, 427–39

Wizeman, William

- 'The Virgin Mary in the reign of Mary Tudor', SCH 39, 239–48

Wolfe, Michelle

- '"There very children were soe full of hatred": Royalist clerical families and the politics of everyday conflict in Civil War and Interregnum England', SCH 40, 194–204

Wolfe, John

- 'The Evangelical Alliance in the 1840s: an attempt to institutionalise Christian unity', SCH 23, 333–46
'The end of Victorian values? Women, religion, and the death of Queen Victoria', SCH 27, 481–503
'Unity in diversity? North Atlantic evangelical thought in the mid-nineteenth century', SCH 32, 363–75
'Judging the nation: early nineteenth-century British evangelicals and divine retribution', SCH 40, 291–300
'Elite and popular religion in the religious census of 30 March 1851', SCH 42, 360–71
'William Wilberforce's *Practical View* (1797) and its reception', SCH 44, 175–84
'The Jesuit as Villain in Nineteenth-Century British Fiction', SCH 48, 308–20
'The Church of England in the Diocese of London: What does History have to Offer to the Present-Day Church?', SCH 49, 248–58
'Plurality in the Capital: The Christian Response to London's Religious Minorities since 1800' (*Presidential Address*), SCH 51, 232–58
'Transatlantic Visitors and Evangelical Networks, 1829–61', SCH Subsidia 14, 183–93

Wong, Jenny

- 'Lin Shu's Translation of Shakespeare's Religious Motifs in Twentieth-Century China', SCH 53, 389–404

Wood, Diana

- '*Maximus sermocinator verbi Dei*: the sermon literature of Pope Clement VI', SCH 11, 163–72
'*Omnino partialitate cessante*: Clement VI and the Hundred Years War', SCH 20, 179–89
'Infidels and Jews: Clement VI's attitude to persecution and toleration', SCH 21, 115–24
'"Lesyng of tyme": perceptions of idleness and usury in late medieval England', SCH 37, 107–16
'Discipline and diversity in the medieval English Sunday', SCH 43, 202–11
'... *novo sensu sacram adulterare Scripturam*: Clement VI and the political use of the Bible', SCH Subsidia 4, 237–49

Introduction: 'Straight answers to the problem of sovereignty?', SCH Subsidia 9, 1–5
'The pope's right to elect his successor: the criterion of sovereignty', SCH Subsidia 9, 233–44
'John of Ayton's "grumbling gloss": a northern churchman's view of society', SCH Subsidia 12, 37–55

Wood, I. N.

'Early Merovingian devotion in town and country', SCH 16, 61–76

Wood, Jamie

'Elites and baptism: religious "strategies of distinction" in Visigothic Spain', SCH 42, 3–17
'Individual and collective salvation in late Visigothic Spain', SCH 45, 74–86

Wood, Rega

'Intuitive cognition and divine omnipotence: Ockham in fourteenth-century perspective', SCH Subsidia 5, 51–61

Wooding, Lucy

'Richard Whitford's *Werke for Housholders*: Humanism, Monasticism and Tudor Household Piety', SCH 50, 161–73
'Erasmus and the Politics of Translation in Tudor England', SCH 53, 132–45

Worden, Blair

'Toleration and the Cromwellian Protectorate', SCH 21, 199–233

Wraith, Barbara

'A pre-modern interpretation of the modern: the English Catholic Church and the "social question" in the early twentieth century', SCH 33, 529–45

Wright, A. D.

'The religious life in the Spain of Philip II and Philip III', SCH 22, 251–74
'Bérulle and Olier: Christ and the Blessed Virgin Mary', SCH 39, 271–9
'The Venetian Mediterranean empire after the Council of Trent', SCH Subsidia 9, 467–77

Wright, D. F.

'From "God-bearer" to "Mother of God" in the later Fathers', SCH 39, 22–30

Wright, Jonathan

'The German Protestant Church and the Nazi party in the period of the seizure of power 1932–3', SCH 14, 393–418

Wright, J. R.

'The supposed illiteracy of Archbishop Walter Reynolds', SCH 5, 58–68

Wright, Marta Camilla

'Mary in contemporary Ethiopian Orthodox devotion', SCH 39, 368–76

Wright, Sheila

'Quakerism and its implications for Quaker women: the women itinerant ministers of York Meeting, 1780–1840', SCH 27, 403–14

Wykes, David L.

'After the happy union: Presbyterians and Independents in the provinces', SCH 32, 283–95
"To let the memory of these men dye is injurious to posterity": Edmund Calamy's *Account* of the ejected ministers', SCH 33, 379–92
'From David's psalms to Watts's hymns: the development of hymnody among Dissenters following the Toleration Act', SCH 35, 227–39
"The Sabbaths ... spent before in Idleness and the neglect of the word": the godly and the use of time in their daily religion', SCH 37, 211–22
'Protestant Dissent and the Law: Enforcement and Persecution, 1662–72', SCH 56, 306–19

Yarnold, Edward, SJ

"The catechumenate for adults is to be restored": patristic adaptation in the *Rite for the Christian Initiation of Adults*', SCH 35, 478–94

Yarrow, Simon

'Narrative, audience and the negotiation of community in twelfth-century English miracle collections', SCH 42, 65–77

Yates, Kelly Diehl

"Perhaps he cannot know": John Wesley's Use of Doubt as a Principle of his "Catholic Spirit", SCH 52, 331–46

Yates, Nigel

'Welsh church history: sources and problems', SCH 11, 293–300
"The only true friend": ritualist concepts of priestly vocation', SCH 15, 407–15
'Urban church attendance and the use of statistical evidence, 1850–1900', SCH 16, 389–400

Yates, Paula

'Saving Souls on a Shoestring: Welsh Circulating Schools in a Century of Change', SCH 55, 274–89

Young, Frances

'Naked or clothed? Eschatology and the doctrine of Creation', SCH 45, 1–19

Yule, George

'Medieval piety, humanism and the theology of Luther', SCH 17, 167–79

'Luther and the ascetic life', SCH 22, 229–39

'Calvin's view of the ministry of the Church', SCH 26, 167–76

Yule, G. S. S.

'The puritan piety of members of the Long Parliament', SCH 8, 187–94

Yung, Tim

'Keeping up with the Chinese: Constituting and Reconstituting the Anglican Church in South China, 1897–1951', SCH 56, 383–400

'Visions and Realities in Hong Kong Anglican Mission Schools, 1849–1941', SCH 57, 254–76

Zernov, Nicolas

'The significance of the Russian Orthodox diaspora and its effect on the Christian West', SCH 13, 307–27

Ziaka, Angeliki

'Rearticulating a Christian-Muslim Understanding: Gennadius Scholarios and George Amiroutzes on Islam', SCH 51, 150–65

Ziegler, J. E.

(with W. Simons) 'Phenomenal religion in the thirteenth century and its image: Elizabeth of Spalbeck and the Passion cult', SCH 27, 117–26

Ziegler, Joseph

'Reflections on the Jewry oath in the Middle Ages', SCH 29, 209–20

Zinn, Grover A., Jr

'Hugh of St Victor, Isaiah's vision, and *De arca Noe*', SCH 28, 99–116