# Title

## Abstract

[Text of Abstract (maximum 200 words)]

## Keywords

[Keyword]; [keyword] ; [keyword]; [keyword]; [keyword]; [keyword]; [keyword]; [keyword] (5-8 keywords)

Wordcount: [wordcount]（between 9,000 and 12,000 words including footnotes）

Competing interests: [e.g. The author(s) declare(s) no competing interests / e.g. Author X has provided profession advice to company A and government B; Author Y is employed by government C; Author Z declares no competing interests].

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* The main file includes title, abstract, keywords, (declaration of competing interests if relevant), main text and references
* The abstract is under 200 words. The abstract states the relevance and significance of the article.
* The pages are numbered correctly.

In-text citations or footnoted citations follow the journal style, , consecutively numbered from beginning to end.

* A full reference list is provided in, alphabetical order, following the journal style guide.
* Figures and tables
	+ Included in a separate file(s).
	+ Correctly labelled with captions.
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* The main text follows the style guide, providing relevant names and titles in the original script where relevant.
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* No identifiable references are made to the author. (Self-citation can be made, if necessary, in the third person. This can be changed to the first-person at a later stage, if desired).
* Institutional funding acknowledgements, personal funding acknowledgement and personal acknowledgements, if relevant, are submitted in a separate file.

## Title

## Subtitle

Introductory paragraph…

Main text…

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**Author**, A. C. (Year). “Article title in sentence case”. *International Journal of Asian Studies* **11**:1, 101–111. <https://doi.org/10.017/ijas210>.

**Author D.B., Author H.E. and Author F.N.** (2018). Chapter title in sentence case in roman. In Author G. and Author H. (eds), *Book Title in Initial Caps in Italics*. Cambridge: Cambridge University Press, pp. 123–156.

**Ashiwa, Yoshiko, & Wank, David** (2005). The Globalization of Chinese Buddhism: Clergy and devotee networks in the twentieth century. *International Journal of Asian Studies*, 2(2), 217-237. <https://doi.org/10.1017/S1479591405000100>.

**Author**, A. C. (Year) *Name of book*. Place: publisher.

**Baubérot J.** (2013). *Histoire de la Laïcité en France* [*History of Laicity in France*], 6th edn. Paris: Presses Universitaires de France.

Cambridge University Press (2017) *Instructions for authors*. Available online at <https://www.cambridge.org/core/journals/international-journal-of-asian-studies/information/instructions-contributors>. (Accessed 1st Jan 2019).

**Tanaka**, Ichiro (2019) *Name of book*, 2nd Edn. Cambridge: Cambridge University Press*.*

**Nakane** Chie 中根千枝 (1977) 家族を中心とした人間関係 *Kazoku wo chūshin toshita ningenkankei* [*Family-centred relationships*]. Kodansha Academic Press.